

vision88



IDENTITY IN CHRIST



VISI விஷன் பத்திரிக்கை 愿景

Official Newsletter of the Seventh-day Adventist Church
(Peninsular Malaysia)

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Vision Statement

To prepare our members for Jesus' soon return & with united spirit and prayer, evangelize the whole of Peninsular Malaysia.

Mission Statement

We, the Seventh-day Adventist Church exist to preach the gospel to prepare the people in Peninsular Malaysia for Jesus Christ's second coming, by ministering to their physical, mental, social and spiritual need through in-reach and outreach programs of the Church.

Values

Productivity	John 15:5
Accountability	Matthew 25:14-30
Transparency	1 Corinthians 4:9
Humility	Philippians 2:5-8

I WILL GO

Communion with God
Identity in Christ
Unity through the Holy Spirit
Mission for All

Peninsular Malaysia Mission of Seventh-day Adventists

Operated by:
Seventh-Day Adventist Corporation (M) Bhd (248857-D)

22-1 Jalan 2/114 Kuchai Business Centre,
Jalan Kuchai Lama, 58200 Kuala Lumpur.

Tel: 03 7984 7795 Fax: 03 7984 4600
Email: info@adventist.org.my
Web: www.adventist.org.my

**Whenever suitable, the abbreviation of "PEM" will be used in place of the full text of "Peninsular Malaysia Mission".*

PEM DIRECTORY

ADMINISTRATION:

President	Dennis Ng	president@adventist.org.my
Executive Secretary	Renie Ubara	e.secretary@adventist.org.my
Treasurer	Kelvin Liew	treasurer@adventist.org.my

DEPARTMENTS / SERVICES:

Adventist Community Services (ACS)	Tan Thiam Yun	acs@adventist.org.my
Adventist Mission	Renie Ubara	adventistmission@adventist.org.my
Adventist-Laymen's Services & Industries (ASI)	Kelvin Liew	asi@adventist.org.my
Children's Ministries	Lorna Tang	childrensministries@adventist.org.my
Communication	Donny Tan	communication@adventist.org.my
Education	MacIvan Matthew	education@adventist.org.my
Family Ministries	Rosalind Chan	family@adventist.org.my
Health Ministries	Tan Thiam Yun	health@adventist.org.my
Ministerial Association	Robert Agustin	ministerial@adventist.org.my
Adventist Possibility Ministries	Tan Thiam Yun	acs@adventist.org.my
Publishing Ministries	Ainy Evelyn Stephen	publishing@adventist.org.my
Sabbath School & Personal Ministries	Tan Weoi Siong	sspm@adventist.org.my
Ministerial Spouses	Lorna Tang	ministerialspouses@adventist.org.my
Spirit of Prophecy	Ainy Evelyn Stephen	sop@adventist.org.my
Stewardship Ministries	Jacob John	stewardship@adventist.org.my
Voice Of Prophecy & Digital Ministry	Dennis Ng	vop@adventist.org.my
Women's Ministries	Lorna Tang	womensministries@adventist.org.my
Youth Ministries	Cheng Zi Xian	youth@adventist.org.my

EXECUTIVE COMMITTEE MEMBERS:

Chairperson	Dennis Ng	
Secretary	Renie Ubara	
Member	Kelvin Liew	
Departmental Directors	Robert Agustin, Cheng Zi Xian	
Pastors	Byronchriswel Jobi, Sanjeevwa Sritharan, Stanly Lee Chang Lun, Jacob John	
Institution Leader	Albin Phua	
Lay Representatives	Elcirmont Jenson	elcirmont@gmail.com
	Jeoffery Asin	jeofferyasin@yahoo.com
	Rosalind Chan	sonlightresourcecenter@gmail.com
	Mary Stella Anthony Dass	stellamaryys@gmail.com
	Wong Bee Yan	angie.beeyanwong@gmail.com
	Fam Guo Yi	famguoyi@gmail.com
	Bernard Khit Choy Leong	bernard.khit@merrick.com.my

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EDITORIAL BOARD

Dennis Ng,
Kelvin Liew,
Renie Ubara,
Corina Ling,
Donny Tan,
Tan Hui Ying,
Lorna Tang

LAYOUT DESIGN

Raindeer Graphic

TRANSLATOR

Renitta Simon,
Lorna Tang,
Tan Hui Ying

TO WRITERS

Before submitting
your contributions,
please review the
contributor's guidelines
on Page 20.*

**Please send scripts
via email to**

vision@adventist.org.my

Peninsular Malaysia Mission Office

22-1, Jalan 2/114,
Kuchai Business Centre,
Jalan Kuchai Lama,
58200, Kuala Lumpur.

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IDENTITY IN CHRIST

Dennis Ng,
President, Peninsular Malaysia Mission

When people's opinions shape how we see ourselves, knowing our identity in Christ can be defining. Asking, "Who has God created me to be?" or "Why has God raised this Church?" and finding clear answers to these questions can guide our decisions and mission in life, helping us grow into who God intends us to be.

Erik Homburger Erikson, a child psychoanalyst and psychologist, coined the phrase "identity crisis" to describe the developmental phase during the teen years. According to him, an identity crisis arises from a conflict between opposing values, forcing a person to choose between identity and confusion. During this phase, a person may try on different identities, question the family's values or cultural norms, and develop their own values and personality. Does it sometimes feel as though our Church, too, is struggling through a crisis of identity? ¹

A strong sense of identity helps people interact with the world around them, reduces confusion and anxiety, guides their choices, and nurtures self-esteem. Having a clear sense of identity makes it easier to dismiss evaluations that don't align with who they truly are. ²

Paul advises Timothy, "Let no one despise your youth, but set an example for the believers in speech, in conduct, in love, in faith, in purity." ¹ Timothy 4:12 (BSB). We can admonish our Church the same way today – let no one despise our identity, our calling, our mission!

As Seventh-day Adventists, we understand the dual relationship of our church's identity and purpose—its

message and mission to the world. Someone said, "Without the one, the other has no meaning. Without both, the church's reason for existence collapses."

Our Belief #13, "The Remnant and Its Mission," **clarifies our identity and our message. The remnant in Revelation is portrayed as faithful commandment-keepers** (Rev. 12:17; 14:5, 12). It is **through the faith of Jesus**, described in Revelation 14:12, that this commandment-keeping is produced. In John's words: "And the dragon was wrath... and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ" (Rev. 12:17). Herein is God's people identified.

For 150 years, Seventh-day Adventists have identified the beasts of Revelation 13, predicting that the deadly wound of the first beast would heal (v3) even as it went into obscurity after 1798. We've also maintained our understanding of verse 13 when signs were not evident, and the Papacy was viewed with suspicion rather than adoration. Today, what we've been preaching is happening! There is no crisis of identity. Assured of our calling, let us use our God-given gifts to complete our mission.

"Grounded in the Bible, Focused on the Mission."

¹ <https://www.medicalnewstoday.com/articles/identity-crisis>

² *ibid*

IDENTITI DALAM KRISTUS

Dennis Ng,

President, Peninsular Malaysia Mission

Apabila pendapat orang sering membentuk cara kita melihat diri sendiri, memahami identiti kita dalam Kristus dapat memberikan kejelasan. Dengan bertanya, “Tuhan ciptakan saya untuk menjadi siapa?” atau “Mengapakah Tuhan membangkitkan Gereja ini?” dan mencari jawapan yang jelas kepada soalan-soalan ini dapat membimbing keputusan dan misi, serta membantu kita berkembang menjadi seperti yang Tuhan kehendaki.

Erik Homburger Erikson, seorang ahli psikologi dan psikoanalisis kanak-kanak, memperkenalkan istilah “krisis identiti” untuk menggambarkan fasa perkembangan pada usia remaja. Menurut beliau, krisis identiti timbul daripada konflik antara nilai-nilai yang bertentangan, yang memaksa seseorang memilih antara identiti dan kekeliruan. Dalam fasa ini, seseorang mungkin mencuba pelbagai identiti, mempersoalkan nilai keluarga atau norma budaya, serta membentuk nilai dan personaliti sendiri. Adakah kadang-kadang kita merasakan seolah-olah Gereja kita sedang bergelut dengan krisis identiti? ¹

Rasa identiti yang kukuh membantu seseorang berinteraksi dengan dunia sekeliling, mengurangkan kekeliruan dan kebimbangan, membimbing pilihan, serta memupuk harga diri. Dengan identiti yang jelas, seseorang lebih mudah menolak penilaian yang tidak selaras dengan identiti sebenar dirinya. ²

Paulus menasihati Timotius, “Jangan seorang pun menganggap engkau rendah karena engkau muda. Jadilah teladan bagi orang-orang percaya, dalam perkataanmu, dalam tingkah lakumu, dalam kasihmu, dalam kesetiaanmu dan dalam kesucianmu.” 1 Timotius 4:12. Kita juga boleh menasihati Gereja kita dengan cara yang sama hari ini—jangan biarkan sesiapa memandang rendah identiti kita, panggilan kita, dan misi kita!

Sebagai umat Advent Hari Ketujuh, kita memahami hubungan dua hala antara identiti dan tujuan gereja kita—iaitu mesej dan misi gereja kepada dunia. Seseorang pernah berkata, “Tanpa salah satu, yang lain tidak bermakna. Tanpa kedua-duanya, alasan kewujudan gereja akan runtuh.”

Kepercayaan Dasar kita #13, “Gereja Sisa dan Misinya,” **menjelaskan identiti dan mesej kita. Umat sisa dalam Wahyu digambarkan sebagai mereka yang setia memelihara perintah Tuhan** (Why. 12:17; 14:5,12). **Melalui iman kepada Yesus**, seperti yang diterangkan dalam Wahyu 14:12, ketaatan ini dihasilkan. Dalam kata-kata Yohanes: “Maka naga itu sangat marah...sehingga memerangi semua keturunan lain daripada wanita itu. Mereka itu semua orang yang taat kepada perintah Allah dan setia kepada ajaran yang dinyatakan oleh Yesus.” (Why. 12:17). Di sinilah umat Tuhan dikenal pasti.

Selama 150 tahun, umat Advent Hari Ketujuh telah mengenal pasti binatang dalam Wahyu 13, dan menyatakan bahawa luka parah pada binatang pertama akan sembuh (ayat 3) walaupun ia menjadi kurang berpengaruh selepas tahun 1798. Kita juga berpegang pada pemahaman kita tentang ayat 13 walaupun tanda-tanda belum kelihatan, dan Kepausan dipandang dengan curiga, bukan dengan kekaguman. Hari ini, tidak lagi samar bahawa apa yang kita khutbahkan adalah tepat! Tiada krisis identiti. Dengan keyakinan terhadap panggilan kita, marilah kita menggunakan karunia yang Tuhan berikan untuk menyelesaikan misi kita.

“Teguh dalam Alkitab, Fokus pada Misi.”

¹ <https://www.medicalnewstoday.com/articles/identity-crisis>)

² *ibid*

கிறிஸ்துவில் அடையாளம்

Dennis Ng,

தலைவர் தீபகர்ப மலேசியா மிஷன்

நம்மைப் பற்றிய மற்றவர்களின் கருத்துக்கள் நமது பார்வையை வடிவமைக்கும்போது, கிறிஸ்துவில் நமது அடையாளத்தை அறிந்துகொள்வது நம்மை வரையறுப்பதாக அமையும். "தேவன் என்னை எப்படிப்பட்டவராகப் படைத்திருக்கிறார்?" அல்லது "தேவன் ஏன் இந்தத் திருச்சபையை எழுப்பியிருக்கிறார்?" என்று கேட்டு, இந்தக் கேள்விகளுக்குத் தெளிவான பதில்களைக் கண்டறிவது, நமது முடிவுகளுக்கும் வாழ்க்கையின் பணிக்கும் வழிகாட்டி, தேவன் நம்மை எப்படிப்பட்டவர்களாக இருக்க விரும்புகிறாரோ அப்படிப்பட்டவர்களாக நாம் வளர்வதற்கு உதவும்.

குழந்தை உளவியலாளருமான எரிக் ஹோம்ப்ரகர் எரிச்சன், டின் ஏஜ் ஆண்டுகளில் வளர்ச்சிக் கட்டத்தை விவரிக்க "அடையாள நெருக்கடி" என்ற சொற்றொடரை உருவாக்கினார். அவரைப் பொறுத்தவரை, முரண்பட்ட மதிப்புகளுக்கு இடையிலான மோதலால் அடையாள நெருக்கடி உருவாகிறது; அது ஒருவரைத் தன் அடையாளத்திற்கும் குழப்பத்திற்கும் இடையே ஒன்றைத் தேர்ந்தெடுக்க கட்டாயப் படுத்துகிறது. இந்தக் காலகட்டத்தில், ஒருவர் வெவ்வேறு அடையாளங்களை முயன்று பார்க்கலாம், குடும்பத்தின் மதிப்புகள் அல்லது கலாச்சார நெறிகளைக் கேள்விக்குட்படுத்தலாம், மேலும் தமக்கென சொந்த மதிப்புகளையும் ஆளுமையையும் வளர்த்துக் கொள்ளலாம். சில சமயங்களில், நமது திருச்சபையும் கூட ஓர் அடையாள நெருக்கடியால் தவித்துக் கொண்டிருப்பது போலத் தோன்றுகிறதா?

ஒரு வலுவான அடையாள உணர்வு மக்கள் தங்களைச் சுற்றியுள்ள உலகத்துடன் தொடர்பு கொள்ள உதவுகிறது, குழப்பம் மற்றும் பதட்டத்தைக் குறைக்கிறது, அவர்களின் தேர்வுகளுக்கு வழிகாட்டுகிறது மற்றும் சுயமரியாதையை வளர்க்கிறது. தெளிவான அடையாள உணர்வைக் கொண்டிருப்பது, அவர்கள் உண்மையிலேயே யார் என்பதோடு ஒத்துப்போகாத மதிப்பீடுகளை நிராகரிப்பதை எளிதாக்குகிறது.

பவுல் தீமோத்தேயுவுக்கு அறிவுரை கூறுகிறார், " உன் இளமையைக்குறித்து ஒருவனும் உன்னை அசட்டைபண்ணாதபடிக்கு, நீ வார்த்தையிலும், நடக்கையிலும், அன்பிலும், ஆவியிலும், விசுவாசத்திலும், கற்பிலும், விசுவாசிகளுக்கு மாதிரியாயிரு." 1 தீமோத்தேயு 4:12 இன்று அதே வழியில் நம் திருச்சபைக்கு நாம்

அறிவுரை கூறலாம் - நமது அடையாளத்தை, நமது அழைப்பை, நமது பணியை யாரும் வெறுக்க வேண்டாம்!

செவன்த்-டே அட்வென்டிஸ்டு மக்களாகிய நாம், நமது திருச்சபையின் அடையாளம் மற்றும் நோக்கம்-அதாவது, உலகத்திற்கான அதன் செய்தி மற்றும் பணி-ஆகியவற்றின் இரட்டை உறவைப் புரிந்துகொள்கிறோம். ஒருவர் கூறினார், "ஒன்று இல்லாமல் மற்றொன்றுக்கு அர்த்தமில்லை. இரண்டும் இல்லாமல், திருச்சபையின் இருப்புக்கான காரணம் சரிந்துவிடும்."

எங்கள் நம்பிக்கை #13, "மீதியானவர்களும் அதன் பணியும்," எங்கள் அடையாளத்தையும் எங்கள் செய்தியையும் தெளிவுபடுத்துகிறது. வெளிப்படுத்தின விசேஷத்தில் மீதியானவர்கள், கட்டளைகளை உண்மையுடன் கைக்கொள்கிறவர்களாகச் சித்தரிக்கப்படுகிறார்கள் (வெளி. 12:17; 14:5, 12). வெளிப்படுத்தின விசேஷம் 14:12-ல் விவரிக்கப்பட்டுள்ள இயேசுவின் விசுவாசத்தின் மூலமாகவே, இந்தக் கட்டளைகளைக் கைக்கொள்ளுதல் உண்டாகிறது. யோவானின் வார்த்தைகளில்: "வலுசர்ப்பம் கடுங்கோபங்கொண்டு... தேவனுடைய கட்டளைகளைக் கைக்கொண்டு, இயேசு கிறிஸ்துவைப் பற்றிய சாட்சியைக் கொண்டிருக்கிற அவளுடைய சந்ததியின் மீதியானவர்களுடன் யுத்தம் செய்யப் புறப்பட்டுப் போயிற்று" (வெளி. 12:17). இதில்தான் தேவனுடைய மக்கள் அடையாளம் காணப்படுகிறார்கள்.

150 ஆண்டுகளாக, செவன்த்-டே அட்வென்டிஸ்டு மக்கள் வெளிப்படுத்தல் 13-ஆம் அதிகாரத்தில் உள்ள மிருகங்களை அடையாளம் கண்டு, 1798-க்குப் பிறகு அது மறைந்து போனபோதும், முதல் மிருகத்தின் கொடிய காயம் குணமாகும் (வசனம் 3) என்று முன்னறிவித்தனர். அடையாளங்கள் தெளிவாகத் தெரியாதபோதும், போப்பாண்டவர் ஆட்சி ஆராதனைக்கு பதிலாக சந்தேகத்துடன் பார்க்கப்பட்டபோதும், வசனம் 13-ஐப் பற்றிய நமது புரிதலை நாங்கள் நிலைநிறுத்தினோம். நாங்கள் பிரசங்கித்து வந்தது, இன்று நடந்துகொண்டிருக்கிறது! அடையாள நெருக்கடி என்று எதுவும் இல்லை. நமது அழைப்பில் உறுதியுடன், நமது பணியை நிறைவு செய்ய, தேவன் நமக்கு அளித்த வரங்களைப் பயன்படுத்துவோம்.

வேதாகமத்தில் வேருன்றி, ஊழியத்தில் கவனம் செலுத்துகிறோம்.

在基督里的身份

伍明德，
马来西亚半岛区会会长

当别人的看法左右我们对自我的认知时，认识我们在基督里的身份就显得至关重要。问问自己“上帝创造我成为怎样的人？”或者“上帝为什么兴起这间教会？”，并找到这些问题的明确答案，可以指引我们人生的抉择和使命，帮助我们成长为上帝所期望的样式。

儿童精神分析学家和心理学家——埃里克·霍姆伯格·埃里克森，创造了“身份认同危机”一词，来描述青少年时期的发展阶段。他认为，身份认同危机源于对立价值观之间的冲突，迫使人在认同感和迷茫感之间做出选择。在这个阶段，人可能会尝试不同的身份，质疑家庭的价值观或文化规范，并逐渐形成自己的价值观和个性。我们是否有时也感觉我们的教会，似乎也在经历一场身份认同危机呢？¹

强烈的身份认同感有助于人们与周围世界的互动，减少困惑和焦虑，引导他们的选择，并培养自尊心。拥有清晰的身份认同感，就能更容易地忽略那些与自身真实想法不符的评价。²

保罗劝勉提摩太：“不可叫人小看你年轻，总要在言语、行为、爱心、信心、清洁上，都作信徒的榜样。”（提摩太前书 4:12）今天，我们也可以这样劝勉我们的教会——不要让任何人轻视我们的身份、呼召和使命！

作为基督复临安息日会信徒，我们深知教会身份与宗旨——即教会向世界传递的信息与使命——之间的

双重关系。有人说：“缺少其中之一，另一个便毫无意义；缺少两者，教会存在的理由便不复存在”。

我们的第十三条信条“余民及其使命”，阐明了我们的身份和信息。《启示录》中的余民被描绘成忠实遵守诫命的人（启12:17; 14:5,12）。这种遵守诫命的行为，正是通过启示录14:12所描述，藉着耶稣的信心而产生的。正如约翰所说：“龙就发怒……去与他其余的儿女争战，这等人就是那守上帝诫命、为耶稣基督作见证的”（启12:17）。这就是上帝的子民。

150年以来，基督复临安息日会一直辨认着《启示录》13章中的兽，即便它在1798年后逐渐销声匿迹，但仍然预言这第一个兽所受的死伤将会愈合（第3节）。即使在当时没有明显的预兆，教皇制度也备受怀疑而非敬仰之时，我们也始终坚持对第13节的理解。如今，我们所宣讲的正在应验！我们不再面临身份认同危机。让我们确信自己的呼召，并运用上帝所赐予的恩赐来完成我们的使命。

“扎根于圣经，专注于使命”

¹ <https://www.medicalnewstoday.com/articles/identity-crisis>

² *ibid*

OUR IDENTITY

Lorna Tang,
Editorial Board



Some abandoned shells lie around as a hermit crab searches for a new home. After considering several options, it sheds its old shell and takes on a new one. Because hermit crabs do not produce their own shells, this new shell is actually a leftover from another creature. They must change shells throughout their lives, and how often they do so depend on their age, species, and environmental factors.

With each change, their appearance changes depending on the size, shape, and colors of their new shells. While they may look different, they remain hermit crabs, never becoming the original creature of the shell.

What about us? Do we know who we are? As individuals? As a church? Does our identity change as our physical appearance or our environment change?

This issue explores the theme: Identity in Christ.

As you read, consider how knowing your identity in Christ will shape your life. We will learn what God calls us to be, who we truly are, and how being alive in Jesus changes our relationships and perspectives in everyday life.

Let's discover how to find and embrace the identity God has placed upon us. This identity shapes our thoughts, feelings, and actions. Once we are clear about our identity, our

purpose becomes clear as well. A clear purpose strengthens our resolve to complete the mission.

God has said, "You shall be My people, and I will be your God." (Jeremiah 30:22). Herein is our identity! That's who we are.

*One of the four Objectives in our I Will Go strategy 2026-2030

Affirming our identity as God's children, we are alive in Christ, rooted and established in faith and truth, keeping the commandments of God, seeking things that are above, and bearing fruit in every good work. Through the power of the Holy Spirit, the Advent Movement is joined together in love, joyfully sharing the eternal gospel with the whole world, emphasizing the urgency of its end-time prophetic message of hope.

“Beautiful, Beloved, Child: The Names That Define You”



Robert Januvaris Agustin,
Ministerial Association & Field Secretary

Throughout our lives, we accumulate various ‘ID cards’—citizenship, job titles, and family reputation—seeking to define who we are. For young people, this may include sports teams, social media popularity, or school clubs. Adults might find identity in career achievements, parenting, or community respect, while older adults often identify with roles like grandparents or mentors. Transitioning through unemployment, retirement, or an empty nest can challenge these identities, leaving us questioning our worth. While we often describe our identity through nationality, biological traits, culture, or profession, these roles are frequently tied to a deeper sense of disconnection from our Creator in a fallen world. True identity is not found in external perceptions or temporary roles.



Our identity in Christ encompasses the essence of who we are in His presence. “In Christ” means our hopes, joys, and life direction are rooted in our relationship with Jesus. This new self-identity is not earned but is a divine gift, dwelling inherently in Jesus Himself.

When we anchor our lives in Scripture, we discover three profound names God uses to define our core identity: Beautiful, Beloved, and His Child. These names are not vague sentiments; they represent a rebranding of our soul:

- **Beautiful:** Psalm 139:14 declares, “I praise you because I am fearfully and wonderfully made.” God sees His reflection in us.
- **Beloved:** Our true value is not measured by societal standards but by the ultimate price God paid for us through Jesus’ sacrifice.
- **His Child:** Even in our imperfections, God adopts us into His family, ensuring our place as His beloved children.

Walking with Jesus does not erase our unique qualities; rather, He purifies our identities by removing detrimental practices and infusing us with new worth and purpose. Ellen G. White noted that “Our personal identity is preserved in the resurrection.” When Christ lives within us, He transforms our relationships—with God, others, and ourselves—into a beautiful, Christlike perspective, promising to replace our hearts of stone with new, compassionate hearts.

This new identity in Christ significantly impacts our daily lives. For instance, when wronged, recognizing ourselves as God’s beloved allows us to forgive rather than harbor resentment. In battling negative self-talk, we can silence damaging thoughts by recalling our value as God sees it. In times of grief, knowing we belong to Christ offers comfort and hope beyond our circumstances. For those grappling with addiction, our secure identity in Christ empowers us to seek help and renew our lives. Even amid family conflict, remembering we are chosen and loved by God fosters patience and compassion.

Each act of service shifts from a desperate quest for approval to a joyful expression of love. Our true identity in Christ profoundly influences our actions and attitudes, enabling us to live with greater freedom, compassion, and confidence.

To integrate these truths into your life, consider starting a gratitude or reflection journal. Document moments where you experienced God's love, reinforcing the understanding of your identity in Christ.

**We spend our lives collecting identities
shaped by roles, titles, and achievements—
yet these can shift and fade.**

**True identity is not found in what we do,
but in who we are in Christ:
Beautiful, Beloved, and His Child.**

**Rooted in His love, we are transformed from
striving for approval to living with purpose,
freedom, and enduring worth.**

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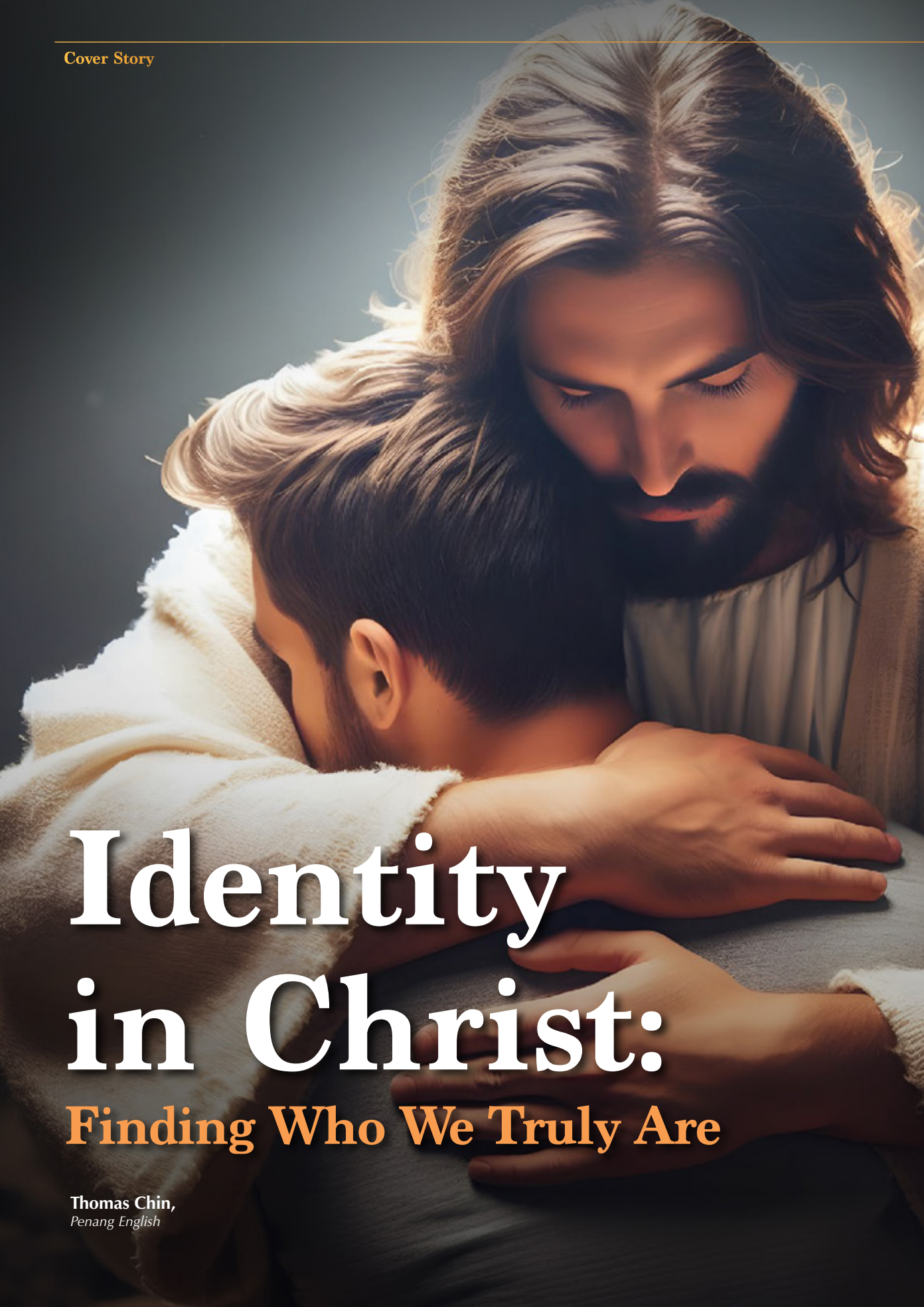
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Identity in Christ:

Finding Who We Truly Are

Thomas Chin,
Penang English



Life is full of twists and turns that can shake our sense of identity. You might experience the loss of a job that once defined you, face a challenging medical diagnosis, or cope with the heartache of losing a loved one. In these moments, we often find ourselves asking tough questions: Who am I? What gives my life meaning? Is there something solid I can hold onto when everything else feels uncertain?

These are not just personal reflections; they're questions that resonate throughout our culture. Every day, we're bombarded by messages from social media, news outlets, schools, workplaces, friends, and the world around us, all trying to tell us who we should be. Some say our worth comes from our achievements, while others focus on our feelings, looks, possessions, or relationships. Yet, these sources of identity can shift in an instant, leaving us feeling lost and confused.

The Bible gives insight into why we experience this confusion. Sin has disrupted our relationship with God, with others, and even within ourselves. Since the days of Eden, people have struggled to grasp their true identity. When we're disconnected from God, we often find ourselves chasing after temporary things that never truly satisfy. But the good news is that our true identity is not something we have to create on our own; it's found in Jesus Christ.

Take Paul, for example. Before he became an apostle, he was a man of status, accomplishments, and education—someone admired by society. He thought of himself as righteous, zealous, and blameless according to the law. But this identity was built on a shaky foundation. His misguided confidence led him to persecute Christians with fervor, pushing him further from God.

Everything shifted for Paul on the road to Damascus. As he was on his way to arrest Christians, a brilliant light surrounded him, and he fell to the ground. "Who are You, Lord?" he asked. Jesus replied, "I am Jesus, whom you are persecuting." At that moment, Paul understood that recognizing who Jesus is would fundamentally change how he saw himself.

Jesus' words highlighted an incredible truth: He is so intimately connected with His followers that to attack them is akin to attacking Him. Paul realized that his identity wasn't separate from Christ; it was intertwined with Him. From that day on, he stopped defining himself by his past and instead proclaimed, "I have been crucified with Christ, and I no longer live, but Christ lives in me."

This transformative theme runs throughout Scripture. Jacob, once a deceiver, received a new name—Israel—after wrestling with God. His new identity stemmed from his relationship with the Lord. Moses battled with his sense of self too. When called to lead Israel out of Egypt, he asked God, “Who am I?” God didn’t list Moses’ strengths; instead, He pointed Moses to Himself, the great “I AM.” And Gideon, who felt inadequate, was called a “mighty man of valor” because of God’s promise to be with him.

The message is clear: our true identity emerges when we encounter God.

In the New Testament, this truth shines even brighter through Jesus Christ. Paul reminds us that believers’ lives are “hidden with Christ in God.” Christ isn’t just an addition to our lives; He is our life. Through His death, we are freed from the chains of sin. With His resurrection, we’re promised new life. And because He ascended to heaven, He serves as our Advocate and High Priest, making us part of a spiritual family.

His journey becomes our journey. His victory becomes our victory.

Some worry that anchoring their identity in Christ might mean losing their uniqueness. But it’s just the opposite! We find our true selves when Christ shines through us. Picture a stained-glass window—made up of various shapes and colors—beautiful only when illuminated by light. Similarly, each of us has our own unique traits, but our true beauty and purpose are

unveiled when the light of Christ radiates through us.

Rather than erasing our individuality, Christ restores it. In Him, we become the people we were always meant to be.

Identity is also tied to purpose. When Paul encountered Christ, he didn’t just receive a new identity; he was given a mission. Jesus called him to be a servant and a witness, transforming the man who once persecuted Christians into one of history’s greatest missionaries.

The same applies to every believer. Understanding what Christ has done for us instills a desire to share that good

news with others. A genuine meeting with Christ changes fearful hearts into bold witnesses. We come to realize our purpose is not just to live for ourselves but to guide others toward Jesus.

This truth beautifully shapes the identity and mission of the Seventh-day Adventist Church, where we embrace who we are

in Christ while shining His light to the world.

True identity is not found in status, success, or the world’s approval, but in Jesus Christ.

In Him, we discover our purpose, worth, and the person we were created to be.

This is a concise version of the original article “To Know Christ and to Be Found in Him: Our Identity and Mission” written by Keldie Paroschi, PhD, Associate Director, Adventist Bible Research Institute. A slightly modified version of this article was first presented on July 9, 2025, at the General Conference Session in St. Louis, MO, as a plenary presentation for the delegates of the General Conference, as part of the I Will Go Strategic Plan of the General Conference for the next quinquennium 2025–2030.



14 June is World Blood Donor Day:

**Give blood, give hope:
together we save lives**

Dr. Ng Teik Kee, Dicky,

Occupational Health Doctor / Lifestyle Medicine Doctor



Donating one unit of blood may save up to three lives. Donating blood offers numerous benefits for both recipients and donors. The recipients receive life-saving blood, while the donors may see a reduction in cardiovascular risk and a sense of accomplishment from helping others.

In Malaysia, anyone aged 18-65 who is generally healthy and meets specific criteria can donate blood. The criteria include:

Age:	First-time donors: 18-60 years old.
Regular donors:	18-65 years old.
Weight:	45 kg or more.
Health:	- Must be in good physical and mental health. - No chronic medical illnesses. - Not on long-term medications or recently intoxicated by alcohol. - Not currently experiencing any symptoms of infection, fever, or having recently taken antibiotics.
Hemoglobin:	Men: 13.0 g/dl or higher. Women: 12.5 g/dl or higher.
Other:	- Must have had a meal before donation. - Must have had at least 5 hours of sleep. - Not pregnant, breastfeeding, or during menstruation (for female donors). - Have not had a blood donation within the last 3 months (for whole blood donation). - Not involved in high-risk activities like intravenous drug use, homosexual or bisexual relationships, or sex with commercial sex workers.

Benefits for Donors:

- Free mini health screening
- Each person who donates blood completes a simple physical examination and blood test before giving blood.
- These are not in-depth tests, but they may help identify unknown health concerns, such as anemia or high or low blood pressure.

A trained staff member performs this checkup. They'll check your:

- blood pressure
- body temperature
- heart rate
- hemoglobin levels

If the test reveals a problem, the person will not be able to donate blood. This free screening can detect problems that could indicate an underlying medical condition or risk factors for certain diseases.

Your blood is also tested for several diseases. These include:

- hepatitis B
- hepatitis C
- HIV

Reduced cardiovascular risk: Regular blood donation is linked to lower blood pressure and a lower risk of heart attacks. These benefits are more significant in men than in women. Blood donation helps lower blood viscosity, which has been associated with the formation of blood clots, heart attacks, and strokes.

Benefits mental health. Donating blood:

- Reduces stress
- Improves your emotional well-being
- Benefits physical health
- Helps minimize negative emotions
- Provides a sense of purpose and encourages social interaction

Those who regularly donate blood at government facilities may also enjoy free healthcare benefits, such as inpatient/outpatient treatment and dental services.

Be a donor.
Share life.
Save lives.

Reference
Healthcare perks for outstanding blood donors
Blood donation FAQ My Sejahtera
Benefits of donating blood

The 37th Indian Churches Camp

The Last Call

Stanley Anand,
Banting & Shah Alam



6 baptism candidates with Pastor Abel Bana & Pastor Justin Ginsud



Group picture on Sabbath

Mission Spotlight



Camp Coordinator Mr Jason & Assistance Coordinator Mr Alex with Pastor Stanley Anand



PEM Officers with participants



Gala Night Dinner

The 37th annual Indian Churches Camp brought together a vibrant community of believers for a weekend of profound spiritual awakening, fellowship, and renewal. Held at the Quest Hotel Midport in Port Dickson from May 29-31, 2026, this year's gathering proved to be another unforgettable experience for all who attended.

Total Member Involvement & Outreach

The anticipation for this year's camp was palpable, reflecting a deep hunger for community and the Word.

Although 450 people registered before the event, the doors remained open, welcoming more than 60 walk-ins. In total, 510 people gathered for the weekend. The camp also served as a beautiful testament to the power of personal invitation and outreach:

- **Reaching the Community:** Church members joyfully extended invitations to their relatives and friends, resulting in nearly 20 Hindu friends joining the weekend's programs.
- **Building Bridges:** We were also blessed to host seven members of the Sunday church, including a Sunday church Pastor.

The inclusive, welcoming atmosphere ensured that visitors from all walks of life and faith backgrounds were touched and blessed by the messages shared.

Powerful Messages and Spiritual Milestones

To align with the urgent and inspiring theme, “The Last Call: Before the Clock Stops,” the camp featured two dynamic guest speakers, Pastor John Melky (United Kingdom) and Brother Stephen Selvaraj (India).

Both speakers delivered God’s Word with immense power and conviction. Their sermons resonated deeply with the congregation, leaving everyone spiritually nourished and challenged to live with renewed purpose.

The presence of the Holy Spirit was evident throughout the camp, culminating in a baptism—six souls publicly declared their faith in Jesus.

Interactive Learning: Bringing Noah’s Ark to Life

On Sabbath afternoon, the program thoughtfully transitioned to meet the needs of different age groups, dividing into separate sessions for Adults, Youths, and Children. The children’s ministry team made the biblical lessons tangible and engaging. Focused on the story of “Noah’s Ark,” the afternoon session featured some live animals. This creative, hands-on experience had a significant impact, allowing the children to interact with God’s creation and bringing the timeless story of Noah and the animals vividly to life.

As attendees departed Port Dickson, they carried with them renewed hearts, stronger connections, and a compelling reminder of The Last Call, equipped to share God’s love before the clock stops.



Sabbath afternoon session with live animals 1



Sabbath afternoon session with live animals 2



Sabbath afternoon session with live animals 3



Camp committee with speakers

vision

Article Submission Guide

You are welcome to write for the edification of our members. Share with us your experience with Christ. What's the latest with your local church?

We welcome scripts from all local church members of sister-institutions of Seventh-day Adventists in areas of:

News and Testimonies (800 to 1,600 words) , Evangelistic program and activities (400 to 800 words)

We reserve the right to edit / delete / reject all scripts to ensure that it is for the purpose of edifying our members.

Please note that unsolicited manuscripts will be subjected to the discretion of the Editorial Board.

Deadline:

-15th Jan (for Mar Issue)

-15th Jul (for Sep Issue)

-15th Apr (for Jun Issue)

-15th Oct (for Dec Issue)



Write

Indicate name / pseudonym, church / organization



Check

Check spelling and grammar, use appropriate punctuation



Avoid

Avoid insert picture in MS Word
Avoid whatsapp compressed photo



Photo

Send original high-res photo
atleast 1MB / 300dpi with caption



Email

vision@adventist.org.my

Working Together for Mission: REAPS Strategy Roadshow

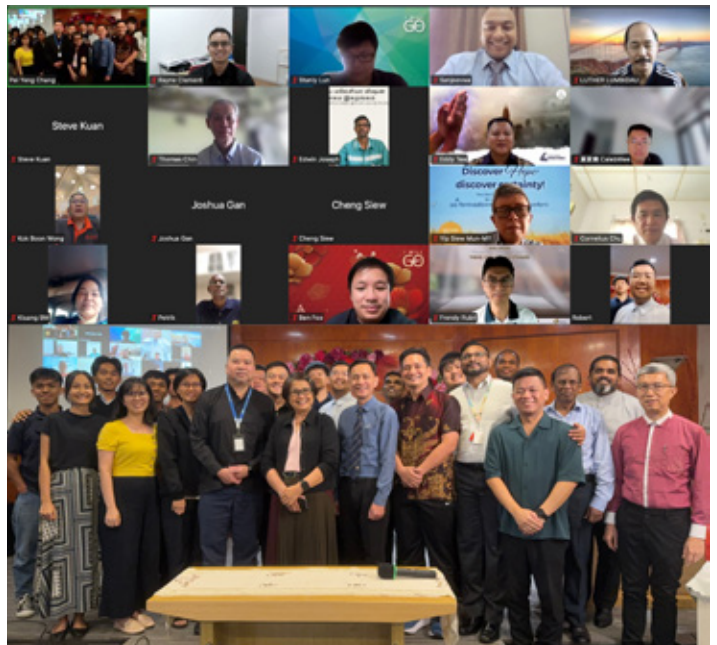
by Christine Tan,
Health Ministries

On 24–25 February 2026, Pastors, Bible instructors, and Literature Evangelists from across the Peninsular Malaysia Mission (PEM) gathered for the REAPS Discipleship & Mission Strategy Roadshow, organized by the Malaysia Union Mission (MAUM). The purpose of the gathering was to strengthen the church’s mission and explore practical ways to reach communities more effectively.

During the program, leaders from several departments shared how different ministries can work together in a united approach to discipleship and evangelism. One key emphasis was the important role of Health Ministries as the “entering wedge.” Through health programs and community outreach, churches can build friendships, serve practical needs, and open doors for spiritual conversations. Participants were encouraged to see outreach not simply as events, but as part of a larger journey—

**building relationships,
nurturing faith, and
guiding people step by
step toward Christ.**

As PEM continues to advance its mission, Health Ministries will work alongside churches to strengthen outreach efforts, support community engagement, and help connect people with the hope and healing found in Jesus.



Group photo



Health Tools - Health for Smart Kids

Church Elder, Deacon & Deaconess Ordination Ceremony

by Pr Byronchriswel Jobi,
Pandamaran & Klang BM

On Sabbath, 17 January 2026, a joyful and sacred Ordination Ceremony was held at Klang BM Seventh-day Adventist Church, bringing together congregants from both the Klang BM and Pandamaran churches.

This meaningful ceremony reminded the church that leadership is not about position, but about service, faithfulness, and love for souls. Prayers were offered, and hands were laid upon the candidates who had answered the call to serve by saying, “Here am I; send me” (Isaiah 6:8), and the two congregations witnessed.

Ellen G. White wrote, “The church is God’s appointed agency for the salvation of men.” — Acts of the Apostles, p. 9. In this ordination service, God continues to strengthen His church by setting apart the following servants to minister to the needs of His people:

Pandamaran SDA Church

- Church Elder: Jacklon
- Deacons: Bonier bin Misik, Edwan Gabidau, Bobby Micheal Thomas, Daimie
- Deaconesses: Brenda Christy Salipin, Alvera Thedora Raidy, Ratini binti Bologo, Heppy Kristina Sinaga, Ermanina



Group photo

Klang BM SDA Church

- Deacons: Beckham Ben Binol Darimbang, Johnny Wellton Sakim
- Deaconesses: Ezraellen binti Reaimen, Healldah Adon, Arianne

The joyful moments during the ceremony reflect a united church moving forward together in mission. May this ordination inspire every member to serve faithfully, remembering that every believer is called to be a worker for Christ.

“Every true disciple is born into the kingdom of God as a missionary.” — The Desire of Ages, p. 195

May God bless all our newly ordained leaders as they serve with humility, dedication, and love until Jesus comes again.



Elder, Deacon & Deaconess from the church

Adventurer Night Camp – A Celebration of God’s Goodness

by **Jasmine Jaya Malar,**
Kulim Indian

On February 17–18, 2026, the Kulim Seventh day Adventist Church hosted a heartwarming Adventurer Night Camp that brought together 14 precious children—10 non SDA participants from Penang, Nibong Tebal, and Kulim, along with 4 SDA Adventurers. Supported faithfully by 15 dedicated Arise & Shine Pathfinder leaders, the program was filled with moments that reminded everyone of God’s guidance and love. From worship to nature activities, the camp created an atmosphere where young hearts could grow, explore, and experience the joy of learning.

Throughout the camp, the Adventurers completed the Friend of Animals, Archery, and Campers Awards, gaining not only skills but also meaningful friendships and unforgettable memories. A special highlight was the celebration of one Adventurer’s birthday, a touching moment that united all the children in joy and thankfulness. The warmth shared during that celebration added a beautiful layer to an already unforgettable weekend.

We extend our heartfelt appreciation to MG Ellen Petrik, MG Pr Petrik, MG Br Hendru Balan, and the Arise & Shine Pathfinders for their unwavering support. A special word of thanks goes to MG Jasmine Jaya Malar, whose dedication and steady leadership were instrumental in the camp’s success. As we reflect on every smile, every lesson learned, and every blessing poured upon us, we joyfully declare: To God be the glory - great things He has done.

**A weekend filled with faith, friendship, and adventure
— where young hearts grew closer to God
through learning, laughter, and love.**



In perfect salute, the Adventurers sang the Pathfinders’ song with dignity



Adventurers discovering the joy of caring for God's animals



A simple birthday surprise that filled the Adventurers' hearts with shared joy



Every arrow teaches discipline. Adventurers growing through archery



Adventurers in action by discovering the basics of tent-pitching



A united team, a successful mission by Arise & Shine Adventurers & Pathfinders

Publishing Ministry:

A Personal Journey in Literature Evangelism

by Ainy Stephen,
Publishing Ministries

From the inception of the Seventh-day Adventist Church, publishing work has been pivotal in spreading the gospel. Through books, magazines, and other literature, the message of hope reaches homes and hearts where living preachers may not always go. The Publishing Ministries Department remains committed to this mission by sharing literature that presents biblical truths, promotes healthy living, and leads people to Jesus Christ.

For me, publishing ministry transcends being just a church department; it has become a personal journey of faith. My canvassing work began in 2017, fueled by excitement to meet

people and share vital messages. However, I quickly learned that the journey could be challenging. Facing rejection and discouraging words, and enduring long days in the hot sun, became part of the experience. Amid these challenges, God taught me lessons about perseverance, surrender, and complete dependence on Him.

In 2026, I was honored to serve as the Director of Publishing Ministries. My early canvassing experiences continue to shape my understanding of this work, reminding me that the core of the publishing ministry is reaching people with the truth-filled message of the gospel.

During discouraging moments, I leaned on God's promises, especially Joshua 1:9: "Have I not commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." This reassured me that sharing truth is never done alone; God strengthens His workers as they fulfill His mission through complete reliance on Him.

**Through books and literature,
the message of hope continues to reach
hearts where living preachers cannot go.**

**The publishing ministry is
more than distributing pages—
it is a journey of faith, perseverance,
and divine appointments that bring comfort,
truth, and the love of Christ to those in need.**

I have had many experiences showcasing God's guidance in the publishing ministry, with one particularly meaningful moment standing out. While canvassing on an extremely hot day, I prayed for

guidance to meet someone in need. The Holy Spirit urged me to give a copy of The Great Hope to the next person I meet.

As I approached a house, a woman opened the door with a sad countenance. After introducing myself, I offered her the book as a gift. She revealed she had just returned from her father's funeral and remarked, "God sent you here today to comfort me." I asked if I could pray for her, and she welcomed me inside. We talked for a while, prayed together, and she purchased several of my books.

This encounter reinforced that God perfectly knows each person's needs. Ellen G. White beautifully articulates this truth: "Jesus knows us individually and is touched with the feeling of our infirmities. He knows us all by name. He knows the very house in which we live, the name of each occupant. He has at times given directions to His servants to go to a certain street in a certain city, to such a house, to find one of His sheep." (*The Desire of Ages*, p. 479).

The publishing work allows God to reach individuals exactly when they need encouragement. A simple book can offer comfort, guidance, or renewed faith long after it has been placed in someone's home.

The significance of literature evangelism is emphasized in the Spirit of Prophecy. Ellen G. White states, "The canvassing work, properly conducted, is missionary work of the highest order... Thus the message will go where the living preacher cannot go." (*Colporteur Ministry*, p. 6).

As we advance in this ministry, we aspire to inspire more individuals, particularly young people, to participate in the student literature evangelism program that will strengthen faith while providing missionary opportunities. Church members play a critical role in supporting the publishing ministry. Through prayer, encouragement, and sharing literature, every member can help disseminate the gospel message.

As we move forward, I pray that the publishing ministry will flourish and reach even more homes. With God's guidance and the dedication of literature evangelists and church members, the printed page will carry the message of hope to people everywhere.



Children's Cooking Class Open Doors and Hearts in Muar

by Wallace Tan,
Muar



Group photo

Our church in Muar, a small town in Johor, faces the challenge of retaining its youth, as many young people, including the last remaining youth from the Muar Seventh-day Adventist Church, move to larger cities for education and work. This has led to a dwindling congregation, primarily consisting of three dedicated families. In response, the church board initiated an outreach program for families with primary school children to foster meaningful connections within the local community.

To kick off this initiative, the Children's Cooking Class was launched, running every Sunday in April for 1.5 hours. The program was advertised through door-to-door flyers and collaboration with local primary school principals, who shared details in their parents' WhatsApp groups. The promotion exceeded expectations; within

three days, they reached the maximum capacity of 10 students and eventually accommodated 14 eager participants.

The curriculum featured simple yet engaging recipes, including sushi, coconut balls, fruit parfait, and red bean pao, which the children enjoyed making. Each week, attendance remained consistent, culminating in a special ceremony on the last Sunday of April, where the parents came to celebrate their children's achievements, with each child receiving a certificate and a gift.

The success of the class can be attributed to the commitment of Muar church leaders and the support from the Melaka church, which helped ensure smooth operations. Feedback from parents has been overwhelmingly positive, with many expressing interest



Children eagerly preparing healthy sushi rolls in the first session of our Muar SDA Cooking Class!



Proud young chefs beaming as they receive certificates after completing the 1-month Muar SDA Cooking Course!



A beaming young chef proudly showing off her delicious coco balls!



Young boy focused and having fun preparing fresh fruit for his parfait!



Little hands mastering the art of rolling delicious sushi!

in future sessions. As a result, a second cooking class is planned for June, along with various follow-up activities in May, such as a picnic and badminton sessions, to strengthen relationships and maintain interest.

The overarching goal of these efforts is to nurture connections with the families and encourage them to participate in additional church programs, including children's holiday events, Sabbath School, and adult care

groups. This cooking class has revitalized the small Muar church, emphasizing the importance of reaching out beyond its walls to connect with those who may be searching for a spiritual community.

The congregation is hopeful for continued growth and connection as they build relationships through these outreach programs.

Youth Ministry Update

by Andrew Lee,
Klang Chinese

Our church has been actively focusing on youth ministry since 2023 to minister to young people and raise them to become future leaders of the church. Surrounded by four schools, our church saw a valuable opportunity to reach out to students and build meaningful connections with the younger generation.

The current youth ministry team comprises Yew Chen Zhen (Leader), Lee Shen Yau, Wong Wei Yan, and Ngo Xiao Yun. Together, the team continues to serve through youth activities, care groups, Bible studies, visitations, and prayer ministries.

Beginning of the Youth Ministry

Since 2023, our church has given special attention to youth ministry. Chia Wei Kang (Elder) spent time

gathering contacts, building friendships, and connecting with students from nearby schools.

After several years of seed sowing, the church now entrusts the youth team with greater responsibility, enabling them to organize and lead VOY programs, youth care groups, Bible studies, visitations, and other activities.

VOY Ministry in 2024

In 2024, the church organized VOY programs and outreach activities that connected the church with about 30 new seekers. Care groups, visitations, and Bible study sessions nurtured these seekers' spiritual growth.

One encouraging development is that some of the youth who attended the 2024 VOY program later joined the



Youth camp poster



Outreach for exercise

planning team for the 2025 VOY program. This demonstrated the ministry's growth, as the youth not only participated in activities but also gradually took ownership and responsibility for serving others.

VOY Ministry and Evangelism in 2025

In 2025, the VOY ministry continued to grow, gathering more than 40 new student seekers. Many of these students were introduced by Yeo Mooi Fen, a member who teaches at a school.

Following the outreach events, Bible study sessions were started for interested students. Currently, seven students are faithfully continuing in Bible study, and some have even decided to accept Christ as their personal Savior.

This has greatly encouraged the church, as many young people are showing interest in learning more about the Bible and growing spiritually.

Current Ministry Activities

In 2025, the youth core team continues to meet every Tuesday to discuss ministry updates, seekers' needs, ministry challenges, potential improvements, and prayer matters. The church has been conducting youth care groups twice a week for more than six months.

Challenges and Future Plans

Although many students are interested in Bible study, the current challenge is a shortage of personnel to meet the growing needs for outreach and follow-up.

Moving forward, the church plans to continue focusing on prayer ministry, the spiritual growth of the youth team, and the development of future youth leaders.

The youth core team is also seeking to deepen their spiritual lives, believing that only by receiving God's love personally can they share that love with others.

The church remains hopeful and prayerful that God will continue to guide it in reaching more young people for Christ and in preparing future leaders for the church.



Celebrate birthday for our seekers



Bible Study



Helping our seeker's sister for haircut



Outreach (Girls)

同心聚 · 同传扬

彭业盛,
吉隆坡中文堂



全体合照

【正如我们一个身上有好些肢体，肢体也不都是一样的用处。我们这许多人，在基督里成为一身，互相联络作肢体，也是如此。】——罗12：4-5

世界上遍满上帝的子民。上帝透过各国、各族、各方、各民族来为祂传讲真理。借着不同身份、不同职业的弟兄姐妹，达到为主将福音传遍天下的使命。主曾说我们为祂的肢体，各有各的用处。倘若我们能团结起来，必要使一切更简洁有效。

有鉴于此，吉隆坡中文堂青年团于3月7日，与八打灵中文堂青年团联办了聚餐联谊。旨在让双方青年人有个聚首的机会。希望透过这次活动，加深彼此的关系，为日后各活动的合作铺垫。

此次活动人数达46人。聚餐以火锅形式进行。因为吃火锅需要互动，需要人手备菜，所以可以让大家更快地熟络，更容易增进感情。现时代，由于网上订购太方便，许多人都以外卖来取代在家中烹饪的乐趣。因此，许多年轻人没有太多烹饪的经验。这次活动让年轻人们有了参与备菜的机会，也从中学习团队合作的功课。

整个活动流程丰富有趣，不只是聚集吃喝那么简单。活动还包括领唱、送夕阳分享、认识彼此的破冰环节、以及好玩有趣的团康游戏。每位参与的年轻人都乐在其中，与彼此的关系也更进一步。我们有幸邀请到区会青年部干事曾子贤教士为我们分享。当中的信息更是一再提醒我们要团结和不分彼此。这也是今年吉隆坡中文堂青年团的首要宗旨，与各堂年轻人通力合作，打造一个良好环境。让巴生谷教会的年轻人能相互影响，一起成长。

世界上的诱惑不胜枚举，青年人的娱乐更是多不胜数。但倘若我们能提供一个良好的平台和环境，让教会青年有个娱乐与学习的地方。藉着彼此紧密的关系，让大家更愿意参与教会的活动，进而参与服侍，与上帝同行。这必然能更荣神益人。

这次的活动只是一个开始。接下来，吉隆坡中文堂青年团也会致力于与各教会年轻人商讨更多合作的机会。包括一同出外运动，每月的固定聚餐，有趣的知识培训，及属灵的讲座会。愿我们能一同为上帝的事工尽一份力，让我们身边的年轻人也能有机会认识上帝，将福音带到他们的生命里。这是身为基督徒最大的使命了。因为耶稣吩咐说：“所以，你们要去，使万民作我的门徒，奉父，子，圣灵的名给他们施洗。凡我所吩咐你们的，都教训他们遵守，我就常与你们同在，直到世界的末了。”——太28：19-20



唱诗赞美



破冰游戏是拉近彼此最快的方式



聚餐前的分享

第20届新春慈善关怀行动

吴开兴,
关丹中文堂

“施比受更为有福。”（使徒行传 20:35）

感谢上帝的恩手带领，第20届新春慈善关怀行动已顺利并圆满完成。本届活动从2026年1月3日成立关丹复临社区关怀中心筹委会开始筹备，至2月17日完成医院派送行动，历时一个多月。在祷告与同心配搭中，各项工作有序推进，见证了教会合一服事的美好。

在筹备阶段中，筹委会同工积极协调资源。感谢多位赞助人、商家与兄弟姐妹的支持，使物资与经费得以落实。2月1日，在雪琴姐妹与雪芬姐妹的统筹下，顺利完成了150份新春老人礼包的准备工作。并由本

堂社区服务中心安排派送给长期关怀的弱势群体、独居长者及慕道友，把新春的温暖送进他们家中。

2月11日晚上，我们展开1200份新春礼包包装行动。众多义工踊跃参与，在短时间内齐心完成任务。2月16日（除夕），在这个本该阖家团圆的夜晚，我们特别关注到社区中那些形单影只的乐龄人士。我们深信新春的意义，不只是围炉团聚，更是让孤单的人不再孤单。

当晚6点，除夕温情宴正式入席。共有21位宾客出席，其中13位为独居或需要关怀的乐龄人士。餐叙中，笑声与话家常的声音交织，乐龄人士们仿佛在教会这个大家庭中找到了久违

的归属感。宴席结束前，合心同善主席陈玉捐亲自派发红包和爱心礼包，送到每一位长辈。临别时，长辈们那一句句真挚的“龙马精神”与感恩告别，成了这个除夕夜最动人的见证。新春不仅是民俗的庆典，更是基督徒彰显社会责任，传递上帝大爱的契机。作为执事长，我看见了一份陪伴如何胜过千言万语，一顿晚餐如何温暖一颗干渴的心。

2月17日当天上午举行新春感恩崇拜，信息主题【爱·马不停蹄】勉励大家，为善意作为出发点，将一切善工交托主手，让祂来带领。随后，团队于上午11时前往关丹政府中央医院（HTAA）进行礼包派送。同行参与的还有关丹合心同善社区



除夕温情宴

关怀主席陈玉娟、YB CK 陈俊广州议员（代表李政忠）及前锋会成员。在院方的协调下，团队进入儿童病房（Wad 6B）及手术康复病房（Wad 4C）。将祝福带给有需要的人。

本届活动得以顺利完成，离不开叶少文牧师的属灵带领、饶小燕主席的组织协调、执事团队的配搭，以及所有义工默默的付出。同时感谢拿督刘春顾问、YB Dr 沈春祥州议员、环球水果贸易、方水果贸易及社会各界善心人士的支持与奉献。这不仅是一场慈善行动，更是信仰的实践。我们再次体会到教会存在的意义，不只是聚集敬拜，更是走进社区、成为祝福。正如圣经所说：“所以，有了机会，就当向众人行善。”（加拉太书6:10）

第20届的完成不是终点，而是新的起点。本堂将继续秉持公开、透明、负责的原则，推动社区关怀与健康事工。让爱持续流动，让福音在行动中被看见。愿一切荣耀归于上帝。



新春活动1



新春活动2



新春活动所准备的派送礼物

IOU Club

初级领袖训练班1.0及成立

颜启美,
双溪大年方舟中文堂

自去年儿童假期生活营（VBS）圆满落幕后，在上帝的引领与开路下，本堂积极开展了多元化的后续事工。通过自创调整版的小学组“历险队Busy Bee”九周课程、绘画班及补习班，我们成功在社区及家长心中建立了良好口碑。2026年初，事工版图更进一步扩张，正式开启了针对中学生的后续培育事工。

IOU（I Owe you）名字起源与罗马书1:14，核心理念是【欠债】的服事精神。作为 IOU Club 初级领袖训练班的策划人之一，我们坚信教育不应是“灌输”，而应是“点燃”。面对 2026 年的时代浪潮，我们将领袖力定义为：

实战（Action）+ 科技（AI）+ 责任（Responsibility）

一、策划初衷：从“温室花朵”到“实战领袖”

我们打破传统课堂，将 20 位学生（其中 85% 为非信徒）投入“微型社会”模拟运行中。从 1 月 10 日《认识自己》的课程起，我们策划的终极目标便对准了 3 月 28 日的毕业典礼。届时，老师将“撤退”，将舞台交由孩子全权主导。

二、核心课程：多维度的“爆发点”设计

我们构建了身、心、灵、智、体的成长闭环，赋予课程极强的吸引力：

1. 深度心理建模：

通过回溯原生家庭，我们制定了五年计划，引导孩子学会自律与自省。这种深度情绪教育，赋予了他们超越同龄人的稳健心态。

2. AI 科技赋能：

利用 AI 辅助选题、润色讲稿和设计视觉图。孩子们从零基础开始学习，并完成 PPT 制作。家长看到孩子们独立完成高质量的演说，这种技术赋能展现了惊人的专业度。



从0到1的选题，讲稿及和背景设计的训练



麦轩维的分享

3. 生存素养训练：引入 CPR 心肺复苏急救课程。

领袖的本质是守护，这不仅是技能学习，更是在孩子心中埋下“我能保护他人”的社会责任感，也认识上帝创造生命的奥秘。

三、毕业典礼：100 人以上的“实战演习”

3月28日，联合 本堂Busy Bee 历险队的毕业典礼。这是给IOU Club 学生成为最高的检验场。现场约有100 多位非信徒家长与孩子共同见证。这一天，我们实行“全员岗位化”：

- 招待组：在社交压力下迎接百余位陌生宾客。
- 演说组：在聚光灯下，用自己打磨的 AI 辅助稿件宣告成长。

- 幕后组：负责布置、催场与物资分派，在复杂协作中体现执行力。

现场家长的掌声并非礼貌，而是源于对孩子真实蜕变的惊叹。通过这次的课程，他们也愿意无条件的把孩子继续送来我们教会学习。

四、IOU Club 的不可替代性

本策划的核心竞争力在于“真实”：

- 拒绝模板：
所有的 PPT、讲稿、分工均由孩子磨合而成，实现从 0 到 1 的突破。
- 打破舒适区：
将抽象的领袖力拆解为看得见的岗位职责，让能力在实战中落地。



杨莊仁弟兄教导学生基本急救知识



吴彦龙在练习心肺复苏



二排右：颜启美与第一批IOU的毕业生

- 社会化连接：
引入大量真实社交压力，发掘出孩子的最大潜能。

五、展望：星星之火，可以燎原

在上帝的带领下，这 20 位种子选手已完成蜕变。他们不再是听令的孩子，而是学会了策划、表达、救护与领导的明日之星。家长们对我们勇敢相信孩子的教育理念表示高度赞赏。

我们已准备好将这套成熟的领袖孵化系统推向新阶段。愿成为祂的器皿，为圣工发展贡献力量。有兴趣了解我们所做过的课程，可与我们联络。

“不可叫人小看你年轻，总要在言语、行为、爱心、信心、清洁上，都作信徒的榜样。”——提摩太前书 4:12



凡事从祷告开始



陈盈稀在思考，做选择，然后再行动

Healthy Recipe



Cold Noodles Healthy Meal

Ingredients (Sauce & Garnishes):

- A**
- Water (400ml)
 - Lemon Juice (4 tbs)
 - Soy Sauce (4 tbs)
 - Black Bean Sauce (1 tbs)
 - Nutritional Yeast (1 tbs)
 - Sesame Oil (½ tsp)
- B**
- Cucumber (Some)
 - Nori Seaweed (Some)
 - Sesame Seeds (Some)

Method:

- 1** Mix sauce ingredients well and set aside.
- 2** Place cooked noodles in a bowl and pour cooled sauce over it.
- 3** Top with garnishes.

Nutritional Fact

Black bean sauce is a nutritious condiment, rich in antioxidants, plant protein, and heart-healthy fiber. Because it is made from fermented soybeans, it provides beneficial probiotics that support gut health. While beneficial, it is important to watch portion sizes due to its typically high sodium content.

Recipe courtesy of:
Aeon Health Care

Book Promotion

Healthy and Strong (English)

Price: RM 200.00

Author: Dr. George Pamplona Roger

Product from: SAFELIZ Publishing House

Cover: Hard Cover and Colourful

Healthy growth begins long before childhood. Proper nutrition during pregnancy, infancy, childhood, and adolescence plays a vital role in shaping lifelong health and development.

In *Healthy and Strong*, Dr. George Pamplona Roger provides a practical and comprehensive guide to children's nutrition. Drawing from his medical knowledge and experience as a health educator, the book explains how balanced diet and healthy habits can help prevent future health problems while supporting strong physical and mental development.



Discover the Bible (English)

Price: RM 385.00

Authors: Dália Mateus – Maria Augusta Lopes

Product from: SAFELIZ Publishing House

Cover: Hard Cover and Colourful

Discover the Bible is a beautifully illustrated collection designed to introduce children to the great stories and teachings of the Bible. Through more than four hundred Bible stories, young readers are guided to explore the wonderful events of Scripture from Creation to Revelation.

Presented in six volumes with over nine hundred and fifty pages, this work is written in a clear and educational style and enriched with colourful illustrations that bring the Bible stories to life. It is an excellent resource for parents, families, and educators who desire to make God's Word accessible and meaningful for children.



2026 July

04	Admin	Quarterly Day of Prayer	PEM
09-12	AMM	10th AMM Conference	Northern
11	SS/PM	SS/PM Leaders/Teachers Meeting	Southern
17-18	WM	Leadership Certification-Level 3-English (Pt 2)	Online
18	Admin	SALT 2026 Graduation	PEM
23-26	Youth	SSD- Wide Young Professionals Summit	PEM
26	Admin	Executive Committee Meeting (3-YE Jun 2026)	PEM

2026 August

07-09	Stewardship	PEM-Wide Stewardship Congress	PEM
07-22	Health	Heal Your Lifestyle 2.0	PEM
08	SS/PM	SS/PM Leaders/Teachers Meeting	Northern
21-23	Youth	Youth Advisory	PEM
28-29	WM	Leadership Certification-Level 3-English (Pt 3)	Online
29-30	SS	SS Teacher Training & Certification (IICD)	Online

2026 September

06-12	Family	Family Togetherness Week of Prayer	PEM
19	Youth	World Pathfinder Day Celebration	Southern
23-26	Publishing	LE Congress	Sabah
25-26	WM	Leadership Certification-Level 3-Chinese (Pt 3)	Online
26	Youth	World Pathfinder Day Celebration	Northern

NOTICE FROM PEM

PASTORAL ASSIGNMENT

Pastor Foo Shen Khoon, who continues as the church pastor of Johor Bahru English, has been assigned as the church pastor of Ulu Tiram effective 01 July 2026.

Pastor Stanly Lee, who continues as the church pastor of Pontian Chinese, has been assigned as the church pastor of Kluang Chinese effective 01 July 2026.

Youth Column



YOU+ME+WE

Hosts: **Kenia Reyes and Mwenya Mpundu**

About: **This is the official podcast of the General Conference of Seventh-day Adventist Youth Department. Join Kenya and Mwenya as they have open discussions on who God is, who God has called all of us to be and who the church is. As well as weekly sabbath school lesson discussions.**

Instagram: **Youmewe.pod**

Listen in wherever you find podcast or visit:
<https://anchor.fm/general-conference-youth>

Where to listen:



Be generous!

Hide it in your heart

God loves a cheerful giver.
2 Corinthians 9:7.

Find a small gift to pass from one person to another while you say the verse.

Paper presents

Take a sheet of paper and make a pretend gift for the person on your right. Make something that you would like them to have if only you could afford it. Then give your pretend presents to each other. What difference would it make if your special gift was real?

Talking about gifts

Why do we like giving gifts to each other? What is the most unusual gift anyone ever gave you? The most memorable gift? Or the funniest? Why is it better to give presents than to get them?

Generosity in the Bible

Talk about some Bible characters who were generous and gave gifts to other people, such as Jacob giving Joseph a special coat, or the wise men giving presents to baby Jesus.

Which is your favourite 'giving' story in the Bible? What do you like best about this story? What would you have given to Jesus if you had met Him?

The most amazing gift!

Jesus is the most amazing gift that God could give to us! Because He sent Jesus to die for us we know how much God loves us and wants to be with us. Talk about the wonderful gifts that God gives us because He loves us.

After the meal

Decorate a container. Collect small coins in the jar and then use them to bless another family. Buy a gift from ADRA online. Or buy food for a food parcel to give to someone.

Who needs our gifts?

As a family, plan a special gift for someone you know who really needs something. What will you give, and when will you give it to them? What difference might your gift make to their life?



PENINSULAR MALAYSIA MISSION

ONEVOICE27

MISSION FOR ALL

MAUM/PEM – WIDE 2026-2027

UP+INREACH / OUTREACH		DATE	BOOKS TO READ & MESSAGE TO PROCLAIM
1	The Desire of Ages Book Reading Campaign	1 – 30 Jun 2026	1 THE DESIRE OF AGES 
2	Online Morning Devotion	1 Jul – 30 Sept 2026	
3	The Desire of Ages Reading Marathon	1 Jul 2026 – 31 Dec 2027	
4	40 Days of Prayer	28 Jul – 5 Sept 2026	
5	MAUM Prayer Chain	5 Sept 2026	
6	OneVoice27 World-Wide Launch	5 Sept 2026	2 DANIEL
7	Daniel & Revelation Seminar (Zoom)	2 – 3 Dec 2026	
8	Daniel & Revelation Seminar	Jan 2027	
9	Proclaiming Daniel & Revelation	Feb – Sept 2027	3 REVELATION
10	Grand Evangelistic Meetings through Media	1 – 30 Sept 2027	
11	Discipleship & Preservation	1 Oct – 31 Dec 2027	