

vision 85



CALL TO FAITHFULNESS

Faithfulness to The Spirit of Prophecy

VISI விஷன் பத்திரிக்கை 愿景

Official Newsletter of the Seventh-day Adventist Church
(Peninsular Malaysia)

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Vision Statement

To prepare our members for Jesus' soon return & with united spirit and prayer, evangelize the whole of Peninsular Malaysia.

Mission Statement

We, the Seventh-day Adventist Church exist to preach the gospel to prepare the people in Peninsular Malaysia for Jesus Christ's second coming, by ministering to their physical, mental, social and spiritual need through in-reach and outreach programs of the Church.

Values

Productivity	John 15:5
Accountability	Matthew 25:14-30
Transparency	1 Corinthians 4:9
Humility	Philippians 2:5-8

I WILL GO

Mission Objectives
Spiritual Growth Objectives
Leadership Objectives
Holy Spirit Objectives

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The Call to Faithfulness

Faithfulness to the Spirit of Prophecy

Tan Meng Cheng,

President, Peninsular Malaysia Mission

According to Seventh-day Adventist Church teaching, the Spirit of Prophecy (SOP) refers to the prophetic gift manifested in the writings and ministry of Ellen G. White, and God's ongoing guidance through the Holy Spirit in harmony with the teaching of the Bible. Faithfulness to the Spirit of Prophecy means honoring its counsel, testing it by the Bible, and applying it to our lives, not as a burden, but as a blessing!

God Sends Warnings to Save and Guide, Not to Frighten and Discourage.

"Surely the Lord GOD does nothing unless He reveals His secret to His servants the prophets." (Amos 3:7, NKJV)

God's prophets are like spiritual GPS systems—they warn when you are off course. The Spirit of Prophecy in Ellen White's writings doesn't exist to nag us about health, dress, or lifestyle, but to lead us to Jesus, prepare us for His return, and keep us from spiritual shipwreck.

Think of Noah. God gives him a message: "Build a boat, it's going to rain." Now, that may sound like a weather report, but it was a prophecy. For 120 years, Noah preaches and builds, probably while neighbors say: "Hey Noah, are

you still building your ship on the mountain?" But Noah was faithful to the prophetic message, and in the end, the ship floated, and the mockers sunk. Faithfulness means listening before the flood, not regretting after the rain.

God Sends Prophetic Messages to Lead Us Closer to Christ, Not Just to Good Habits.

"To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them." (Isaiah 8:20, NKJV)

The writings of Ellen White, while giving counsel on practical life, are ultimately Christ-centered. The Spirit of Prophecy isn't about a checklist of do's and don'ts. It's about learning to live like Jesus, in full harmony with the Word of God.

Take the story of Balaam (Numbers 22). God sends a message: "Don't go curse Israel." Balaam tries to negotiate. God speaks again. Balaam hops on his donkey, and suddenly, the donkey starts turning prophetic, literally! A talking donkey was more faithful to the Spirit of Prophecy than the prophet himself!

You might say: "Well, if God sent a donkey to tell me what to do, I'd

listen too!" But today, God has given something even better: His Word and the testimony of Jesus, through His prophets. Why wait for a donkey when you've got the truth in print?

Ellen White wrote: "The Lord designs to warn you, to reprove, to counsel, through the testimonies given, and to impress your minds with the importance of the truth of His word. The written testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed...God has through the Testimonies simplified the great truths already given...to awaken and impress the mind with them, that all may be left without excuse." (5T 665.1)

Faithfulness to the Spirit of Prophecy isn't about adding rules, it's about deepening the relationship. It means loving Jesus so much that when He speaks, even through imperfect human messengers, we say: "Speak, Lord, your servant is listening."

Therefore, let us accept the biblical teaching of spiritual gifts and believe that the gift of prophecy is one of the identifying marks of the remnant church.

Panggilan untuk **Kesetiaan**

Kesetiaan kepada Roh Nubuat

Tan Meng Cheng,

President, Peninsular Malaysia Mission

Menurut ajaran Gereja Masehi Advent Hari Ketujuh, Roh Nubuat (SOP) merujuk kepada karunia nubuatan yang dizahirkan dalam tulisan dan pelayanan Ellen G. White, dan bimbingan berterusan Tuhan melalui Roh Kudus selaras dengan pengajaran Alkitab. Kesetiaan kepada Roh Nubuat bererti menghormati nasihatnya, mengujinya dengan Alkitab, dan menerapkannya dalam kehidupan kita, bukan sebagai beban, tetapi sebagai berkat!

Tuhan Memberi Amaran untuk Menyelamatkan dan Membimbing, Bukan untuk Menakut-nakutkan dan Mematahkan Semangat.

“TUHAN Raja tidak pernah melakukan sesuatu pun tanpa menyatakan rancangan-Nya kepada para nabi, hamba-hamba-Nya.” (Amos 3:7)

Para nabi Tuhan adalah seperti sistem GPS rohani—mereka memberi amaran apabila anda tersasar. Roh Nubuat dalam tulisan Ellen White tidak wujud untuk meleterikan kita tentang kesihatan, pakaian, atau gaya hidup, tetapi untuk membawa kita kepada Yesus, mempersiapkan kita untuk kedatangan-Nya, dan menghalang kita daripada kemusnahan rohani.

Fikirkan Nuh. Tuhan memberinya mesej: “Bina bahtera, hujan akan turun.” Itu mungkin terdengar seperti laporan cuaca, tetapi mesej itu suatu nubuatan. Selama 120 tahun, Nuh berkhotbah dan membina, mungkin sambil jiran berkata: “Hei Nuh, adakah kamu masih membina kapalmu di atas gunung?”

Tetapi Nuh setia kepada mesej nubuatan, dan akhirnya, kapal itu terapung, dan para pengejek itu tenggelam. Kesetiaan bererti mendengar sebelum banjir, bukan menyesal selepas hujan.

Tuhan Menghantar Mesej Nubuat untuk Menuntun Kita Lebih Dekat kepada Kristus, Bukan Sekadar kepada Tabiat Baik.

“Carilah hukum Taurat dan peringatan Ilahi! Jika mereka tidak berbicara selaras dengan perkataan ini, maka bagi mereka tidak ada cahaya fajar.” (Yesaya 8:20, AVB)

Penulisan Ellen White, sementara memberi nasihat tentang kehidupan praktikal, pada asasnya berpusatkan Kristus. Roh Nubuat bukan tentang senarai semak apa yang boleh dan tidak boleh dilakukan. Ini tentang mempelajari untuk hidup seperti Yesus, selaras sepenuhnya dengan Firman Tuhan.

Ambil kisah Bileam (Bilangan 22). Tuhan menghantar mesej: “Jangan pergi mengutuk Israel.” Bileam cuba berunding. Tuhan berfirman lagi. Bileam melompat ke atas keldainya, dan tiba-tiba, keldai itu mula bertukar menjadi nubuatan! Seekor keldai yang bercakap lebih setia kepada Roh Nubuat daripada nabi itu sendiri!

Anda mungkin berkata: “Oh, jika Tuhan menghantar seekor keldai untuk memberitahu saya apa yang perlu saya lakukan, saya juga akan menurut!” Tetapi hari ini, Tuhan telah memberikan

sesuatu yang lebih baik: Firman-Nya dan kesaksian Yesus, melalui para nabi-Nya. Mengapa menunggu keldai sedangkan anda mempunyai kebenaran dalam pencetakan?

Ellen White menulis: “Tuhan merancang untuk memberi amaran kepada anda, untuk menegur, menasihati, melalui kesaksian yang diberikan, dan untuk menekankan dalam fikiran anda pentingnya kebenaran firman-Nya. Kesaksian-kesaksian yang ditulis bukannya untuk memberikan terang yang baru, tetapi untuk memberikan kesan dengan jelas kepada hati tentang kebenaran yang diilhamkan yang sudah dinyatakan. . . melalui kesaksian-kesaksian itu Tuhan telah menyederhanakan kebenaran-kebenaran besar yang sudah diberikan . . . untuk menyedarkan dan mempengaruhi fikiran dengannya, agar tiada yang beralih. (5T 665.1)

Kesetiaan kepada Roh Nubuat bukan tentang menambahkan peraturan, tetapi memperdalamkan hubungan. Ini bererti kita begitu mengasihi Yesus sehingga apabila Dia berfirman, walaupun melalui utusan manusia yang tidak sempurna, kita berkata, “Berfirmanlah, ya Tuhan, hamba-Mu mendengar.”

Oleh itu, marilah kita menerima ajaran alkitabiah tentang karunia rohani dan percaya bahawa karunia nubuatan adalah salah satu tanda pengenalan gereja sisa.

விசுவாசத்திற்கான அழைப்பு -

தீர்க்கதரிசன ஆவியின் விசுவாசம்.

Tan Meng Cheng,
தலைவர் தீபகர்ப மலேசியா மிஷன்

ஏழாம் நாள் அட்வென்டிஸ்ட் சபையின் போதனையின்படி, தீர்க்கதரிசன ஆவி (SOP) என்பது எலன் ஜி. ஓயிட் அம்மையாரின் எழுத்துக்கள் மற்றும் ஊழியத்தில் வெளிப்படும் தீர்க்கதரிசன வர்த்தையும், வேதாகம போதனைக்கு இசைவாக பரிசுத்த ஆவியின் மூலம் கடவுளின் தொடர்ச்சியான வழிகாட்டுதலையும் குறிக்கிறது. தீர்க்கதரிசன ஆவிக்கு உண்மையாக இருப்பது என்பது அதன் ஆலோசனையை மதிப்பது, வேதத்தின்படி அதை சோதிப்பது மற்றும் அதை நம் வாழ்வில் பயன்படுத்துவது, அதை ஒரு சுமையாக அல்ல, ஆனால் ஒரு ஆசீர்வாதமாக கருதப்படுகிறது!

கடவுள் எச்சரிக்கைகளை அனுப்புவது பயமுறுத்தவும் ஊக்கமிகுக்கவும் அல்ல, காப்பாற்றுவதற்கும் வழிநடத்துவதற்கும் தான்.

கர்த்தராகிய ஆண்டவர் தம்முடைய இரகசியத்தை தம்முடைய தீர்க்கதரிசனகளாகிய ஊழியக்காரருக்கு வெளிப்படுத்தாமல் ஒரு காரியத்தையும் செய்யார்." ஆமோஸ் 3:7

தேவனின் தீர்க்கதரிசிகள் ஆன்மீக ஜிபிஎஸ் அமைப்புகளைப் போன்றவர்கள் - நீங்கள் பாதையிலிருந்து விலகும்போது அவை எச்சரிக்கின்றன. எலன் ஓயிட் அம்மையாரின் எழுத்துக்களில் உள்ள தீர்க்கதரிசனத்தின் ஆவி நம்மை ஆரோக்கியம், உடை அல்லது வாழ்க்கை முறை பற்றி நச்சரிப்பதல்ல, மாறாக நம்மை இயேசுவிடம் அழைத்துச் செல்லவும், அவர் திரும்புவதற்கு நம்மை தயார்படுத்தவும், ஆன்மீகக் கப்பல் விபத்துகளிலிருந்து நம்மைத் தடுக்கவும் உள்ளது.

நோவாவைப் பற்றி யோசித்துப் பாருங்கள். தேவன் அவருக்கு ஒரு செய்தியைக் கொடுக்கிறார்: "ஒரு படகைக் கட்டு, மழை பெய்யப் போகிறது." இப்போது, அது வானிலை அறிக்கை போலத் தோன்றலாம், ஆனால் அது ஒரு தீர்க்கதரிசனம். 120 ஆண்டுகளாக, நோவா பிரசங்கித்து கட்டுகிறார், அநேகமாக அண்டை விட்டார் "ஏய் நோவா, நீ இன்னும் மலையில் உன் கப்பலைக் கட்டுகிறாயா?" என்று கேட்டிருந்திருப்பர். ஆனால் நோவா தீர்க்கதரிசன செய்திக்கு உண்மையாக இருந்தார், இறுதியில், கப்பல் மிதந்து, கேலி செய்தவர்கள் மூழ்கினர். விசுவாசம் என்பது வெள்ளத்திற்கு முன்பு கேட்பது, மழைக்குப் பிறகு வருத்தப்படுவது அல்ல.

தேவன் தீர்க்கதரிசன செய்திகளை அனுப்புவது நம்மை நல்ல பழக்கவழக்கங்களுக்கு வழிநடத்துவது மட்டுமல்ல, கிறிஸ்துவிடம் நெருங்கிச் செல்லவும் உதவுகிறது.

"சட்டத்திற்கும் சாட்சிக்கும் விரோதமாகப் பேசுகிறார்களானால், அவர்கள் பேசுகிறவைகளில் வெளிச்சமில்லையென்று அர்த்தம்." ஏசாயா 8:20.

எலன் ஓயிட் அம்மையாரின் எழுத்துக்கள், நடைமுறை வாழ்க்கை குறித்து ஆலோசனை வழங்கினாலும், இறுதியில் கிறிஸ்துவை மையமாகக் கொண்டவைகள். தீர்க்கதரிசனத்தின் ஆவி என்பது செய்ய வேண்டியவை மற்றும் செய்யக்கூடாதவைகளின் பட்டியலைப் பற்றியது அல்ல. இது தேவனுடைய வார்த்தையுடன் முழுமையாக இணக்கமாக இயேசுவைப் போல வாழக் கற்றுக்கொள்வது பற்றியதாகும்.

பிலேயாமின் கதையை எடுத்துக் கொள்ளுங்கள் (எண்கள் 22). "போய் இஸ்ரவேலை சரிக்காதே," என்று தேவன் ஒரு செய்தியை அனுப்புகிறார். பிலேயாம் பேச்சுவார்த்தை நடத்த முயற்சிக்கிறான். தேவன் மீண்டும் பேசுகிறார். பிலேயாம் தன் கழுதையின் மீது குதிக்கிறான், திடீரென்று, கழுதை தீர்க்கதரிசனம் பேசத் தொடங்குகிறது, அதாவது! பேசும் கழுதையின் தீர்க்கதரிசியை விட தீர்க்கதரிசன ஆவிக்கு அதிக விசுவாசமாக இருந்தது!

"சரி, தேவன் ஒரு கழுதையை அனுப்பி என்ன செய்ய வேண்டும் என்று சொன்னால், நானும் கேட்பேன!" என்று நீங்கள் கூறலாம். ஆனால் இன்று, தேவன் இன்னும் சிறந்த ஒன்றைக் கொடுத்திருக்கிறார்: அவருடைய தீர்க்கதரிசிகள் மூலம், அவருடைய வார்த்தையும் இயேசுவின் சாட்சியமும் கொடுத்திருக்கிறார். உண்மையை அச்சில் பெற்றிருக்கும்போது ஏன் கழுதைக்காகக் காத்திருக்க வேண்டும்?

எலன் ஓயிட் அம்மையார் எழுதினார்: "கர்த்தர் உங்களை எச்சரிக்கவும், கண்டிக்கவும், ஆலோசனை வழங்கவும், கொடுக்கப்பட்ட சாட்சியங்கள் மூலம், உங்கள் மனதில் அவரது வார்த்தையின் சத்தியத்தின் முக்கியத்துவத்தைப் பதிய வைக்கவும் திட்டமிட்டுள்ளார். எழுதப்பட்ட சாட்சியங்கள் புதிய வெளிச்சத்தைக் கொடுப்பதற்காக அல்ல, ஆனால் ஏற்கனவே வெளிப்படுத்தப்பட்ட உத்வேகத்தின் சத்தியங்களை இதயத்தில் தெளிவாகப் பதிய வைப்பதற்காக... ஏற்கனவே கொடுக்கப்பட்ட பெரிய சத்தியங்களை தேவன் சாட்சியங்கள் மூலம் எளிமைப்படுத்தியுள்ளார்... எல்லாவற்றையும் சாக்குப்போக்கு இல்லாமல் விட்டுவிடுவதற்காக, மனதை விழித்தெழுச் செய்து, அவற்றால் பதிய வைக்க வேண்டும்." (5T 665.1)

தீர்க்கதரிசன ஆவிக்கு விசுவாசமாக இருப்பது என்பது விதிகளைச் சேர்ப்பது பற்றியது அல்ல, அது உறவை ஆழப்படுத்துவது பற்றியது. அவர் அபூரண மனித தூதர்கள் மூலமாக பேசும்போது, "பேசுங்கள், ஆண்டவரே, உமது அடியேன் கேட்கிறேன்" என்று நாம் கூறுவது, இயேசுவை மிகவும் நேசிப்பதன் அர்த்தமாகும்.

ஆகையால், ஆவிக்குரிய வரங்களைப் பற்றிய வேதாகம போதனையை ஏற்றுக்கொள்வோம், தீர்க்கதரிசன வரம் என்பது மீதமுள்ள சபையின் அடையாளங்களில் ஒன்றாகும் என்று நம்புவோம்.

忠诚的呼召

忠于预言之灵

陈明祯，
马来西亚半岛区会会长

根 据基督复临安息日会的教导，预言之灵（SOP）指的是在怀爱伦的著作和事工中所彰显的预言恩赐，以及上帝藉着圣灵持续不断地引导我们，使之与圣经的教导相一致。忠于预言之灵意味着尊重它的劝告，用圣经来检验它，并将其应用到我们的生活中。这并非一种负担，而是一种祝福！

上帝发出警告是为了拯救和引导，而非为了恐吓和令人沮丧。

“主耶和華若不將奧秘指示他的仆从众先知，就一无所行。”（阿摩司书3:7）

上帝的先知就像属灵的导航系统——当你偏离航线时，他们会发出警告。怀爱伦著作中的预言之灵，并非是对我们的健康、衣着或生活方式指指点点，而是为了引导我们归向耶稣，预备我们迎接祂的再来，并使我们免于属灵的沉船。

想想挪亚。上帝给了他一个信息：“造一艘船，天要下雨了。”这听起来可能像是天气预报，但那是一个预言。挪亚传道和建造方舟共120年了，邻居们可能都会说：“嘿，挪亚，你还在山上造船吗？”

但诺亚忠于预言，最终船浮了起来，嘲笑者沉了下去。忠心意味着洪水泛滥之前的顺从，而不是雨后的后悔。

上帝赐下预言信息，为要引领我们更亲近基督，而不仅仅是养成良好的习惯。

“人当以训诲和法度为标准，他们所说的若不与此相符，必不得见晨光。”（以赛亚书 8:20）

怀爱伦的著作虽然提供了关于实际生活的劝告，但最终是以基督为中心的。预言之灵并非是一份该做和不该做的清单，而是关于学习如何像耶稣一样生活，完全遵行上帝的话语。

以巴兰的故事为例（民数记22章）。上帝发出信息：“不要去咒诅以色列”。巴兰却试图谈判。上帝再次说话。巴兰跳上他的驴，突然间，驴子开始发出预言。一头会说话的驴子比先知本人更忠于预言之灵！

你可能会说：“就算上帝派一头驴来告诉我该怎么做，我也会听！”但今天，上帝赐予了更好的东西：祂

的话语和耶稣通过祂的先知所作的见证。既然真理已经印在纸上，何必等驴子呢？

怀爱伦写道：“主希望用所赐的证言，来警告，责备，训导你们的心意感到圣经真理的重要。已写的证言并非发挥新的亮光，乃是将已启示的灵感真理生动地感印在人的心上…祂却藉着《证言》来简化已经赐给人的伟大真理…使其心思觉悟并受感动，以致人人无可推诿。”（教会证言第五卷，第八十一章）

忠于预言之灵并非要增添规条，而是要加深与上帝的关系。这意味着我们如此爱耶稣，以至于当祂说话时，即使是通过不完美的人类使者，我们也会说：“主，请说，仆人敬听。”

因此，让我们接受圣经中关于属灵恩赐的教导，并相信预言的恩赐是余民教会的标志之一。



No surprises!

Lorna Tang,
Editorial Board

The jambu air tree is a mix of red and green as the fruits start to ripen. You've been carefully tending to it, watching and waiting. Every day, you think about the moment you'll finally bite into the sweet, refreshing fruit. That day comes, and you bring your harvest home. But when you take your first bite, you find brown tracks inside the fruit. Then, a friendly worm pops out. What an unpleasant surprise!

As we stand on the threshold of eternity, aren't you glad that there is no unpleasant surprise awaiting you? God reveals all that will happen through His Word and his prophets. In these last days, we are blessed with the Spirit of Prophecy through Ellen White. This gift is for building His Church and the common good of all. They were given to save and guide; to lead us closer to Christ.

"Little heed is given to the Bible, and the Lord has given a lesser light to lead men and women to the greater light." RH January 20, 1903, par. 9


In this issue, our central theme of being called to faithfulness focuses on faithfulness to the Spirit of Prophecy. As you read, may you be inspired to explore the Spirit of Prophecy, approach it in the right manner, and be willing to let the Holy Spirit effect a change in you through this gift of prophecy. Let us take the time to delve into the Spirit of Prophecy writings that have been specially gifted to the church. It's also never too early to share these writings with our children.

We are called to be faithful to the Spirit of Prophecy. What is your answer?

Call to Faithfulness: Faithfulness to the Spirit of Prophecy

Renie Ubara,
Ministerial Association & Field Secretary

Ellen G. White's writings are a precious gift to the Seventh-day Adventist Church, serving as a lesser light to direct minds to the greater light of Scripture, helping us understand and apply God's Word more fully in these last days. Her inspired counsel uplifts the Bible, never replacing it but pointing us to its core message, which is Christ, our righteousness. While the Bible remains the final authority and foundation of all faith and doctrine, the Spirit of Prophecy helps, calling us back to a deeper study of God's Word and closer walk with Jesus. Her messages are rich with spiritual insight, practical counsel, and Christ-centered truth that uplifts the Bible and deepens our relationship with Jesus. In the world filled with confusion and compromise, her writings offer clarity, conviction, and hope. If God has given such a gift to prepare His people for Christ's return, are you taking time to read it?



What Global Church Member Survey Reveals About Members' Reading the Spirit of Prophecy

A recent article from the Office of Archives, Statistics, and Research (ASTR) explores the ongoing relevance of the Spirit of Prophecy in the Seventh-day Adventist Church. The article highlights data from the Global Church Member Survey (GCMS), with a comparison from 2018 and 2023 data collection. The 2023 data reveals that while 18.3% of members worldwide affirm reading Ellen G. White's writings more than once a week, only 17.2% report reading her books on a regular, daily or more basis, and 17.6% never read her writings. In a way, this points to a significant gap between belief in the value of her inspired counsel and the actual practice of reading it. Although there is increase in reading her writings, the findings challenge the church to rekindle interest in the Spirit of Prophecy as a vital part of spiritual growth and mission. With the question or statement "I apply Ellen White's writings to my daily life", the article explains, "The results of the 2023 survey were similar, but with a slight shift toward agreement with the statement that they applied what they learned from Ellen White's writings to their daily lives. This time, 4.3% strongly disagreed; 5.9% disagreed; 17.5% were not sure; 49.8% agreed; and 22.5% strongly agreed. In total, 10.2% of members disagreed to some extent, 17.5% were not sure (down from 20.7%), and 72.3% agreed (up from 67.6%)." (Office of Archives, Statistics, and Research, 2025).

From reading to applying, and now, to preaching on the topic of the Spirit of Prophecy. The data collected by GCMS highlights a significant increase in members reporting that their pastors were preaching on the Spirit of Prophecy, "When asked how often their pastor preaches on the Spirit of Prophecy in 2018, 20.5% of members answered very frequently; 41.1% frequently; 25.7% seldom; 5.2% never; and 7.5% said they did not know. In 2023, 24.6% members reported that their pastors preached very frequently on the Spirit of Prophecy (up from 20.5%); 44.8%, frequently (up from 41.1%); 24.9% seldom (similar to 25.7%); 2.9%, never (down from 5.2%); and 2.8% said they did not know (down from 7.5%)." (Office of Archives, Statistics, and Research, 2025). In concluding the findings, ASTR writes:

The comparison of the 2018 and 2023 Global Church Member Survey results shows slight increase in the frequency of members reading the writings of Ellen G. White, slightly higher increase in the extent to which they apply those writings to their own lives, and significant increase in the frequency they hear their pastors preaching on the Spirit of Prophecy. (Office of Archived, Statistics, and Research, 2025).

Words of Encouragement to Read the Spirit of Prophecy Writings

In a compelling interview, Elder Ted Wilson shares his thoughtful response to the question, "What is the Spirit of Prophecy?" His answer reflects not only a deep understanding of this important doctrine but also a personal appreciation for its role in guiding

the global church and sheds light on how the writings of Ellen G. White continue to inspire faithfulness, mission, and spiritual growth among believers or the remnant today. At the end of his answer, he said:

The fact that the testimony of Jesus or “Spirit of prophecy” is mentioned in connection with God’s end time remnant church (Rev. 12:17) indicates that Jesus would speak in a special way to His people for these last days. That’s why we often refer to the writings of Ellen G. White, God’s messenger to His last day remnant church, by the phrase “The Spirit of Prophecy.” This is the same Spirit who inspired God’s earlier prophets with messages for His people. (Seventh-day Adventist Church, 2025).

In another heart-to-heart sharing, Elder Ted Wilson shared why he believes in and wholeheartedly accepts the Spirit of Prophecy. He said, “The writings of the Spirit of Prophecy are believable and true because Ellen White and her prophetic ministry pass the four biblical tests of a prophet... In addition, her life and work verified by physical manifestations during visions, the timeliness of her work at the end of time, the certainty and fearlessness of her pronouncements, the high spiritual plane of her work, and the practical nature of her explanations about multiple aspects of the Christian life stand out as testimony to the divine origin of her ministry.” (Seventh-day Adventist Church, 2025).

During the Spirit of Prophecy Sabbath 2023, Dr. Merlin D. Burt, Director of the Ellen G. White Estate, made a global call for members to connect with the Spirit of Prophecy. In his appeal, he passionately said, “The writings of Ellen White are a precious gift from God and remain a particular blessing to the Seventh-day Adventist Church, but also to the world at large. The identity of the church and its mission is closely tied to accepting the writings and ministry of Ellen G. White. We must faithfully heed the precious truth and guidance God has given through the Spirit of prophecy, which is the testimony of Jesus. To the degree we follow God’s truth in the Bible, and seek His guidance through the writings of Ellen White, to that degree we will be blessed and successful in reaching the world with the everlasting gospel.” (Burt, 2025).

Establishment of New Ellen White Research Centers

The establishment of Ellen White Research Centers globally marks a significant milestone in global mission of the church. These centers serve as vital hubs for preservation, study, and sharing of the inspired writings of Ellen G. White. In the Southern Asia-Pacific Division (SSD), these centers are located in major Adventist institutions: Adventist International Institute of Advanced Studies (AIAS), Asia-Pacific International University (AIU), and Mountain View College (MVC). Their presence helps

members and scholars understand and apply the Spirit of Prophecy in culturally relevant ways, encouraging a deeper engagement of the Spirit of Prophecy writings. Highlighting a decision made during the General Conference Spring Council meeting in 2025, Rodriguez writes, these centers “play a pivotal role in enhancing engagement, comprehension, and relevance regarding the gift of prophecy in today’s context.” (Rodriguez, 2024).

Conclusion

As we stand on the threshold of eternity, let us, as God’s people in Peninsular Malaysia Mission, remain faithful to the sacred lesser light God has entrusted to His remnant church through the Spirit of Prophecy. Ellen G. White’s writings point us to Jesus, prepare us for His soon return, and equip us for mission. Let us commit to read it, follow them, and be faithful stewards of the truth entrusted to us. Let this commitment begin in the home, where parents nurture their children to read the Spirit of Prophecy books from an early age. Will you answer the call to uphold this sacred trust with courage and commitment? I pray you will.

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CALL TO FAITHFULNESS:

Faithfulness To The Spirit Of Prophecy

Dennis Ng,
Executive Secretary



Growing up, I remember the burgundy hardcover books lining our bookshelf, even long before I attended church. Some were gifts, others were purchased, and some were handed down.

When I started attending church in my teens, I discovered a pocket-sized paperback titled “Steps to Christ.” It was compact and a good companion for the pocket Bible I had. However, it was just for show, as I never got around to reading it. After my baptism, I mistakenly thought I no longer needed it. Believing it to be more suitable for non-Christians, I gave it away.

Upon entering college, I found that the textbooks for bible students included works from the author of the burgundy hardcovers. Each bible course requires at least 2 hours of reading time. Throughout our college years, we studied works such as *The Desire of Ages* for the Life and Teachings of Jesus, *Patriarchs and Prophets* for Old Testament History, and *Gospel Workers* for Pastoral Care, among others, providing extensive exposure to the author by graduation. I’ve learnt that reading, for assignments or sermon preparation, must not replace the time for personal devotion.

There were times when I was unable to keep pace with the voluminous reading and returned to class the next day unprepared. However, something imperceptible happened. Gradually, conviction settled in. Like the movement of the wind (ref. John 3:7-8), I experienced a deepening conversion rooted in the daily study of the Bible and the Spirit of Prophecy. A deep commitment to do right springs forth in the heart, not to be saved, but in gratitude for being saved.

It has been thirty years now since I left college. I confess I don’t spend nearly as much time on the Spirit of Prophecy. When I have a good devotional time, my heart still burns within me (ref. Luke 24:32). It can be tempting to focus solely on Ellen G. White’s works due to their readability. There is a danger in neglecting the Bible. Ellen White herself wrote:

The Spirit was not given—nor can it ever be bestowed—to supersede the Bible; for the Scriptures explicitly state that the word of God is the standard by which all teaching and experience must be tested. Says the apostle John, “Believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.” 1 John 4:1. (see also Isaiah 8:20). – *The Great Controversy*, pages vii-ix.

Reading her writings, one will discern her legitimacy. She is either genuine or false. Her writings are definitive, for she is inspired. There is no guesswork. Yet this may also be a turn-off to some when her straight and direct counsels prick the conscience. There are times when I felt pricked to the heart by her counsel on genuine conversion, health habits, relationships, parenting, and so on. During these private struggles for good or ill comes a moment to decide. Do I reject her God-given counsels because they go against my inclinations, or do I come into conformity to God's will? It's easy to reject her because a dead woman can't tell on me.

To question and doubt and cherish unbelief in order to excuse ourselves in stepping aside from the straight path is a far easier matter than to purify the soul through a belief of the truth, and obedience thereto. But when better influences lead one to desire to return, he finds himself entangled in such a network of Satan, like a fly in a spider's web, that it seems a hopeless task to him, and he seldom recovers himself from the snare laid for him by the wily foe. – 1 Selected Messages 46.

Over the years, I have come to realize that not everyone appreciates the prophetic guidance that we, as Seventh-day Adventists, have taken a vow to embrace.

It's not my calling to argue with or rebut critics. The proof is in the pudding. Taste and see if it is good. The question is, why is anyone so afraid of a frail, weak, petite lady with a third-grade education who is no longer with us?

Those who have most to say against the testimonies are generally those who have not read them, just as those who boast of their disbelief of the Bible are

those who have little knowledge of its teachings. They know that it condemns them, and their rejection of it gives them a feeling of security in their sinful course – 1 Selected Messages 45.

When you find men questioning the testimonies, finding fault with them, and seeking to draw away the people from their influence, be assured that God is not at work through them. It is another spirit... – 1 Selected Messages 45.

The churches that have cherished influences which lessen faith in the testimonies, are weak and tottering. – 1 Selected Messages 46.

To those who are blessed by her works, be careful. It is unwise to use her writings as proof texts to support our beliefs. All that we believe as Seventh-day Adventists has its foundation in the Bible.

I stated that some had taken an unwise course; when they had talked their faith to unbelievers, and the proof had been asked for, they had read from my writings instead of going to the Bible for proof. It was shown me that this course was inconsistent and would prejudice unbelievers against the truth.... – Counsels for the Church 95.

So, beloved saints, I close with this humble exhortation from Scripture: "... **Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper**" – 2 Chronicles 20:20. Be thankful for and faithful to the prophetic guidance.

Four Biblical Tests of a Prophet

1. Must Confess and Uplift Jesus

“Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God.” (1 John 4:1,2)

2. Must Harmonise with Scripture

“To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.” (Isa 8:20)

3. Yields good Fruit

“Beware of false prophets [...] by their fruits you will know them.” (Mat 7:15, 20)

4. Prophecies must come to pass

“As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known as one whom the LORD has truly sent.” (Jer 28:9)

Source: <https://ellenwhite.org/faq/18>

Thalassemia

Dr Chin Sze Wei,
Penang Adventist Hospital

Thalassemia is an inherited blood disorder caused when the body does not make enough of a protein called hemoglobin.

When there is not enough haemoglobin, the body's red blood cells do not function properly and they last shorter periods of time, so there are fewer healthy red blood cells traveling in the bloodstream.

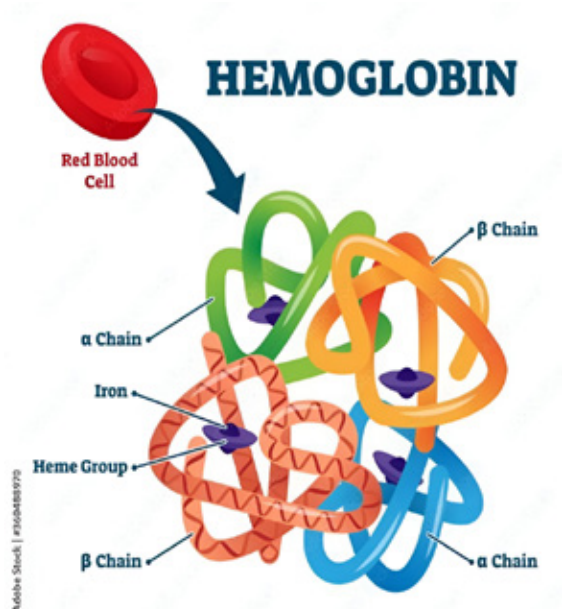
Red blood cells carry oxygen to all the cells of the body. When there are not enough healthy red blood cells, there is also not enough oxygen delivered to all the other cells of the body, which may cause a person to feel tired, weak or short of breath.

This is a condition called anemia. People with thalassemia may have mild or severe anemia.

Different types of thalassemia

- The specific part of hemoglobin that is affected (usually either “alpha” or “beta”),

Hemoglobin is made of heme, alpha globins, and beta globins. Thalassemia is caused by mutations in the DNA of cells that make hemoglobin.



When thalassemia is called “alpha” or “beta,” this refers to the part of hemoglobin that is not being made.

Low alpha is called alpha thalassemia.

Low beta is called beta thalassemia.

Severity of thalassemia:

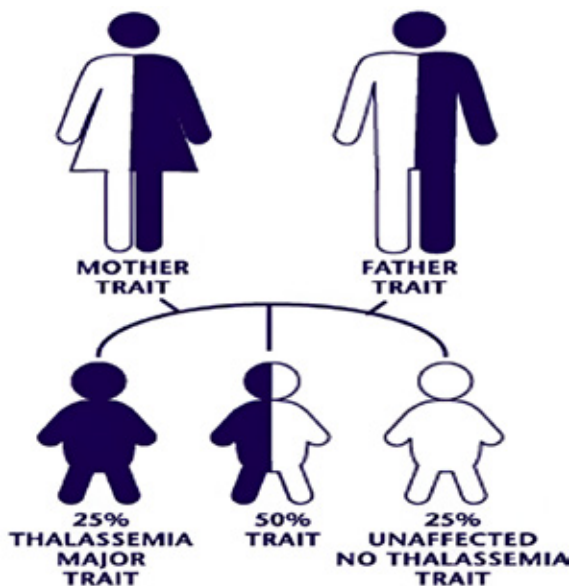
- trait/carrier, intermedia, or major.

Thalassemia trait may not have any symptoms at all or may have only mild anemia but may pass that trait on to your children and increase their risk for having thalassemia.

Individuals with thalassemia trait do not need medical treatment.

Thalassemia is an inherited blood disorder caused when the body does not make enough of a protein called hemoglobin.

Thalassemia major may have severe symptoms and may need regular blood transfusions.



Mode of inheritance of Thalassemia

Thalassemia Screening

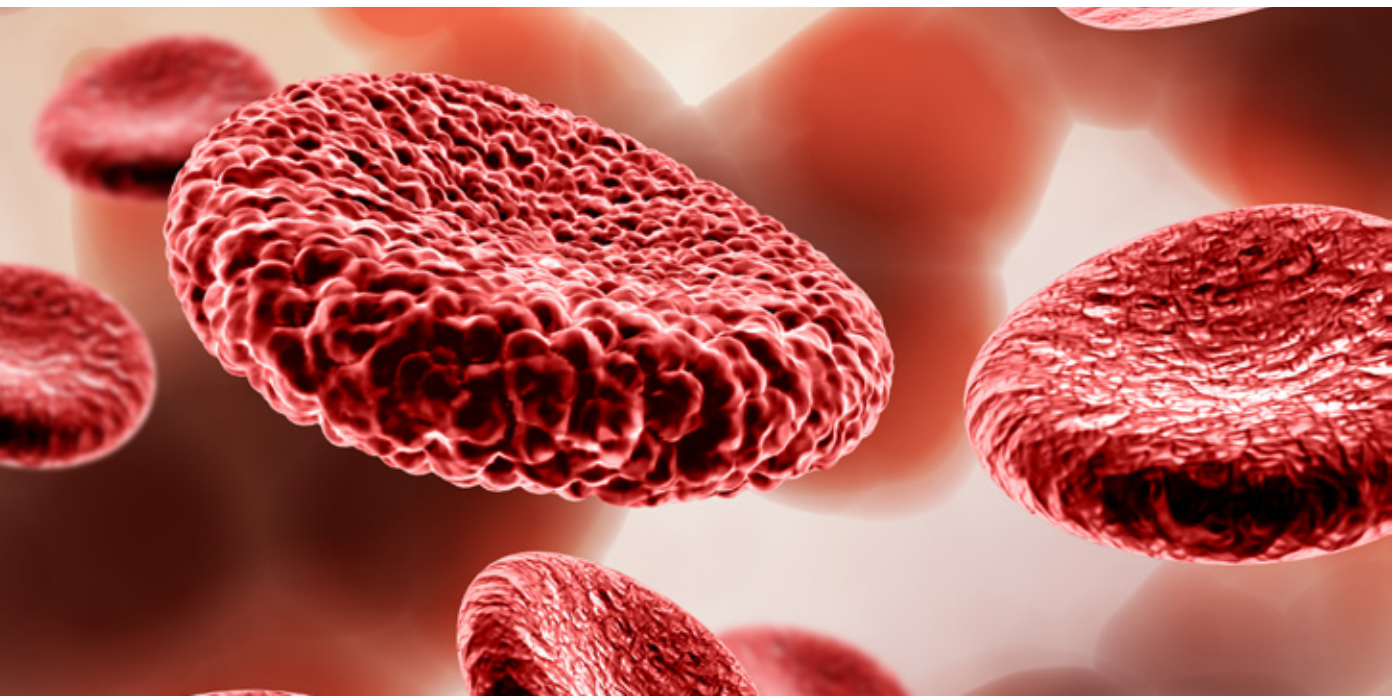
Patients with moderate and severe forms of thalassemia (Thalassemia Major) usually find out about their condition in childhood since they have symptoms of severe anemia early in life.

Screening for Thalassemia trait:

1. Full Blood Count (CBC) and checking mean corpuscular volume (MCV)
In Malaysia, all patients with MCH < 27 pg should be screened for thalassemia.
2. Confirmation of thalassemia trait status with the following tests:
 - Iron studies
 - Hemoglobin electrophoresis (HbA2 levels)
 - DNA testing

Target Population for Screening:

1. School Students
2. Pre-marital Screening Programme
3. Cascade screening
Appropriate genetic counselling will be provided to the immediate and extended family members of an index patient.



References:

<https://www.cdc.gov/ncbddd/thalassemia/facts.html>
<https://www.moh.gov.my/moh/resources/auto%20download%20images/587f136ce4807.pdf>
<https://www.moh.gov.my/moh/attachments/4657.pdf>
<https://thalassemia.com/genetics-inheritance.aspx>
<https://thalassemia.com/documents/thalassemia-trait-brochure.pdf>

BM KEM 2025:

“Grab 1 Soul” –

Sebuah Perjalanan Rohani yang Mengubah

Byronchriswel Jobi,
Klang BM & Pandamaran



Group photo

BM KEM 2025 yang telah berlangsung dari 13 hingga 15 Jun 2025 merupakan satu pengalaman rohani yang luar biasa. Dengan tema “Grab 1 Soul”, kem ini dianjurkan oleh Klang BM dan Pandamaran di bawah pimpinan Pastor Byronchriswel Jobi bersama Elder Elcirmond, Elder Chadrie, Elder Remmy, Elder Calvin, dan Elder Cassie. Walaupun berhadapan dengan pelbagai cabaran awal seperti kekangan masa dan kekurangan bantuan daripada pelajar-pelajar tetap, penganjur tidak berputus asa. Dengan doa, puasa, dan penyerahan kepada Tuhan, kami dapat merasakan kehadiran dan kuasa Roh Kudus bekerja dengan nyata dalam kem ini.

Tema “**Grab 1 Soul**” selaras dengan visi “Harvest 2025”, membawa fokus kepada persoalan penting: “Bagaimana kita boleh mempersiapkan anggota gereja untuk menuai jiwa-jiwa bagi Yesus?” Jawapan kepada soalan ini jelas terlihat dalam semangat yang menyala dalam kalangan

peserta, terutamanya selepas pelajaran yang disampaikan oleh Evangelist Dariel dari Amazing Facts Indonesia. Kesaksian-kesaksian yang dikongsikan oleh anggota dari seluruh Semenanjung Malaysia memberi inspirasi dan kekuatan kepada semua yang hadir.

Kami percaya, seperti yang tertulis dalam Matius 9:37-38, “Tuaian memang banyak, tetapi pekerja sedikit. Oleh itu, mintalah kepada Tuan yang empunya tuaian supaya Ia menghantar pekerja-pekerja ke ladangnya.” BM KEM 2025 adalah satu seruan untuk kita semua menjadi pekerja di ladang Tuhan — bermula dengan satu jiwa.

BM KEM 2026 akan dianjurkan oleh Gereja SDA Kluang BM. Marilah kita menyokong mereka dalam doa dan moral, agar Roh Kudus juga bekerja dengan kuat dalam pelayanan mereka. Kami yakin, dengan iman dan usaha bersama, tuaian besar akan berlaku demi kemuliaan nama Yesus.

Army of Youth (AOY) Conference 2025

by **Karshni Claudia G.,**
AOY 2025 President



AOY Sabbath

The Army of Youth (AOY) Conference was held this year from 5 to 8 June, in Penang, which marks 13 years since the inception of AOY in 2013. This year, the theme was “Midst of the Fire”, inspired by the amazing story of the three Hebrew boys in Daniel 3 who stood firm in their faith in the face of suffering and death in the fiery furnace.

Over the course of the program, dynamic workshops were presented by Pastor Stephen Bohr, Pastor Jermaine Gayle, Brother Michael Carducci, Brother Emmanuel Nelson and Sister Candal Chew with morning devotionals shared by Sister Sheryll Delacruz and Dr Calvin Tean.

Pastor Stephen Bohr opened the prophetic lens during his workshop on ‘The Amazing Prophecies of the Bible’ - revealing the prophecies within the parables of Jesus and the First Angel’s Message, and taught participants on how to study Bible prophecy.

Pastor Jermaine Gayle addressed mental resilience in his workshop titled the ‘Fireproof Mindset’. He spoke on the different mindsets from a Biblical perspective - the disillusioned mindset, the victim mindset and guided us on how to build a resilient mindset patterned after the mind of Christ.

Brother Michael Carducci returns to Malaysia with his workshop on ‘Process of Cleansing’, focusing on addictions, nature versus nurture, overcoming temptation and how to maintain personal victories in Christ based on his own personal testimony.

Brother Emmanuel Nelson and Sister Candal Chew led a workshop on ‘How To Study the Bible’ drawing personal applications from the book of 1 Peter on faith and hope in the midst of suffering.

On the final day, our speakers had the opportunity to answer honest questions from the participants during a special Question and Answer session. The speakers addressed the concerns among the youth on “how do I stay faithful in a secular institution of higher learning?” or “how do I find healing or restoration after ‘impure’ experiences?” with practical suggestions and thoughtful insights to be applied in our personal lives.

To close the conference, Pastor Jermaine delivered a powerful final charge titled “The God Whom We Serve”. Drawing from the stories of the ten spies, Gideon’s army, and Elijah on Mount Carmel, we were reminded that the minority is the majority with God. God only needs one faithful soul to change the world, and He can use you now!

A Step Towards Revival

We praise God for His leading and the encouraging support from our donors, local churches, volunteers and participants from various countries. The AOY 2025 conference recorded our highest ever number of attendees, with 359 registered participants and a peak attendance of 434 on Sabbath.

In the words of Ellen White in Gospel Workers 66.2, "With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen and soon-coming Saviour might be carried to the whole world!"

There were young people who made life-changing decisions—some committed to a year of service for the Lord, others to baptism, and several to enroll in Bible training through SALT.

Please continue to pray for our youth to be a generation that will stand faithful in the midst of the fire—undaunted, unashamed, and unwavering—as we hasten the coming of our Lord Jesus Christ.

Amen.



Speaker: Emmanuel Nelson



Speaker: Michael Carducci



Speaker: Pastor Stephen Bohr



Speaker: Pastor Jermaine Gayle

Equipped to Serve: Training Health Ambassadors for Mission Impact

by Sanjeevwa Sritharan,
Ipoh English & Taiping

On 19 June 2025, the Peninsular Malaysia Mission (PEM) Office in Kuala Lumpur hosted a vibrant and purposeful Community Health Ambassador (CHA) Seminar, in collaboration with Penang Adventist Hospital (PAH). From 8am to 4pm, around 20 participants including pastors, Bible Instructors, and lay members gathered to be equipped not just with knowledge, but with a mission to bring healing into their communities.

Led by a team of experienced professionals from PAH's Community Health Department, the seminar offered training in key areas such as mental health, obesity, and the value of health screenings. The goal? To raise awareness, inspire lifestyle changes, and ultimately reduce the burden of non-communicable diseases through simple, accessible community outreach.

We were not just passive listeners. We took part in hands-on mock health screenings. We were shown how to use equipment. We practiced on each other. There was laughter. There was learning. And there was growth. But the moment that stood out most to me came during a session on mental health. I was called up to do a role-play. My friend Wallace played the one in distress. I was

the listener. It was simple, yet powerful. And then the speaker said something that continues to echo in my heart: Emotions want to be heard.

Health ministry is not about numbers and charts. It is about compassion, connection and care. It is about meeting people where they are and letting them know they matter.

Certificates were awarded to those who completed the seminar and quiz, but the true reward was the renewed passion to make a difference. I personally left with a greater appreciation for how practical and powerful health ministry can be. Health ministry is the right arm of the gospel. When we minister to broken bodies and minds, we prepare hearts to receive eternal truths.

Through the CHA initiative, health ministry becomes more than an event, it becomes a lifestyle. Every screening, conversation, and visit becomes an opportunity to reflect the love of Jesus. As we step forward as health ambassadors, may our hands bring healing, and our presence bring peace.



Pr Tan with the team from PAH



Participants

Children Dive into Spirit of Prophecy Through “Michael Asks Why” Reading Challenge

by Christine Tan,
Children's Ministries



From May 1 to July 31, 2025, over 130 children across the Peninsular Malaysia Mission participated in the “*Michael Asks Why*” Reading Challenge, a unique program designed to encourage our young ones to engage with the writings of Ellen G. White through a child-friendly adaptation of *The Great Controversy*.

Organized by the Malaysia Union Mission, this reading challenge introduces children aged 5 to 15 to the powerful messages of the Spirit of Prophecy through the 12-chapter book *Michael Asks Why*. The book presents the foundational truths of the great controversy between good and evil in a way that is accessible and engaging for young minds.

Each week, participants read one chapter and answered simple quiz questions based on their reading. Upon completing all 12 quizzes, children will be eligible to receive a special award pin – a symbol of their faithfulness, effort, and spiritual growth.

This initiative is more than just a reading challenge. It is a timely reminder of the importance of the Spirit of Prophecy

(SOP) in nurturing a strong faith foundation. That even our children can grasp the truths given through Ellen White’s writings speaks volumes about the enduring power and clarity of these inspired messages.

As Seventh-day Adventists, we believe that the Spirit of Prophecy is one of the identifying marks of God’s remnant church. It is our duty and privilege to cultivate in our young ones an appreciation and love for these inspired writings. Programs like this not only promote literacy and spiritual engagement, but also plant seeds of truth and conviction in young hearts.

Let us continue to support efforts that bring SOP books to life for our children, and may this challenge be a step toward raising a generation rooted in truth, ready to stand for Christ.

“With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Savior might be carried to the whole world!”

— Ellen G. White, *Education*, p. 271.2

The Grace of Aging Camp

by **Renitta Edward,**
Health Ministries

The Grace of Aging Camp was an initiative that aimed to support and empower the elderly individuals, fostering their physical, mental, and spiritual well-being. This camp created a friendly environment where seniors could come together in a nurturing environment, which provided both education and a sense of connection, with a goal of promoting a holistic approach to aging.

This camp recognized 32 members who were in the golden age. From 5-6 June 2025, we gathered at Beacon Resort to relax and rejuvenate, both physically and mentally. They were enriched and blessed by the devotional speaker, Pr. Dennis Ng, the Executive Secretary of PEM. The retirees' positivity was boosted by Mrs. Lorna Ng, one of the seminar speakers.

Mrs. Geeta Jacquelin, Mental Health First Aider, summarised the topic "Mental Health for the Elderly" with valid reasons to equip their stress-free and gratitude-filled lifestyle.

This first-ever camp for seniors was created, initiated and organized by Dr. Jane Yap, Health Director of MAUM and hosted by Peninsular Malaysia Mission with the Health Team, which consists of Wong Tat Seng, Health Promoter and Renitta Edward, Administrative Assistant of PEM Health Ministries.



Devotions by Pr Dennis Ng



Enjoying the natural surroundings



Group photo

1st MAUM Ministerial Spouses Association Convention

by PEM Ministerial
Spouses Association

"Strong in Christ, Steadfast in Ministry". The theme of the 1st Malaysia Union Mission (MAUM) Ministerial Spouses Association (MSA) Convention rang loud throughout the event from 16-18 May 2025, held at Trove Hotel, Johor Bahru. Under the coordination of Madam Toisah Longgou, MAUM MSA Coordinator, pastors' spouses from PEM, Sabah Mission, Sarawak Mission and Northern Sabah Mission gathered for a time of fellowship and recommitment to His service. The event provided a platform for the participants to gain encouragement from the experiences of each other, as well as from the speakers.

Pr Abel Bana, MAUM President, delivered the keynote address that celebrated ministerial spouses at different stages of life. This was followed by presentations from various speakers (Pr Renie Ubara; Mrs Danita Caderma; Pr Rudi Situmorang; Pr Jim Gabu). While each shared a

different message, yet each message carried the same core element of how being strong in Christ is the only way to be steadfast in ministry.

The Commitment Message by Mrs Danita Caderma reminded us of the multiple roles we fill in our everyday lives. The secret to achieving balance is by going back to the altar. She offered an acronym to help us to remember to:

A = Adore God
L = Listen to His Words
T = Thank Him
A = Ask & Accept
R = Remember others' altar

May the ministerial spouses continue to be a pillar of support to the pastors as they work together to minister to their congregations.



Delegates from PEM



Group photo with the speakers

SOP Reading Challenge for 2025

by Jasnah Makirim,
Spirit of Prophecy

From the year of 2021, the SOP Department started a program called SOP Reading Challenge. The purpose of this program is to encourage church members to read SOP books every day. In the first year when we conducted this program, only a few church members joined, but I praise God that we have more than 200 church members joining this program in 2025.

In 2023 until 2024, we challenged our church members to read the Great Controversy book. We learnt so many things from this book especially the warning about how Satan deceives. This year we chose The Desire of Ages to read. To monitor the participants' reading, we created three WhatsApp groups by languages. SOP department also prepared a gift for the finisher of every 30 chapters; this is to encourage the participants to continue their reading until the end.

"From my reading of the first 30 chapters, I learnt something from The Desire of Ages," says one of the participants. She shares a very interesting quote from that book:

"Satan was permitted to cut short the earthly life of God's messenger; but that life which 'is hid with Christ in God,' the destroyer could not reach. Colossians 3:3. He exulted that he had brought sorrow upon Christ, but he had failed of conquering John. Death itself only placed him forever beyond the power of temptation. In this warfare, Satan was revealing his own character. Before the witnessing universe he made manifest his enmity toward God and man. DA 224.3".

God knows what is best for us; we may be going through sufferings or even death. God allowing something to happen in our life may not only be for our good but also for others.

We have given out more than 50 gifts to the church members who have finished the first 30 chapters. My hope is that the 200 participants can finish their reading by the end of this year. Keep reading and be blessed, dear members. God Bless!



Agnes Chang, church member from Kuala Lumpur Chinese Church, received her first gift after she finished reading the first 30 chapters.



Sister Renitta from Sungai Way Tamil Church received her first 30 chapters' gift.



Esther from Balakong church received her SOP pin after she finished reading 60 chapters.

Seventh Lodge:

A Testimony of God's Enduring Goodness

by Jason Khor,
Tampin Chinese

"Taste and see that the Lord is good; blessed is the one who takes refuge in Him." – Psalm 34:8. The story of Seventh Lodge is a testament to God's enduring mercy and the power of sincere prayer.

It began with Sister Fanny's deep desire for the former Aeon Health Center property in Melaka. When the center relocated, the land was slated for sale to fund their ministry. However, Fanny, as the caretaker, fervently prayed that this place, dedicated to God from its inception, would not be sold for commercial purposes, but preserved for His glory. In the interim, it served as a care facility for elderly church members and friends.

Years passed with no buyers, yet Fanny felt a growing impression that God intended her to possess the property. An opportunity arose when she was able to sell her own property and purchase the site. Fanny views herself not as the owner, but as a steward of God's land. She prayed that the property, renamed Sunshine Joyous Home, would become a refuge for God's children.

However, the COVID-19 pandemic brought immense challenges, leading to the loss of many occupants due to illness and death. Fanny and her dedicated, albeit aging, team were burnt out and could no longer provide the intensive nursing care required for the remaining residents. With a heavy heart, they sent off the few remaining occupants. Yet, Fanny continued to pray, asking God that the place would not be left desolate, but still be used for His glory.

By God's grace, Fanny's daughters came in with a vision to renovate and rebuild the almost 20-year-old property,

transforming it into an establishment, currently renamed Seventh Lodge. While unable to keep up with taking care of the elderly and infirmed, Fanny and her small team of co-workers, whom she calls angels sent by God, have now taken up running Seventh Lodge as a homestay.

Seventh Lodge now offers a variety of comfortable accommodations designed to cater to different needs. Guests can also benefit from a well-equipped function hall, perfect for gatherings and events. The expansive gardens and open areas provide serene spaces, ideal for reflection or even camping, allowing visitors to fully embrace the tranquility of the surroundings.

Since early 2025, Seventh Lodge has been privileged to host two youth camps for the young people of Tampin Chinese Church and Malacca Church, witnessing baptisms and life commitments to the Lord. Fanny expresses immense joy in continuing to serve God and play a part in His plans.

Seventh Lodge also welcomes diverse guests from around the world, including a family from Papua New Guinea who stayed for nearly a month for medical tourism. Fanny finds deep satisfaction in caring for fellow brothers and sisters in Christ. Traveling pastors and bible workers also find temporary respite here.

As we eagerly await our heavenly home, Fanny and her family pray that Seventh Lodge will continue to be a home and refuge for pilgrims and travelers alike. God is truly good; He hears and honors our sincere prayers. May He find us working and faithful when He comes.

Website: <https://seventhlodge.com>



Main building and garden area



Surrounding open areas

关丹&淡边2025 青年之声 — “真的假的?”

吴伟圣,
关丹中文堂

一大清晨，在闹钟还没响之前我就已经醒了，因为今天就要出发去马六甲营会了！我最后一次检查行李：圣经、笔记本、灵修材料、洗漱用品……指尖无意间触碰到那本《约翰福音》时，书页间忽然飘落一片去年营会时夹进去的枫叶。叶脉已经干枯，却仍能辨认出清晰的纹路——像信仰，经历时光的洗礼，真理依然屹立，假的早已消散。母亲早已准备了丰盛的早餐，热腾腾的雾气在晨光的照耀中流转升腾。我低头默默祷告，勺子碰在碗沿的声音格外清脆。父亲突然问道：“这次营会，你要带领灵修？”我点点头，喉咙却像被什么堵住——既怕自己做得不够好，又隐隐期待上帝会怎么带领我。

巴士站下，我反复翻看手机里的灵修大纲，直到屏幕因晨露而变得模糊。与此同时，营会同工发来消息：“车快到了，你准备好了吗？”我看着天空，深吸一口气，把手机塞回口袋。我怀着一份忐忑与期待的心情搭上了巴士，车窗外的城市风景开始急速后退，而前方，山路崎岖，宛如穿越时光。我靠在座椅上，缓缓闭上双眼在祷告：“主啊，这次营会，求祢让我们看清祢的真光，被祢的真理光照，能说出您所喜悦的话语来”。

车轮碾过最后一段碎石路，仿佛响亮的闹钟，叫醒了在车上熟睡的众人。抵达了营地，我们卸下行囊，踏进大门，正式展开了四天三夜的新旅程。映入眼帘的是中间广大无限的草场；旁边有几棵植物，传来淡淡的芳香；耳边还有蝉鸣，我仿佛到了圣经中记载的“迦南地”。寻好房间，放下行李，我们集合在礼堂中。陆陆续续还有来自其它教会的兄弟姐妹到礼堂中集合。

“破冰游戏即将开始，请各位围成一个大圆圈”，主持人的声音响起。我们按照指示行动，接下来依次自我介绍。我最先认识的就是一位名叫Jason的大哥哥，然后绚家三姐妹等等。接着，主持人拿出一个球，把球丢给下一个人，同时需要说出他的名字，以加深对他人的印象。夜色渐暗，但我们的笑声却愈发清晰。那一刻，陌生的名字化作了熟悉的面孔。

天色完全暗了下来，营地的LED灯串在树梢间亮起，像散落的星星，代替了天上那被云朵遮盖的星星。几张桌子拼在一起，上面堆放着我们的晚餐。夜风掠过，远处的虫鸣混着零碎的交谈声，偶尔爆发出短暂的笑声。灯光沉下来，讲师的声音在黑暗中起伏，时而如低沉的潮涌，时而似惊雷乍破。那忽明忽暗的声线像一根绷紧的弦，轻轻拨弄着每个人的神经，将昏沉的睡意寸寸击退。这一夜的聆听，早已让我们的身心饱尝了真理的盛宴。夜深了，月亮挂在天上，照着安静的营地，只剩下深夜还在“练歌”的蝉。

第二天早上，我早早的就预备好，开始复习灵修资料。在几位姐妹领唱之后，我怀着忐忑的心情走上前去，叽哩哇啦一顿输出，成功拿下MVP！俗话说“光阴似箭，日月如梭”，时间不等人，但是在这刻，我感受到了时间的特别关爱，在我身边停留了特别久。虽然如此，我还是顺利通关。这一天还有两位主讲人，他们分享的事情也是让我受益匪浅。晚上就由我们关丹的青年团团长主持游戏。“海龟汤”不是一碗汤，而是一种推理游戏。这个游戏让我们学会了分辨真假、逻辑推理，正适合这次的营会主题：“真的假的”。我们玩得不宜乐乎。今天真是解放的一天！

第三天是最累的一天，也是最难忘的一天。午后阳光微热，我们围坐在草地上开始了解密游戏。工作人员早已在营地各处藏好了二维码，我们需要依线索逐一寻找、扫码解题。题目五花八门，有莫尔斯密码、数学题、文字谜题等等。每一道都考验团队的默契与智慧。我一开始以为只要扫完就能解开答案，结果却发现只有所有小组都完成任务，将各自拿到的二维码拼成完整图案，才能解锁最终密码，打开宝箱。那一刻我明白，有些真相并不是凭个人努力就能揭开的，而是需要彼此合作，彼此成全。这个令人振奋的挑战，成了营会中最具象征意义的一环。夜幕降临时，我们围坐在礼堂外的



关丹和淡边教会的年轻人合影

Healthy Recipe



Cold Buckwheat Noodles Healthy Meal

Ingredients:

A	Sauce	
	400ml	Water
	4 tbs	Lemon Juice
	4 tbs	Soy Sauce
	1 tbs	Black Bean Sauce
	1 tbs	Nutritional Yeast
	½ tsp	Sesame Oil

B	Garnishes	
	Some	Cucumber
	Some	Nori Seaweed
	Some	Sesame Seeds

Method:

- 1 Mix sauce ingredients well and set aside.
- 2 Place cooked noodles in a bowl and pour cooled sauce over it.
- 3 Top with garnishes.

Nutritional Fact

Buckwheat is naturally gluten-free and a good source of fiber, making it a healthy choice for those with dietary restrictions or those looking for a wholesome meal. Cold buckwheat noodles offer a refreshing and nutritious meal, especially in warmer weather.

Recipe courtesy of:
Aenon Health Care

石阶上，看着天空逐渐黯淡，心却因这一天的疲惫与满足而格外充实。营会，已悄悄走到了尾声。

最后一天清晨，我睁眼时还有些恍惚。明明才刚熟悉彼此，怎么就到了要道别的时刻？吃过午餐，我们一一道别、合影留念，用相机与手机记录下这段短暂的旅程。我把这句告别藏在心里。天下没有不散的筵席，但信仰的同行，却不会因时间与距离而中断。回程的车上，我重新翻开那本《约翰福音》，那片枫叶还夹在原处。叶脉清晰如昨，像真理一样——历经岁月，仍然坚定。这次营会结束了，但我知道，有一段更长远的旅程，才刚刚开始。



快乐的聚餐时光



不可或缺的游戏互动环节

NEWS UPDATE

FAMILY LIFE SEMINAR 2.0:

Strengthening Marriages Through Biblical Foundations

Marriage is one of the foundational institutions established by God at creation. Recognizing its divine origin and importance for family and church life, the Family Ministries Department of the Peninsular Malaysia Mission organized Family Life Seminar 2.0 on Friday, May 30, 2025, at 8:00 PM, on Zoom.

The seminar was held to address current questions and challenges related to marriage and relationships from a biblical perspective. It brought together youth, young adults, families, and church leaders from across the country.

Seminar Theme:

“What Does the Adventist Church Believe About Marriage?”

This meaningful topic guided participants through both scriptural principles and official church guidelines, helping them understand how to uphold godly values in preparing for and sustaining marriage.

Topics Covered During the Seminar:

1. Choosing a Marriage Partner

The seminar focused on the importance of being “equally yoked” (2 Corinthians 6:14), the benefits and challenges of marrying within the faith, and how the church views marriage involving a non-believer. Procedures for mixed-belief marriages were also explained in line with church policy.

2. Living Together Before Marriage

A sensitive yet necessary discussion was held regarding cohabitation before marriage. The church’s position was shared clearly, emphasizing the biblical standard of purity and the sanctity of the marriage covenant.

3. Marriage Preparation Process

Participants learned how far in advance couples should notify the church pastor or board, the need for pre-marital counselling, and what administrative steps are required before conducting a church wedding.

4. Adventist Wedding Ceremony

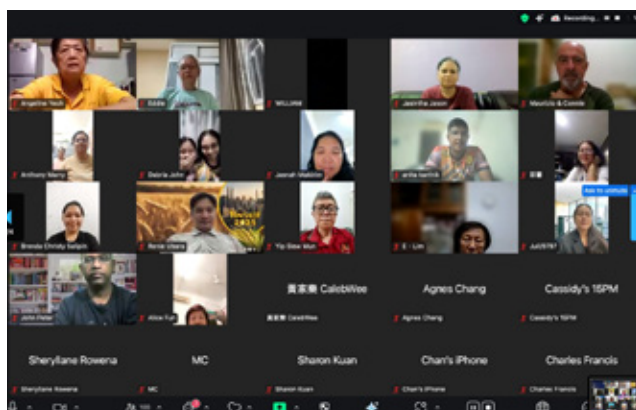
The flow of a typical Seventh-day Adventist wedding was outlined, including suggested elements such as scripture readings, exchange of vows, homily, prayer, and benediction. The balance between tradition, culture, and biblical faithfulness was discussed.

5. Wedding Dress Code and Symbols of Marriage

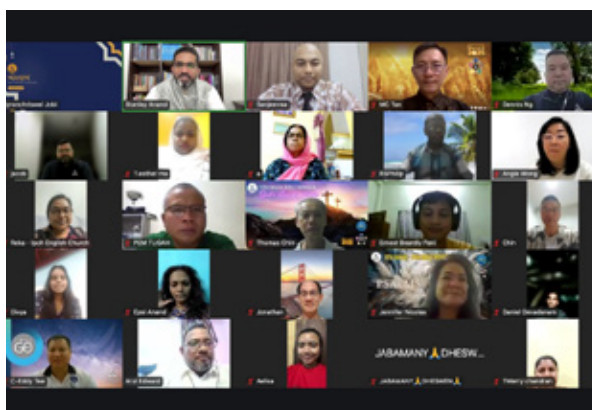
The topic addressed the principles of modesty, appropriate Christian attire, and the church’s position on the use of jewellery. Attendees reflected on the importance of honouring God even in outward appearances during the sacred marriage ceremony.

6. Divorce

The seminar explored Jesus’ teachings on divorce and the Adventist Church’s compassionate but biblical approach. Malachi 2:16 (“God hates divorce”) was balanced with real-life situations that require grace and wisdom.



Participants 1



Participants 2

7. Remarriage

Biblical and church guidance on remarriage after divorce or the death of a spouse was presented, with clarity and scriptural support.

Outcome and Participation

The seminar was well-attended and received positive feedback from various church communities. Pastors, elders, young couples, and parents expressed their appreciation for the clarity and spiritual insight shared throughout the program. It encouraged church leaders to provide stronger pre-marital guidance and raised awareness among youth about God's design for marriage.

Translation services were provided in several languages, ensuring that everyone present could follow and benefit fully from the sessions.

Conclusion

Family Life Seminar 2.0, organized by the Family Ministries Department, proved to be a much-needed event in today's complex social environment. As the world's views on marriage continue to shift, the Church must remain grounded in biblical truth. This seminar reaffirmed that God's design for marriage is still the most secure foundation for a happy home and a healthy society.

The Family Ministries Department thanks all churches for their support and participation and looks forward to future opportunities to strengthen homes and families for Christ.

vision

Article Submission Guide

You are welcome to write for the edification of our members. Share with us your experience with Christ. What's the latest with your local church?

We welcome scripts from all local church members of sister-institutions of Seventh-day Adventists in areas of:

News and Testimonies (800 to 1,600 words), Evangelistic program and activities (400 to 800 words)

We reserve the right to edit / delete / reject all scripts to ensure that it is for the purpose of edifying our members.

Please note that unsolicited manuscripts will be subjected to the discretion of the Editorial Board.

Deadline:

-15th Jan (for Mar Issue)

-15th Jul (for Sep Issue)

-15th Apr (for Jun Issue)

-15th Oct (for Dec Issue)



Write

Indicate name / pseudonym, church / organization



Check

Check spelling and grammar, use appropriate punctuation



Avoid

Avoid insert picture in MS Word
Avoid whatsapp compressed photo



Photo

Send original high-res photo
atleast 1MB / 300dpi with caption



Email

vision@adventist.org.my

USEFUL TIPS TO GET OUT OF DEBT

Many, very many does not live within the income. They have not “educated themselves that they can keep their expenditures within the limit of their income.” (Counsels on Stewardship p. 249)

This article intends to provide learning tips for effective debt management based on 2 Kings 4:1-7.

“Now the wife of one of the sons of the prophets cried to Elisha, “Your servant my husband is dead, and you know that your servant feared the Lord, but the creditor has come to take my two children to be his slaves.” And Elisha said to her, “What shall I do for you? Tell me; what have you in the house?” And she said, “Your servant has nothing in the house except a jar of oil.” Then he said, “Go outside, borrow vessels from all your neighbors, empty vessels and not too few. Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside.” So she went from him and shut the door behind herself and her sons. And as she poured, they brought the vessels to her. When the vessels were full, she said to her son, “Bring me another vessel.” And he said to her, “There is not another.” Then the oil stopped flowing. She came and told the man of God, and he said, “Go, sell the oil and pay your debts, and you and your sons can live on the rest.” 2 Kings 4:1-7 (English Standard Version)

1. Recognize you are in debt: The widow in this Bible passage was aware that her source of income had dried up as she said, “My husband is dead” (verse 1). She was in debt and was at risk of losing her most valuable assets (her two sons) to the creditor. The first step is to admit to yourself that you have financial problems. You need to understand your resources and “what you owe and to whom you owe”

2. Understand why you are in debt: Understanding the cause of debt is important as this directs toward the root cause. In the widow’s case, her husband left her with debt, and she had no source of income. Debt has many causes; One of main cause is a lack of financial knowledge and insufficient income to meet living expenses.

3. Seek help: The widow sought help. You need to take the first step and understand that you cannot solve this problem on your own. The widow chose to go to a prophet, someone with knowledge whom she could trust.

4. Know the resources available to you: Do an inventory of your assets, possessions, and talents. What is within your reach? Do not underestimate the value of what you have, even if it is just “a jar of oil” (verse 2). This could be your time, health, physical strength, land, talent, etc.



5. Find income-generating activities: The Bible advocates hard work and resourcefulness. What is the need in your community that you can meet in exchange for payment?

6. Seek resources in your community that are underutilized: The widow was told to “go around and ask all your neighbours for empty jars” (verse 3).

7. Plan and follow through: Debt entails formulating a plan and focusing your efforts on doing the much-needed hard work. “The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to want” (Prov. 21:5, NRSV). Reducing debt is not easy or quick; it takes time and patience. If you commit to making debt reduction a priority, you will succeed. The value of planning/budgeting cannot be overstated. Budgeting helps you understand where your money is going and allows you to target your spending; it helps optimize opportunities and releases money for savings; “planning controls debt and a lack of planning contributes to debt”. Remember to plan for the end of life; why leave your dependents struggling with your debt?

8. Involve your family: Work together with your family and those who are dependent on you. Your debt situation has a direct negative impact on them. They need to be part of the solution. The widow’s sons brought the jars. It is important that you have a family plan/budget and that you all work together to put it into place. The widow was instructed; “Go inside and shut the door behind you and your sons” (verse 4). What does this mean? Getting out of debt is hard work. You need to huddle together and focus on the plan you are implementing. Do not acquire more debt. Close the door to costly distractions. Most important, protect your privacy.

9. Take responsibility for changing your situation: The widow worked to eliminate debt. Avoid quick fixes. There are generally no fast lanes to getting out of debt. It is important that everybody has the knowledge, skills, and attitudes to improve their financial outcomes and well-being.

10. Be methodical: The widow followed logical steps. She (1) assessed her situation; (2) asked for help from an expert and asked her sons to be involved; (3) gathered vessels; (4) closed the door and worked to fill vessels with oil; (5) inquired about next steps; (6) and sold the oil.



Identify sequential steps and make them part of the plan. Strive for specific, measurable, attainable, relevant, and time-bound (SMART) goals. Continue to consult the right people as you take steps to execute your plan; when the olive oil stopped flowing, the widow was ready for the next step and sought guidance.

11. Use income to pay debt: The widow was instructed, “Pay your debts. You and your sons can live on what is left.” Debt is a serious issue; the borrower is a “servant” to the lender. While you are not literally to starve, you must prioritize debt payment. In addition to the cost of financing debt (interest), the many stressors and health problems associated with debt make it incumbent on you to focus on paying your debt. Be frugal. When your debt is paid you can live more comfortably. Being frugal is needed.

12. Have faith: Take a big leap of faith coupled with effort and see what God can do for you. The widow had the faith to gather as many vessels as she could. She could very well have said, “What is the point? Clearly this little oil will not fill a single vessel.”

Do you have the knowledge to create a budget? Budgeting is a planning tool that creates financial opportunity and future flexibility. Increasing financial knowledge results in reduction of poverty and increased wealth. Why not make a commitment today to seek knowledge and begin with a budget?

Finally, plan, act, and let God do the rest. “For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee” (Isa. 41:13, KJV).

7th PEM Adventurer & Pathfinder Camporee 2025 “Follow Jesus, Grow in Mission”

After an eight-year pause since the last camporee in 2017, the Peninsular Malaysia Mission (PEM) Youth Ministries, in collaboration with club ministry leaders from across the mission, came together in unity and prayer to revive a much-anticipated event, the 7th PEM Wide Adventurer & Pathfinder Camporee.

The last camporee, themed “Stand Strong”, was held from 26–29 November 2017 at Kem Bina Semangat, Yayasan Selangor. In May 2024, after extensive consultation and prayerful consideration, the PEM Youth Department secured the dates 9–12 May 2025 (Friday to Monday). The dates coincided with Wesak Day, a national public holiday in Malaysia. This allowed families, church leaders, and volunteers from all over the mission field to commit their time fully to the camporee experience.

The theme, “Follow Jesus, Grow in Mission,” was drawn from Mark 8:34:

“Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.”



This theme challenged every participant, young and old alike to follow Christ wholeheartedly, embracing His teachings, values, and example. As Adventurers, Pathfinders, and Master Guides (MG), our mission is not merely about pins, badges or uniforms, but about growing spiritually, serving actively, and living out the

gospel in our communities. Through love, compassion, service, and unwavering faith, we are called to reflect Jesus to the world around us and make disciples for His kingdom.

We are deeply grateful for the presence and support of our PEM administrative leaders throughout the event. PEM President Pastor MG Tan Meng Cheng warmly welcomed all participants with an encouraging keynote address, while PEM Executive Secretary Pastor MG Dennis Ng delivered a meaningful and heartfelt evening devotion during the opening night, setting the spiritual tone for the entire camporee.

We were also especially blessed to have Elder MG Farrel Gara, our MAUM Youth Ministries Director, with us for the entire event. He served as the camporee’s main speaker, delivering soul-stirring messages that drew many closer to Christ, while also leading two honor classes as a resource presenter. His inspiring stories and deep convictions encouraged us all to live with courage and purpose in the mission of Jesus.

The backbone of the camporee was undoubtedly the faithful and passionate club ministry leaders and Master Guides who worked tirelessly behind the scenes. Their dedication, unity, and teamwork turned vision into reality. Many sacrificed personal time and comfort to ensure this event would bless others. We extend our heartfelt thanks to all leaders and participants from the Northern, Central, Southern, and East Coast regions, as well as to the coordinators, committee members, instructors, associates, and volunteers whose efforts made this camporee a tremendous success.

We had 363 registered participants from PEM churches across Peninsular Malaysia. Initially, 50 participants from the Singapore Conference club ministries planned to join us, but due to their national General Election and other scheduling concerns, they held their own local camporee instead. While we truly missed their presence, we thank God that the spirit of mission is alive across borders. The unity in spirit reminds us that the



PEM Camporee Investiture Ceremony Group Photo

Adventurer and Pathfinder movement is global, bonded by faith, mission, and the love of Jesus.

Sabbath morning began with uplifting worship, vibrant song service, and formal club ministries protocol. This was followed by the PEM Youth Department's 2022–2025 ministry update, which highlighted:

- Club Ministries Training (CMT) initiatives
- Local club discipleship and spiritual growth programs
- Annual regional events such as World Adventurer Day and World Pathfinder Day

A timeless message from Ellen G. White was shared to inspire both youth and leaders:

“Let the youth remember that here they are to build characters for eternity, and that God requires them to do their best. Let those older in experience watch over the younger ones; and when they see them tempted, take them aside, and pray with them and for them. The Lord would have us recognize the great sacrifice of Christ for us by showing an interest in the salvation of those He came to save. If the youth will seek Christ, He will make their efforts effectual. (The Youth's Instructor, Nov 21, 1911)

This reminder reflects our mission to build character, inspire commitment, and nurture young people for eternal significance.

A spiritual highlight of the camporee was the baptism of Sister Sarahlini from Sungai Way Indian SDAC, which touched many hearts. She received her baptismal certificate from Pastor Dennis Ng, followed by a special dedicatory prayer by Pastor Tan Meng Cheng, who then officiated the baptism. We rejoiced together, knowing heaven was celebrating the addition of another soul to the family of God.

We thank God for all the faithful speakers/class instructors who delivered messages during the breakout sessions and pathfinder honor classes, as below:



PEM Camporee Newly Invested Master Guides



PEM Camporee Baptism of Sis Sarahlini



PEM Camporee Baptismal Prayer & Certificate Presentation for Sis Sarahlini

- MG Farrel Gara – MAUM Youth Ministries Director
- MG Renie Ubara – PEM Ministerial Secretary & Field Secretary
- Madam Jasnah Makirim – PEM Publishing Ministries Director
- MG Maclan Matthew – Club Advisor, Orient Pathfinder Club
- MG Byron Jobi – Club Advisor, Panda Pathfinder Club
- MG James Edward – Club Advisor, Sunway Pathfinder Club
- MG John Peter – Club Director, Nissi Pathfinder Club

A total of twelve honor classes were conducted during the camporee, offering both spiritual and practical learning experiences:

- Voice of Youth
- Prayer
- Sanctuary
- King of Israel
- Identifying Community Needs
- Family Life
- Basic Rescue
- Flags
- Superfoods
- Automotive Mechanics
- Christian Sales Principles
- Physical Fitness

Saturday evening brought the much-anticipated PEM Camporee Talent & Cultural Night, where 21 churches showcased performances celebrating faith and culture. Presentations included:

- Bible skits
- Ethnic and traditional performance
- Fancy drills
- Instrumental and vocal music

It was a beautiful celebration of diversity, unity, and the God-given talents of our youth.

Sunday afternoon featured the ever-popular PEM Camporee Market Day, providing clubs with a creative platform to:

Fundraise for future outreach projects
Foster teamwork and fellowship
Promote creativity and entrepreneurship
Campers enjoyed browsing a wide variety of handcrafted items, collectible pins, drinks, snacks, and other merchandise. It was a lively and engaging event that brought laughter, joy, and meaningful interaction among all.

One of the most anticipated highlights of the entire camporee was the Investiture Ceremony, a moment of great pride and fulfilment. After more than four months of preparation, we celebrated:



DSA for Pr MC Tan



DSA for Bernard Khit



DSA for Juli Jusep

- 12 newly invested Master Guides
- 14 recipients of the Pathfinder Excellence Award (Good Conduct Award)

We also honored faithful leaders through three tiers of long-service recognition:

- Long Service Award (10 years – Bronze Wing): 20 recipients
- Meritorious Service Award (15 years – Silver Wing): 4 recipients
- Distinguished Service Award (20 years – Gold Wing): 6 recipients

These individuals were honored for their exceptional service, unwavering commitment, and contributions to growing the Adventurer and Pathfinder ministries. All awardees were carefully vetted and approved by the MAUM Youth Director and the PEM Investiture Committee Council.

Recipients of the Distinguished Service Award were:

- MG Tan Meng Cheng – PEM President
- MG Bernard Khit – PEM Southern Region, Pathfinder Area Coordinator
- MG Elsie Nathan – PEM Northern Region, Pearl Pathfinder Club Director
- MG Juli Jusep – PEM Central Region, Polaris Club Member
- MG Renitta Edward – PEM Youth Ministries, Administrative Assistant
- MG Daniel Victor – PEM Central Region, Fedora Club Administrative Director

I was personally humbled and moved when MG Farrel Gara surprised me by presenting the Distinguished Service Award (Gold Wing) for my leadership and service as PEM Youth Director. All glory goes to God, who enables and sustains us in ministry.

The camporee concluded with a warm and heartfelt Appreciation and Thanksgiving Ceremony, where 92 committee members, instructors, associates, and helpers were recognized with special gift packs, certificates and limited-edition PEM pins. Their dedication, love for youth, and volunteer spirit truly reflected the heart of Jesus.

May the experience of this camporee continue to shape our hearts, ignite our passion for mission, and inspire us to follow Jesus boldly, every single day.

We look forward to crossing paths again at the next PEM Wide Pathfinder Camporee.

Until then, let's continue to live with purpose and courage, remembering:

Once a Pathfinder, always a Pathfinder.



PEM Camporee Superfood Honor Class

Peninsular Malaysia Mission Hosts Successful Second Bible Study Training and Graduation



Group photo

The Peninsular Malaysia Mission (PEM) successfully conducted its Second Bible Study Training and Graduation from May 24 to 25, 2025, under the theme “Disciple-Making Evangelism – Fishers of Men.” Organized by the PEM Personal Ministries Department, the event was held at the PEM Headquarters in Kuchai Business Center, Kuala Lumpur, in collaboration with the General Conference, Malaysia Union Mission (MAUM), and the PEM Sabbath School & Personal Ministries Department.

A total of sixty-five participants from across all PEM regions attended the event. These participants, consisting of lay leaders and church members, shared a common goal—to deepen their involvement in Bible study ministry and disciple-making evangelism.

Graduation was recognized under three categories:

- Category 1: Six participants who completed last year’s Bible Study Training and fulfilled their assignments by conducting Bible studies in their local churches.
- Category 2: Eighteen participants who were trained by their local church pastors and successfully conducted Bible studies for new interests.
- Category 3: Eleven participants who actively gave Bible studies to new students in their churches and were acknowledged for their commitment.



Pastor Daniel Ebenezer

by Robert J. Agustin,
Personal Ministries

The purpose of the training was to equip lay members with practical skills to lead effective Bible studies and to inspire greater participation in disciple-making, following the GROW model. The sessions highlighted the importance of outreach as part of the global church's Total Member Involvement (TMI) initiative.

A key highlight of the event was the presence of Pastor Daniel Ebenezer, Associate Director for Sabbath School and Personal Ministries from the General Conference. Pastor Ebenezer facilitated several hands-on training sessions and delivered the Sabbath sermon at Petaling Jaya Seventh-day Adventist English Church (PJEC), where he strongly emphasized the biblical call for every member to be a disciple-maker. He also introduced a comprehensive workbook offering step-by-step guidance through the GROW Cycle of Evangelism.

The workshops covered a range of practical topics and techniques for effective Bible sharing, thoughtfully tailored to the needs of local lay leaders.

The success of the training was made possible through the collaborative leadership of:

- Madam Rozelene Gulon, MAUM Sabbath School and Personal Ministries Director
- Pr. Robert J. Agustin, PEM Personal Ministries Director
- Pr. Ben Foo, PEM Sabbath School Director

Their efforts were further supported by the excellent coordination and service of Ms. Tan Hui Ying, who contributed significantly to the smooth and meaningful execution of the program.

As the training concluded, participants expressed heartfelt gratitude for the opportunity to learn and grow in ministry. Many testified that the training enhanced their confidence, sharpened their skills, and inspired them to lead Bible studies more effectively in their communities. While the training was seen as comprehensive, participants also voiced a strong desire for more frequent and advanced training opportunities in the future.

This event reaffirmed PEM's commitment to empowering lay members for frontline Bible study ministry and to cultivating a culture of disciple-making throughout the region.



Workshop in session



Pr Robert, Pr Daniel, Mdm Rozelene, Pr Ben (L-R)

Kids In The Kitchen

儿童假期生活营 (6月篇)

颜启美,
双溪大年中文堂

为配合儿童健康成长与信仰教育结合的目标，本堂于2025年6月1日至5日，成功举办了今年的第一场《Kids In The Kitchen》儿童假期生活营，主题围绕于“八大健康原则”（NEWSTART）。本次生活营开放给4至9岁儿童，共吸引了38位孩子参与。孩子们每天从活动中学习和成长，不仅收获了烹饪知识，更在信仰、健康与社交中有了新的启发。

一、活动主题与宗旨

本次生活营的主题围绕NEWSTART八大健康原则，即：

N - 营养 (Nutrition)

E - 运动 (Exercise)

W - 水 (Water)

S - 阳光 (Sunlight)

T - 节制 (Temperance)

A - 空气 (Air)

R - 休息 (Rest)

T - 信靠 (Trust in God)

透过歌唱、故事、游戏、烹饪与团体互动活动，将这些健康生活的原则融入每一天的课程中。同时，孩子也透过圣经故事认识神的爱和明白信靠的重要。

二、筹备过程

为了使生活营顺利进行，我们提前三个月开始筹备。教会各部门成员紧密合作，投入大量心思与时间，从节目策划、课程内容、烹饪材料、道具设计、游戏准备、午餐与茶点安排、登记接待流程等，每一个环节都反复讨论与试验，确保内容适龄、活动安全、信息正确，并贴近本地文化特色。

特别感谢多位教会长辈与弟兄姐妹的通力合作，让这次活动能够顺利而圆满地进行。

三、每日活动亮点

第一天：认识彼此 · 健康金字塔 · 披萨日

孩子们一抵达，在签到处，我们设计了以胡萝卜、秋葵、西兰花为图案的印章，让孩子们每日签到时可盖上属于当天的“蔬菜章”，十分有趣。之后就通过破冰游戏彼此认识。

当天的主要烹饪课程是“素食披萨”，由骆丽玲姐妹主导策划和准备。孩子们亲自从擀面团开始制作，学习切菜、亲手完成摆盘。



大合照

我们可以透过小朋友们在制作中的表现，大约可以看出他们各个不同的性格，有些仔细、有些富有创意，整个教室都弥漫着香味与笑声。

圣经故事环节讲述上帝的创造，让孩子们听得津津有味、笑声连连。

第二天：爆米花 · 天降吗哪

这天的主题是“天上降吗哪”。故事搭配爆米花制作课程。孩子们在老师的协助下观看爆米花在锅中“跳舞”，场面热闹又有趣。

最令人兴奋的部分，是当故事提到“吗哪从天而降”时，我们从天花板上缓缓拉下系满棉花糖的布，棉花糖如“吗哪”般飘落下来，孩子们欢呼雀跃地捡拾，感受故事的真实感与神奇。

第三天：挪亚方舟 · 健康水果船

当天的圣经故事为“诺亚方舟”。我们准备了香蕉、葡萄、西瓜、蜜瓜与一片生菜，让孩子们发挥创意，用水果摆出“方舟”的模样。

考虑到许多孩子不爱吃蔬果，我们特意搭配千岛酱鼓励他们尝试。果然，许多孩子吃得津津有味，连家长都表示惊喜。这天也让孩子学习食物营养的平衡。

第四天：学习搅拌 · 杯子蛋糕日

杯子蛋糕课程教孩子如何打蛋、搅拌面糊并倒入纸杯中。起初许多孩子表示“不会”、“不敢”，但在老师耐心指导下，孩子们逐步克服“心魔”，最终每人都成功地做出属于自己的小蛋糕。

这天的重点在于“节制”的教导——不仅要知道如何做，也要明白甜食应适量享用。

第五天：煎饼制作 · 信心的成长

最后一天，孩子学习做煎饼。大家已经熟悉烹饪的流程，面对搅拌、倒入、等待翻面等步骤时，明显更加自信与从容。孩子们把自己做的煎饼带回家分享给父母，那份满足感都写在每一个孩子的笑脸。

这一天的主题是“信靠”。孩子们学习在过程中的等待与耐心，也象征信心在生活中的成长。



爆米花



水果 方舟船



摆放食材

四、结业典礼 · 家长互动

6月20日晚，我们举行了简单而隆重的结业典礼。教会弟兄姐妹亲手准备了约140份的健康素食晚餐招待来宾，现场家长人数多达70位，大家共襄盛举，场面热烈温馨。

当晚，我们也准备了一个温馨的亲子环节互动，让家长和孩子有机会一起完成杯子蛋糕糖霜奶油设计。

孩子们呈现了两首欢乐的诗歌，随后由主办单位为每位孩子颁发结业证书与小礼物，表扬他们五天来的坚持与学习。许多家长感动地拍照留念，并表示孩子回家后不断分享当天的所学所见。

更令我们欣喜的是，大多数参与的家庭并非本堂教友，但透过这次活动，他们第一次踏入教会、认识教会、感受到主的爱。

五、后续计划与感谢

此次生活营获得家长极大的肯定与支持，许多家庭在典礼结束后，立即询问9月份为10至14岁年龄层所举办的第二阶段生

活营的详情，纷纷表示希望为较大的孩子报名参加。

我们深信神的带领不仅仅是在活动当天，而是在整段筹备与执行的过程里。感谢所有参与这一次活动的教会成员——虽然我们教会规模不大，但这次几乎全体总动员，人人肩负责任，乐意服事，为主摆上自己。

特别感谢负责厨房、清洁、教学、接待、交通、摄影、布置、道具、祷告支持的每一位弟兄姐妹。没有他们的同心合一，不可能有如此成功与感动的一周。

六、结语与邀请

我们愿将一切荣耀归于我们在天上的父。祂是我们的力量、智慧与和平的源头。在此，我们愿诚恳的向各位发出邀请，若有其他教会有兴趣想学习如何举办类似的儿童假期圣经学校或健康烹饪营，我们非常乐意开放9月儿童生活营会作为观摩和交流。

愿主继续使用我们的教会，在这社区中发光发热，把祂的爱传递给更多家庭与孩子。我们期待9月再一次的生活营，与更多孩子一同走进健康与信仰的美好旅程！



工作人员



公主队

Reflections on the Church Manual at the 62nd General Conference Session

by Lee Yew Hoong,
Tampin English

Attending the 62nd General Conference Session as a delegate representing the Peninsular Malaysia Mission (PEM), held in St. Louis, Missouri, was a truly eye-opening experience. It deepened my appreciation for the essential role the Church Manual plays in the life and mission of the Seventh-day Adventist Church. With our Church now present in 212 countries and comprising approximately 22 million members, the need for clear, organised, and unified guidelines has never been more important.

Our early pioneers wrestled with the tension between the need for organisational structure and the desire to preserve spiritual freedom. They were cautious not to create a rigid system that might hinder growth or displace the authority of Scripture. Eventually, the Church Manual was adopted—not as a creed, but as a practical guide, always open to revision in light of a clearer understanding of the Bible.

Ellen G. White captured this principle in 1875 when she wrote: “I have been shown that no man’s judgment should be surrendered to the judgment of any one man. But when the judgment of the General Conference, which is the highest authority that God has upon the earth, is exercised, private independence and private judgment must not be maintained, but surrendered.” (Testimonies for the Church, Vol. III, p. 492 {PC 422})

This spirit of unity, humility, and collective discernment was clearly evident throughout the 2025 GC Session. Much

prayer was offered on behalf of the delegates, who were entrusted with significant decisions—including the selection of worldwide church officers, from the General Conference level to the Divisions.

I was particularly impressed by the structured and thoughtful process used to address proposed changes to the Church Manual. Recommendations submitted by various General Conference departments—such as Stewardship, Secretariat, the Steering Committee, and others—were carefully reviewed and presented by the Church Manual Committee. These proposals were then prayerfully and thoroughly discussed by the delegates. Ample time was given for open dialogue, ensuring that diverse voices from across the global church were heard before reaching a general consensus.

Without delving into specific amendments, I can say with confidence that the discussions around deletions, modifications, and additions to the Church Manual were conducted in a spirit of prayer and dependence on the guidance of the Holy Spirit.

This experience has helped me appreciate more deeply the importance of the Church Manual in maintaining identity, unity, order, and mission focus within our global church family. It is not merely a policy book, but a reflection of our shared commitment to advance the gospel together—faithfully, respectfully, and under the leading of God.



62nd General Conference Session

用爱延续希望—— 儿童假期生活营的美好后续

颜启美,
双溪大年中文堂

儿童假期生活营是一项充满意义的事工，但若缺乏持续性的后续工作，营会所带来的感动和影响往往也会随时间逐渐淡化，甚至失去原本的意义。基于这样的认知，我们教会一直高度重视儿童假期生活营之后的延伸与跟进，力求将一次性的活动转化为持续性的陪伴与成长平台。

自去年Team CREATION生活营圆满结束后，我们见证了神奇的作为。原本儿童班中仅有4位儿童，人数却在短时间内迅速成长至每周有20位孩子参与——令人惊喜的是，这些孩子几乎都不是我们教会的信徒家庭。这证明了生活营有效地将福音的种子撒播到了社区中。

为延续这份祝福，我们启动了第一个后续项目——儿童欢乐成长班。与安息日聚会不同，我们特意将时间安排在中午12点至下午1点半，以更贴合社区家庭的作息安排。活动内容丰富多彩，包括唱游、手工制作、圣经故事、品格训练以及团体学习等，此外还为每位小朋友准备一顿特别的免费儿童餐。这份无

私的付出令家长们感动不已，纷纷表达感激之情，并对我们的付出深表肯定。

紧接着，第二个后续工作也顺利展开——儿童历险队 Busy Bee。为了提高活动质量和参与度，我们将此活动限制在20位学生以内，并采用“先锋队”的课程内容，配合本地化教材进行教学。这些课程围绕孩子全面发展设计，主题包括：《我很独特》、《我能做明智的选择》、《我有一个特别的家庭》、《人类最好的朋友》、《我能细心照顾身体》、《认识自己》、《花花世界》、《朋友的世界》、《昆虫的奥秘》等等，涵盖身、心、灵、智、体、群的六大成长层面。我们希望孩子们不仅能认识自己，学会正确表达情绪，更懂得如何面对失败、建立健康人际关系等生活技能。

课程延续至下午3点，孩子们几乎整个下午都在教会中度过。在最后一课《昆虫的奥秘》结束后，我们精心安排了一次教育性极高的户外活动，带领孩子们前往位于檳城的蝴蝶公



譚曼蓮師母的圣经故事



许素美姐妹的分享



温逸秋姐妹 - 种子的认识



梁辉牧师分发礼物

园。这趟一个小时的车程，满载着孩子们的欢笑与期待。在蝴蝶公园里，他们不只观赏昆虫，还能亲手触摸、感受，真正与大自然进行深度接触。此外，我们也安排了参观水族馆，让孩子们在视觉与心灵上都得到满足。

课程的尾声，我们举行了隆重的毕业典礼，约有60位家长及儿童出席，许多都是非教会成员。这场典礼不仅是孩子们成长的见证，也成为我们与家长沟通与连结的重要契机。我们有机会教导家长如何与孩子有效沟通，进一步建立良好的亲子关系，反响热烈。

在这两项工作取得良好成效的基础上，接着，我们又开办了第三个延伸项目——儿童绘画班。感谢神的安排，我们邀请到具有30年教学经验，并曾带领学生参与国际绘画比赛的吴丽丽老师。在圣灵的感动下，她愿意无偿奉献时间为这些孩子授课。

绘画课程结合圣经故事进行，让孩子们在创作中加深对真理的理解与记忆。为了提升教学品质和互动效果，我们将此班级规模缩减至10位学生，力求深入接触每一位小朋友和他们的家庭。

我们深信，儿童事工的关键不仅在于传递知识，更在于透过爱心建立联系，通过连续的陪伴带来生命的改变。我们也殷切盼望教会中有更多弟兄姐妹回应神的呼召，愿意投入在这场爱的服事中。同时，我们计划未来邀请更多家长加入志工行列，与我们携手培育下一代。

“我靠着那加给我力量的，凡事都能做。”（腓立比书4:13）感谢神的带领与恩典，让我们能在教会中持续耕耘，为主摆上。愿这一切荣耀，完全归给我们在天上的父！



毕业典礼大合照



蓝舌蜥蜴



巨型马陆

福音广传, 廿年相伴

PJCC 二十周年感恩聚会回顾



会众齐聚一堂，满怀喜乐同庆神的信实带领

于2025年5月31日，八打灵中文堂举办了一场感恩聚会，纪念教会重建二十周年。这不仅是庆典，更是数算主恩的时刻。

聚会从傍晚开始，登记与晚餐的时间让弟兄姐妹彼此交流。晚上的聚会由黄达成长老主持，张伟雄执事长做开会的祷告。诗歌敬拜引领众人进入属灵氛围。

堂主任李昌伦教士及联合会会长 Abel Bana 牧师致辞，回顾教会的成长，并勉励大家继续前行。孩子们献上钢琴合奏与诗歌，展现下一代在主里的成长。长者诗班用深情的歌声表达感恩。多位历届牧者也透过视频献上祝福，现场气氛温馨动人。

聚会中表扬了忠心事奉20年的弟兄姐妹，肯定他们多年无私的付出。陈牧师的信息《团圆》和王凯芬牧母的见证感动人心，青年团则透过诗歌鼓励大家将福音传给身边的人。

最感人的环节之一是陈予希姐妹的洗礼。她的决定为整个聚会增添属灵的喜乐，也彰显教会事工的果效。随后诗班献唱《The Mission》，表达对未来的信心。

黄家乐教士带领闭幕祷告后，全体会众一起合照留念，为聚会画上温馨句点。

缅怀与感谢：张显招夫妇的奉献

教会特别缅怀张显招夫妇二十年前慷慨奉献的精神。他们无私地捐献自己的房子作为现今聚会的地点，为八打灵中文堂打下属灵根基，影响深远。虽然他们已安息主怀，但他们的爱心与信心仍活在弟兄姐妹的记忆中。

感谢历任牧者

历任牧者的忠心牧养是教会成长的关键。他们在讲台、祷告与探访中无私付出，使教会在信仰上不断被坚固。八打灵中文堂永远感激他们的奉献。

感谢李昌伦教士一家

李教士以谦卑与爱心牧养教会，其家庭的支持也功不可没。他们的同行与陪伴，让教会更加稳固温暖。愿主继续赐福他们一家所行的道路。

感谢支持翻新工程的弟兄姐妹

为应对教会的发展需求，八打灵中文堂正展开翻新计划，涵盖音响、冷气、座椅、洗礼池、窗帘、厨房、屋顶等设施。我们感谢所有乐意奉献的弟兄姐妹，让教会不断更新、荣耀神。

欢迎新家庭成员：陈予希姐妹

陈予希姐妹在聚会中接受洗礼，成为教会的新成员。她的信心回应鼓舞人心，也见证教会的使命持续结出果子。愿她在属灵旅程中不断地成长。

亲爱的八打灵中文堂家人们：感谢有你

二十年走来，感谢每一位弟兄姐妹的付出与陪伴。无论是台前事奉、幕后支援、金钱奉献或祷告支持，都是教会今日的基础。让我们继续同心同行，建造属灵的家园。

鼓励与盼望：相信耶稣，预备再来

当我们感恩回顾过去，也满怀感恩展望未来。愿每位尚未认识主的人都能回应祂的呼召，拥抱新的生命与盼望。愿教会继续成为祝福的管道，直到主再来。



敬拜团队献上感人诗歌，引领众人进入敬拜时刻



牧者、执事与长期事奉者合照，见证主工代代传承



牧者们合照，彼此鼓励



与受洗的新生儿合影

发现 爱的“新”意

黄佩珊,
吉隆坡中文堂

吉隆坡中文堂在2025年6月1日傍晚举办双亲节。这次我们取了一个名为《发现爱的“新”意》的主题。原意是当我们在欢庆纪念父母们伟大和牺牲的爱时，在这个电子世代，我们也希望能更新父母们，如何教育孩子们的观念或做法。为了注入现代育儿的知识，使父母们更加懂得如何引导孩子，并与孩子连接，我们特别邀请了来自古来中文堂的丘宝玉师母成为我们此次双亲节的分享嘉宾。

双亲节是本堂向外接触人群的布道活动之一。为了吸引社区人群，我们今年第一次尝试透过社媒宣传，使用专业的电子推广策略来做宣传。感谢上帝赐给本堂的郭锦伦弟兄有这方面的专业知识和才能，并且愿意在这布道工作上献上他的能力。经过我们筹委核心成员们多方讨论，从文案设计、视频拍摄、剪辑到成品，全都由他亲自完成。在此分享锦伦弟兄在拍摄宣传视频过程中，经历上帝同在的其中一个见证。

【3月9日 拍摄顺利完成】

“我今天一定要分享这个见证。今天的天气是很特别的。没有下雨，也没有烈日当空。这种有云朵遮挡太阳的天空，是拍摄的完美天气。”

我之前祷告求上帝透过各种现象，让我看到祂的信实和带领，而不是出自于我们自己的意念和想法。

昨天晚上看到乌云满天，我还担心着今天会下雨，于是就再次去祷告。结果，今早7点的天空蔚蓝一片，白云朵朵，完全就像上帝预备天气给我们，使拍摄工作得以顺利进行。”

除此之外，上帝也邀请了本堂的岑淑仪姐妹一起来同工。她分享道，当她在年初反思她的工作时，她有感于想把自己的工作经验和个人专长奉献在教会事工里；因此她祷告祈求上帝指引她。正当此时，我也在教会里发出‘寻人启事’来分担双亲节的筹备工作。她看见后，便积极回应这呼召，负起布置设计和部分运作的筹划工作。

非常奇妙的是，从上帝所赐她的布置灵感和诗班所选的衣着主题颜色，场地的设计、图案、桌面摆设，一切都搭配得那么的和谐温馨，甚至连宝玉师母的衣着颜色也无独有偶的匹配。这一切不是碰巧，乃是上帝在亲自带领整个活动策划和安排，我看见上帝如何把所有的细节，一针一线的把它编织成一副温馨秀图。

随着近4个月的筹备工作，双亲节迎来了132位人士出席，其中超过一半是非本会教友。我们感谢上帝掌权。虽然过程中有不少脑力和体力工作，感谢祂一再的提醒合一、包容、忍耐、甘心喜乐服侍。让我们一路上紧握主手而行。

最后，愿以其中两位出席来宾的反馈作总结：



丘宝玉师母为我们的主讲人



儿童与青少年的合唱 - More than enough

第一位:

“嗨，我以一个观众的角度要称赞活动流程的顺畅，这是一个成功和完美的双亲节目。感谢全部台前幕后的人所付出的时间和精力。谢谢你们让我参加这个活动，我颇有受益也学到一些育儿的知识。我个人觉得这是一个很好的活动，让大家可以参与，联谊在一起。感觉就像是一个大家庭。”

第二位:

“活动里面除了有简单且丰富的食物，还有一些有趣的游戏；歌曲也好听，连名字小卡片上也有惊喜。宝玉老师点出那些藏在一些家庭里面的“炸弹”，并给于指引和方案。我和家人都受益不浅。我在从回家的路上就开始有一些微妙的改变了。之后在家中，我看到父母的变化，也发现我和家人沟通相处的方式也不一样了。我会用好奇的提问方式去更了解他们，用我希望被对待的方式对待他们并学会彼此肯定。

这个活动让我印象最深刻的，是了解到父母眼里的疼惜和不知所措。还有在宝玉老师给出方案和引导之后，看见他们也有所改变。我觉得很庆幸可以参加这个活动。”

愿将一切荣耀归于我们至高的天父上帝！



特别呈现的乐龄组合



母亲们的合影



诗歌班掀起了当晚情感的释放

我期待已久的「家庭营」

Chloe Wong,
关丹中文堂

约翰福音15:12经上记着说，“你们要彼此相爱，像我爱你们一样，这就是我的命令”。这句经文在这次家庭营中得到了最美的诠释。教会六月的家庭营不只是有家人，更是有教会的兄弟姐妹一起参与，让我们能够彼此有更多的了解。报名前我还在纠结要不要参加这次家庭营，因为对于没有假期的我来说，需要特别请假三天来参加这次的家庭营。但是最后我还是选择参加了。我感到非常开心能参加这次家庭营！虽然短短四天三夜，我不仅与教会的兄弟姐妹共度了宝贵的时光，还在欢笑中感受到了满满的温暖与喜乐。

在这个营会中，陈明祯牧师的五次分享如同一道道精心烹制的属灵大餐。其中最令我回味的是“灯泡没电？”、“和”人生导航系统“这两个主题。在“灯泡没电？”的主题分享中，陈牧师提醒我们，要时刻警醒，不要做没有亮灯泡的基督徒。同时不要做一个开了省电模式的基督徒。如果没有电了就到上帝那里充电，去寻求祂的话语。因为在诗篇119:105记着说，“你的话是我脚前的灯，是我路上的光”。而在第四场的分享，就是【人生导航系统】，一开始分享的时候，陈牧师让我们看了一些真实的报道，关于一些人跟着手机导航去了死胡同，或是开车进了别人家的稻田里，导致他们发生了意外或者是向警方求助。上帝的话是我脚前的灯，不要盲目的跟从，要学会分清楚哪一些事情是好的和不好的。就好像末世一样，会有假先知做假见证出来诱导我们，使我们逐渐偏离上帝要我们走的路。所以在这个时候，我们更加要找到对的人生导航。

青年团在这次的营会中负责主持各种有趣的游戏，比如数字抱团，反口令，找主人等等。其中我的组负责的游戏是格子传传走，万里长城和接杯水。在精心设计的游戏环节，也让真理在实践中鲜活起来。在“格子传传走”中，我们体会到顺服的重要性；在“万里长城”的游戏中，让我们明白彼此扶持的力量。最令人难忘的是“接杯水”游戏，当清凉的水从一个杯子传递到另一个杯子，我仿佛看见恩典在我们之间流淌。特别感动的是看到长辈们和年轻人一起热烈讨论策略的场景。其中叶师母和碧儿在讨论的过程中宛如忘年之交。这些画面完美诠释了在加拉太书3:28经上记着说，“在基督里不分犹太人、希腊人、自主的、为奴的。”

整个营会最激动人心的莫过于洗礼仪式。当两位弟兄穿着洗礼袍步入水中，全场响起《我愿为你去》的歌声。阳光透过树叶的缝隙，在水面上洒下斑驳的光影，仿佛天使也在见证这神圣时刻。我看见Uncle Wong颤抖的双手，听见子健坚定的回应，当水淹没又扶起的

瞬间，两颗心从此永远属于基督。这是一个很重要的决定，因为这个决定代表了他们接受上帝成为他们的个人救主。同时也接受了上帝派给他们的任务，就是把福音传给身边的人。

当我在写这篇文章的时候，又开始回忆起那几天发生的事情，觉得时光一瞬。有一瞬间仿佛营会就在昨天刚刚结束。但是遗憾总是有的，那些未能同行的兄弟姐妹，愿我们能在下次的营会中一起参加。正如诗篇133:1所说：“看哪，弟兄和睦同居，是何等地善，何等地美！”期待下一次的营会，我们再次相聚在这个属灵的充电站。在上帝的爱中彼此建造，直到那日。感恩策划这次家庭营的筹委们和带领游戏的青年人们，大家都互相帮助让这次的营会顺利进行。我还要感谢上帝派了陈明祯牧师来向我们分享信息，也感谢上帝看顾我们让营会期间有好的天气，和一个舒适的住处。



营会的高潮是两位亲爱的弟兄洗礼- 党子健(左边第一位), 黄国生(右边第二位)



营会全体照。非常感谢陈明祯牧师愿意成为这营会的主讲



屋旁的游泳池让青年和孩童们留下了特别难忘的纪念



客厅成为了我们聚会的场所，从小孩到老年，大家都聚精会神地聆听分享



BOOK PROMOTION

Healthy Food (Chinese version) Price: RM 200

Author: Dr George D Pamplona Roger

Origin: SAFELIZ Publishing House

Our health and wellbeing depend on the foods we eat every day more than on any other factor. While some foods can cause disease, others are capable of preventing, relieving and even healing our ailments.

With over 180 pages, this work was written by Dr. Pamplona-Roger, research physician and highly experienced author, who offers a clear and scientifically precise description of the composition, curative properties and use of foods, for the purposes of prevention and healing.



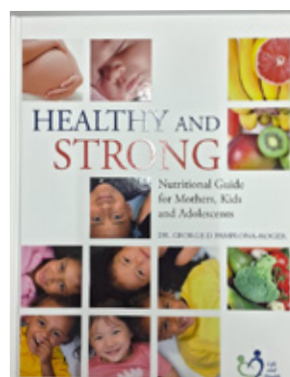
Healthy and Strong (English) Price: RM 200

Author: Dr George D Pamplona Roger

Origin: SAFELIZ Publishing House

This book represents an indispensable nutritional manual along the children development process, from pregnancy and lactation through adolescence. Its reading and implementation of the exposed advice may imply the prevention of future health problems in our sons and daughters.

Adequate nutrition during childhood and adolescence is one of the great tools for preventing and fighting diseases in a human being's life. In reality, it is one of the greatest legacies parents pass down to their children. Hence, the importance to having a complete food guide for children.



UPCOMING EVENTS

2025 October

01-04	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Kinta
03-05	CHM	Alive in Jesus Training	Southern
04	Ministerial	Day of Prayer & Fasting	PEM
04	AY	World Pathfinder Day Celebration & Investiture Ceremony	Southern
11	Admin	Pastor Appreciation Day	PEM
11-12	CHM	Alive in Jesus Training	Central
13-18	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Southern
19	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Kuantan
17-19	CHM	Alive in Jesus Training	Northern
25	CHM	Creation Sabbath	PEM
26	Admin	Executive Committee Meeting (4-YE Sep 2025)	Online
27	HM	Adventist Health Professional Evangelism	PEM
28-29	Admin	Ministerial Meeting 2	PEM

2025 November

07-08	CHM	Children's Ministries Leadership Certification Level 2	Online
07-09	AY	Public Campus Ministry Spiritual Camp	PEM
08-15	AY	Youth e-Week of Prayer	PEM
12-15	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Melaka
15	CHM	World Orphans & Vulnerable Children's Day	PEM
17-22	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Central
26-29	Ministerial	Regional Harvest 2025 Evangelistic Meeting	Northern

2025 December

06-08	Publishing	LE Family Gathering	Central
07	Admin	Executive Committee Meeting (5 -Ye Nov 2025)	PEM
11-14	Admin	Chinese Congress	Northern
13	WM	Prayer Marathon + Journaling	Online
13	Health	Health Emphasis Day	PEM
14	SOP	SOP Finishing Reading Challenge	PEM

NOTICE FROM PEM

APPOINTMENT

The Executive Committee has appointed **Sister Lorna Tang** as the *Honorary Health Ministries Department Director* effective 01 August 2025.

The Executive Committee has appointed **Sister Tan Hui Ying**, as the *Honorary Health Ministries Department Assistant Director* effective 01 August 2025.





Adventist Youth Ministries
GENERAL CONFERENCE

#eWOP25



MISSION MEANS Me

Isaiah 6:8

08-14
NOVEMBER
2025



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GC Youth Ministries

General Conference Youth Ministries

www.gcyouthministries.org



GCYOUTH
MINISTRIES
.ORG



WORLD PATHFINDER DAY SEPT 20TH

ADVENTIST YOUTH MINISTRIES
GENERAL CONFERENCE

Learn a verse

"Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures." Genesis 9:16.
Find a fun way to help each other learn this Bible verse. A covenant is a special promise.

Rainbow thanks

Take it in turns to thank God for some of the things He has made that are red, then thank Him for things that are orange, yellow, green, blue, purple, and indigo. Spot some things around the room that have those different colours and thank Him for those things. Or make a collection of tiny objects that are the different colours of the rainbow.

Edible rainbow

Look for some colourful fruits and vegetables in your home. Use them to create an edible rainbow that you can eat together.

Imagine!

Can you imagine what it was like to live in the ark and to care for all the animals every day? How would you and your family look after all the creatures in a floating zoo? What do you think would be the worst thing about living and working on the ark, and what do you think would be the best thing?

Animal search

Look for all the toy animals in your home and see if you can match them in pairs. Can you find 7 "clean" animals in your home, like 7 sheep or 7 cows?

Alphabet animals

Thank God for an animal beginning with each letter of the alphabet, and use a word to describe the animal that begins with the same letter: "Thank you God for active ants, beautiful badgers, colourful chickens and dozing dogs..." etc.

Water, water...

During the flood there was a lot of water on the earth. Drink some water and thank God that you have plenty of water in your home. Thank Him for at least 12 ways that you use water in your home.

Teamwork

Noah and his family spent 120 years building the ark together. They did a great job. What do you and your family do together really well? Think of a project that you could do as a team at home to take care of the world, or to help the people in your community.

Doves of hope

Noah sent out a dove that returned with a leafy twig. The dove gave his family hope that they would soon be able to leave the ark. Use white paper to make a dove for each person. Write your hopes on your doves and hang them where they will inspire and encourage you.

Noah's Ark

Harvest 2025

ONE YEAR EVANGELISM STRATEGY

REGIONAL EVANGELISTIC MEETING

Kuantan: 2-5 Jun & 19 Oct 2025

Kinta: 1-4 Oct 2025

Southern: 13-18 Oct 2025

Melaka: 12-15 Nov 2025

Central: 17-22 Nov 2025

Northern: 26-29 Nov 2025

UNITY IN MISSION



PEM NOR-IEL & MINISTERIAL ASSOCIATION

