

# vision 84



CALL TO FAITHFULNESS

## Faithfulness to His Church and Prophetic Movement



VISI விஷன் பத்திரிக்கை 愿景

Official Newsletter of the Seventh-day Adventist Church  
(Peninsular Malaysia)

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## Vision Statement

To prepare our members for Jesus' soon return & with united spirit and prayer, evangelize the whole of Peninsular Malaysia.

## Mission Statement

We, the Seventh-day Adventist Church exist to preach the gospel to prepare the people in Peninsular Malaysia for Jesus Christ's second coming, by ministering to their physical, mental, social and spiritual need through in-reach and outreach programs of the Church.

## Values

Productivity	John 15:5
Accountability	Matthew 25:14-30
Transparency	1 Corinthians 4:9
Humility	Philippians 2:5-8

## I WILL GO

Mission Objectives  
Spiritual Growth Objectives  
Leadership Objectives  
Holy Spirit Objectives

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\*Whenever suitable, the abbreviation of "PEM" will be used in place of the full text of "Peninsular Malaysia Mission".

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(Peninsular Malaysia)

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*\*Please note that unsolicited manuscripts will be subjected to the discretion of the Editorial Board.*

# The Call to Faithfulness

## Faithfulness to His Church & Prophetic Movement

# “Called, Chosen, and Faithful”

**Tan Meng Cheng,**  
*President, Peninsular Malaysia Mission*

The Seventh-day Adventist Church is a prophetic movement raised by God for these last days. We are not just another denomination; we are a people called for an urgent end-time mission, entrusted with a hopeful message, and guided by the Holy Spirit. Our faithfulness to His church is not just about attendance – it’s about commitment to His timeless truth, His selfless mission, and to His glorious coming kingdom.

### 1. Faithfulness to His Church – A Divine Calling

The church is not man-made; it is God’s ordained instrument for spreading the gospel. Jesus declared in Matthew 16:18, “On this rock I will build my church, and the gates of Hades will not overcome it.” This church is built on Christ, and nothing can destroy it! According to Revelation 12:17 and 14:12, the remnant church has the following characteristics: They keep God’s commandments, have the testimony of Jesus which is the Spirit of Prophecy (cf. 19:10, KJV) and the faith of Jesus (KJV).

### Faithfulness means:

- Standing firm in truth, even when the world is against us (2 Timothy 4:2-3).
- Supporting the mission with our time, talents, treasures, testimony, truth, temple. (Malachi 3:10).
- Being united in love and service, for we are the body of Christ (Ephesians 4:3-6).

### 2. The Seventh-day Adventist Church – A Prophetic Movement

The Seventh-day Adventist Church is not an accident – it is a fulfillment of prophecy. Revelation 12:17 describes a remnant people who “keep the commandments of God and have the testimony of Jesus Christ.” This church is part of that prophetic movement, called to proclaim the Three Angels’ Messages of Revelation 14:6-12, warning the world and preparing people for Jesus Christ’s imminent return.

### We are:

- A movement of prophecy – Rooted in the unfulfilling prophecies of Daniel and Revelation.

- A movement of mission – Called to preach the everlasting gospel that brings hope to every nation.
- A movement of hope – Proclaiming the soon return of our LORD Jesus Christ who will restore all things.

### 3. Faithfulness Until the End

In Revelation 2:10, Jesus says, “Be faithful until death, and I will give you the crown of life.” Our faithfulness to His church is not temporary – it is a lifelong commitment. We must remain steadfast, holding to the truth, upholding our prophetic identity, and sharing the message of salvation.

### Conclusion

God has called us to be part of His end-time church. He has given us a mission, a purpose, and one hope that transcends this world. May we remain faithful to His church, dedicated to His prophetic calling, and steadfast in His truth until the glorious day of Christ’s return.

Let us rise to our calling and say, “Here I am, Lord, send me!” (Isaiah 6:8)

# Panggilan untuk Kesetiaan Kesetiaan kepada Gereja-Nya & Gerakan Nubuatan

## “Dipanggil, Dipilih, dan Setia”

**Tan Meng Cheng,**  
*President, Peninsular Malaysia Mission*

**G**ereja Masehi Advent Hari Ketujuh adalah gerakan nubuatan yang dibangkitkan oleh Tuhan untuk hari-hari terakhir ini. Kita bukan sekadar denominasi lain; kitalah orang yang dipanggil untuk misi zaman akhir yang mendesak, diamankan dengan utusan yang penuh harapan, dan dibimbing oleh Roh Kudus. Kesetiaan kita kepada gereja-Nya bukan hanya tentang kehadiran — ia mengenai komitmen kepada kebenaran-Nya yang abadi, misi-Nya yang mengorbankan diri, dan kerajaan mulia-Nya yang akan datang.

### 1. Kesetiaan kepada Gereja-Nya – Panggilan Ilahi

Gereja bukan buatan manusia; ia merupakan alat yang ditetapkan oleh Tuhan untuk menyebarkan injil. Yesus menyatakan dalam Matius 16:18, “... batu yang kukuh, dengan asas batu pejal inilah akan Kubina jemaah-Ku. Alam maut pun tidak dapat merobohkannya.” Gereja ini dibina di atas Kristus, dan tiada apa yang boleh memusnahkannya! Menurut Wahyu 12:17 dan 14:12, gereja sisa mempunyai ciri-ciri berikut: Mereka taat kepada perintah Tuhan, mempunyai kesaksian Yesus yang merupakan Roh Nubuat (rujuk 19:10) dan beriman kepada Yesus.

### Kesetiaan bermaksud:

- Berdiri teguh dalam kebenaran, walaupun dunia menentang kita (2 Timotius 4:2-3).
- Menyokong misi dengan masa, bakat, dan sumber lain kita, contohnya, harta, kesaksian, kebenaran, dll. (Maleakhi 3:10).
- Bersatu dalam kasih dan pelayanan, kerana kita satu tubuh dalam Kristus (Efesus 4:3-6).

### 2. Gereja Masehi Advent Hari Ketujuh – Gerakan Nubuatan

Gereja Masehi Advent Hari Ketujuh bukanlah suatu kebetulan — ia penggenapan nubuatan. Wahyu 12:17 menggambarkan umat sisa yang “taat kepada perintah Tuhan dan mempunyai kesaksian Yesus Kristus.” Gereja ini sebahagian daripada gerakan nubuatan itu, dipanggil untuk memberitakan Perkhbaranan Tiga Malaikat dalam Wahyu 14:6-12, memberi amaran kepada dunia dan menyediakan orang ramai untuk kedatangan Yesus Kristus yang tidak lama lagi.

### Kita ialah:

- Gerakan nubuatan - Berasaskan kepada nubuatan Daniel dan Wahyu yang tidak pernah gagal.
- Gerakan bermisi – Dipanggil untuk memberitakan injil kekal yang membawa harapan kepada setiap bangsa.

- Gerakan harapan—Mengisytiharkan kedatangan kembali Tuhan kita Yesus Kristus yang akan memulihkan segalanya.

### 3. Setia Hingga Akhir

Dalam Wahyu 2:10, Yesus berkata, “Setialah sampai mati, maka Aku akan menganugerahimu mahkota hidup sebagai ganjaran kemenangan.”

Kesetiaan kita kepada gereja-Nya bukanlah sementara — ia adalah satu komitmen sepanjang hayat. Kita mesti tetap teguh, berpegang kepada kebenaran, menegakkan identiti nubuatan kita, dan berkongsi utusan keselamatan.

### Kesimpulan

Tuhan telah memanggil kita untuk menjadi sebahagian daripada gereja zaman akhir-Nya. Dia telah memberi kita satu misi, satu tujuan, dan satu harapan yang menjangkau dunia ini. Semoga kita tetap setia kepada gereja-Nya, berdedikasi kepada panggilan nubuatan-Nya, dan teguh dalam kebenaran-Nya hingga hari mulia kedatangan Kristus.

Marilah kita bangkit menyahut panggilan kita dan berkata, “Inilah aku, Tuhan, utuslah aku!” (Yesaya 6:8)

## விசுவாசத்திற்கான அழைப்பு -

### அவருடைய திருச்சபைக்கும் தீர்க்கதரிசன இயக்கத்திற்கும் விசுவாசம்

Tan Meng Cheng,  
தலைவர் தீபகர்ப மலேசியா மிஷன்

#### "அழைக்கப்பட்டவர், தேர்ந்தெடுக்கப்பட்டவர், உண்மையுள்ளவர்"

ஏழாம் நாள் அட்வென்டிஸ்ட் சபை என்பது இந்தக் கடைசி நாட்களுக்காக தேவனால் எழுப்பப்பட்ட ஒரு தீர்க்கதரிசன இயக்கமாகும். நாம் வெறும் மற்றொரு பிரிவு அல்ல; நாம் ஒரு அவசர இறுதி நேரப் பணிக்காக அழைக்கப்பட்ட மக்கள், நம்பிக்கையுடனும் செய்தியுடன் ஒப்படைக்கப்பட்டு, பரிசுத்த ஆவியால் வழிநடத்தப்படுகிறோம். அவருடைய திருச்சபைக்கு நாம் உண்மையாக இருப்பது வெறும் வருகையைப் பற்றியது அல்ல - அது அவருடைய காலமற்ற சத்தியத்திற்கும், அவருடைய தன்னலமற்ற பணிக்கும், அவருடைய மகிமையாய் வரவிருக்கும் ராஜ்யத்திற்கும் அர்ப்பணிப்பைப் பற்றியது.

#### 1. அவருடைய திருச்சபையின் மீதுள்ள விசுவாசம் - தெய்வீக அழைப்பு

சபை மனிதனால் உருவாக்கப்பட்டதல்ல; அது நற்செய்தியைப் பரப்புவதற்கு தேவனால் நியமிக்கப்பட்ட கருவியாகும். மத்தேயு 16:18 இல் இயேசு அறிவித்தார், "இந்தக் கல்லின் மேல் நான் என் திருச்சபையைக் கட்டுவேன், பாதாளத்தின் வாசல்கள் அதை வெல்லாது." இந்த திருச்சபை கிறிஸ்துவின் மேல் கட்டப்பட்டுள்ளது, அதை எதுவும் அழிக்க முடியாது! வெளிப்படுத்துதல் 12:17 மற்றும் 14:12 இன் படி, மீதமுள்ள திருச்சபை பின்வரும் பண்புகளைக் கொண்டுள்ளது: அவர்கள் கடவுளின் கட்டளைகளைக் கடைப்பிடிக்கிறார்கள், தீர்க்கதரிசன ஆவியான இயேசுவின் சாட்சியத்தைக் கொண்டுள்ளனர் (cf. 19:10, KJV) மற்றும் இயேசுவின் விசுவாசத்தைக் கொண்டுள்ளனர் (KJV). விசுவாசம் என்றால்:

- உலகம் நமக்கு எதிராக இருந்தாலும், சத்தியத்தில் உறுதியாக நிற்பது (2 தீமோத்தேயு 4:2-3).
- நமது நேரம், திறமைகள், பொக்கிஷங்கள், சாட்சியம், சத்தியம், ஆலயம் ஆகியவற்றால் பணியை ஆதரித்தல். (மல்கியா 3:10).
- நாம் கிறிஸ்துவின் சரீரமாக இருப்பதால், அன்பிலும் சேவையிலும் ஒன்றுபட்டிருத்தல் (எபேசியர் 4:3-6).

#### 2. ஏழாம் நாள் அட்வென்டிஸ்ட் சபை - ஒரு தீர்க்கதரிசன இயக்கம்

ஏழாம் நாள் அட்வென்டிஸ்ட் சபை ஒரு தற்செயல் நிகழ்வு அல்ல - அது தீர்க்கதரிசனத்தின் நிறைவேற்றம். வெளிப்படுத்துதல் 12:17,

"தேவனுடைய கட்டளைகளைக் கைக்கொண்டு இயேசு கிறிஸ்துவின் சாட்சியத்தைப் பெற்ற" ஒரு மீதமுள்ள மக்களை விவரிக்கிறது. இந்த சபை வெளிப்படுத்துதல் 14:6-12 இன் முத்துநின் செய்திகளை அறிவிக்க அழைக்கப்பட்ட அந்த தீர்க்கதரிசன இயக்கத்தின் ஒரு பகுதியாகும், உலகை எச்சரித்து, இயேசு கிறிஸ்துவின் உடனடி வருகைக்கு மக்களை தயார்படுத்துகிறது.

நாம்:

- தீர்க்கதரிசன இயக்கம் - தானியேல் மற்றும் வெளிப்படுத்துதலின் தோல்வியடையாத தீர்க்கதரிசனங்களில் வேலுன்றியுள்ளது.
- ஒரு பணி இயக்கம் - ஒவ்வொரு தேசத்திற்கும் நம்பிக்கையைக் கொண்டுவரும் நித்திய நற்செய்தியைப் பிரசங்கிக்க அழைக்கப்பட்டது.
- நம்பிக்கை இயக்கம் - எல்லாவற்றையும் மீட்டெடுக்கும் நமது கர்த்தராகிய இயேசு கிறிஸ்துவின் வருகையை அறிவித்தல்.

3. இறுதிவரை விசுவாசம் வெளிப்படுத்துதல் 2:10-ல், இயேசு கூறுகிறார், "நீ மரணபரியந்தம் உண்மையாயிரு, அப்பொழுது ஜீவகிரீடத்தை உனக்குத் தருவேன்." அவருடைய திருச்சபைக்கு நாம் உண்மையாக இருப்பது தற்காலிகமானது அல்ல - அது வாழ்நாள் முழுவதும் அர்ப்பணிப்பு. நாம் உறுதியாக இருந்து, சத்தியத்தைப் பற்றிக்கொண்டு, நமது தீர்க்கதரிசன அடையாளத்தை நிலைநிறுத்தி, இரட்சிப்பின் செய்தியைப் பகிர்ந்து கொள்ள வேண்டும்.

முடிவுரை  
தேவன் நம்மை அவருடைய இறுதிக்கால சபையின் ஒரு பகுதியாக இருக்க அழைத்திருக்கிறார். அவர் நமக்கு ஒரு பணி, ஒரு நோக்கம் மற்றும் இந்த உலகத்தை மீறும் நம்பிக்கையை அளித்துள்ளார். நாம் அவருடைய சபைக்கு உண்மையாக இருப்போம், அவருடைய தீர்க்கதரிசன அழைப்புக்கு அர்ப்பணிப்போம், கிறிஸ்துவின் வருகையின் மகிமையான நாள் வரை அவருடைய சத்தியத்தில் உறுதியாக இருப்போம்.

நாம் எழுந்து நின்று, "இதோ, நான் இருக்கிறேன், ஆண்டவரே, என்னை அனுப்பு!" (ஏசாயா 6:8) என்று கூறுவோமாக.

# 忠诚的呼召 忠于祂的教会和预言性运动

## “蒙召、拣选、忠心”

陈明祯，  
马来西亚半岛区会会长

**基**督复临安息日会是上帝为末世兴起的预言性运动。我们并非一个普通的教派；我们是一群蒙召去完成末世紧急使命的人，被委托传扬充满希望的信息，并有圣灵的引导。我们对于上帝教会的忠心不仅仅在于出席聚会——而是在乎委身于祂永恒的真理、祂无私的使命，以及祂荣耀的国度降临。

1. 忠于祂的教会——神圣的呼召  
教会并非人造的；它是上帝所命定的传扬福音的工具。耶稣在马太福音16:18中宣告：“我要把我的教会建造在这磐石上，阴间的权柄不能胜过它”。这教会建造在基督身上，没有任何事物能够摧毁它！根据启示录12:17和14:12，余民教会具有以下特征：他们是遵守上帝的诫命，为耶稣作见证的，即是预言之灵（参见启19:10）和耶稣的真道。

忠诚意味着：

1) 即使面对世界的反对，我们也要

坚定地站在真理的立场上（提摩太后书 4:2-3）。

2) 善用我们的时间、才能和其他的资源（例如财富、见证、真理等）来支持我们的使命（玛拉基书 3:10）。

3) 在爱与服侍中合一，因为我们是基督的身体（以弗所书 4:3-6）。

2. 基督复临安息日会——一个预言性的运动

基督复临安息日会的出现并非偶然——它是预言的应验。启示录12:17 描述了一群“遵守上帝诫命，为耶稣基督作见证”的余民。这个教会是这预言运动的一部分，蒙召宣扬启示录 14:6-12 中的三天使信息，警告世人，并预备人们迎接耶稣基督即将的复临。

我们是：

- 预言的运动——根植于但以理书和启示录中永不落空的预言。
- 宣教的运动——蒙召传扬永恒的福音，为每个国家带来希望。

- 希望的运动——宣告我们的主耶稣基督即将再来，祂将复兴万物。

3. 忠心到底

在启示录2:10，耶稣说：“你务要至死忠心，我就赐给你那生命的冠冕。”我们对祂教会的忠心不是暂时的，而是终生的承诺。我们必须坚定不移，持守真理，维护我们的预言身份，并分享救恩的信息。

结论

上帝呼召我们成为祂末世教会的一部分。祂赋予我们一个使命，一个目标，和一个超越这个世界的盼望。愿我们忠于祂的教会，献身于祂预言的呼召，并在祂的真理中坚定不移，直到基督再来的荣耀之日。

让我们兴起，回应我们的呼召，说：“耶和華啊，我在这里，求你差遣我！”（以赛亚书6:8）

# Loyal to God's True Church

**Lorna Tang,**  
*Editorial Board*

**H**achiko was a dog that faithfully journeyed to the train station each day to await his master. One day, his master passed away and did not appear at the station at the end of the day for their return walk home. Nevertheless, Hachiko continued to return to the station each day to wait for his master. As a dog, he did not understand what had happened, but his steadfast loyalty brought him to his post faithfully each day.

In this issue, our central theme of being called to faithfulness focuses on faithfulness to His church and prophetic movement.

God has not called us without providing enough evidence for us to believe. Unlike Hachiko, we understand who we are as a church, and how we were raised up.

The Seventh-day Adventist Church is a fulfilment of prophecy. God has raised up a church in these last days to faithfully proclaim the everlasting gospel to our present world. By exploring our roots, it gives us the insight and confidence to remain faithful to His remnant church and our mission for this end-time. We can be assured that our faithfulness is to God's true church and mission.

As you read V84, reflect on the practical ways of manifesting this faithfulness, whether through the 8Ts of stewardship, intentional relationship-building, or community engagements.

May you be encouraged to heed the call and remain steadfast in this movement.





# Unity, Our Visible Faithfulness for Church Growth

**Renie Ubara,**  
*Ministerial Association & Field Secretary*

**W**hen we think and discuss faithfulness to God's church and prophetic movement, there is one essential characteristic that every believing Adventist should manifest—unity in God or oneness in God. On the contrary, if we nurture disunity among us Adventists, it shows that sinful worldly influences are still controlling our minds and actions. Ellen White writes, "Christian unity is a mighty agency. It tells in a powerful manner that those who possess it are children of God. It has an irresistible influence upon the world, showing that man in his humanity may be a partaker of the divine nature, having escaped the corruption that is in the world through lust. We are to be one with our fellow men and with Christ, and in Christ one with God. Then of us can be spoken the words, "Ye are complete in Him." (White, 1874).

Our unity in faithfulness to His church and prophetic movement should be encompassing all areas of church life. This unity is accomplished when the Holy Spirit is with God's true believers, "endeavouring to keep the unity of the Spirit in the bond of peace" (Ephesians 4:3). Each one although different but uphold oneness and faithfully do their duties within the body of Christ for the sake of the entire. When we understand and practice this, then the desired church



growth will organically occur. That desired growth is a blessing from God, the Owner of the church. The pen of inspiration deepened the meaning of such unity through these beautiful thoughts: “God calls upon the members of His church to receive the Holy Spirit, to come together in unity and brotherly sympathy, to bind their interests together in love... Nothing so manifestly weakens a church as disunion and strife. Nothing so wars against Christ and the truth as this spirit... He in whose heart Christ abides recognizes Christ abiding in the heart of his brother. Christ never wars against Christ. Christ never exerts an influence against Christ. Christians are to do their work, whatever it may be, in the unity of the Spirit, for the perfecting of the whole body. (White, 1874).

### **The Secret of Family and Church Unity**

Unity and mission is one. If one of them is missing, the other will not exist. The pen of inspiration explains this clearly, “The solemn, earnest prayer of Christ ... reaches down along the line to our time. What a position is this for a fallen man to attain through obedience—oneness with God through Jesus Christ!... The most convincing argument we can give to the world of Christ’s mission is to be found in perfect unity.... In proportion to our unity with Christ will be our power to save souls.” (White, 1961).

Now, let’s learn the secret of unity in the family and in the church. Ellen White illustrated it beautifully, “Picture a large circle, from the edge of which are many lines all running to the centre. The nearer these lines approach the centre, the nearer they are to one another. The cause of division and discord in families and in the church is separation from Christ. To come near to Christ is to come near to one another. The secret of true unity in the church and in the family is not diplomacy, not management, not a superhuman effort to overcome difficulties—though there will be much of this to do—but union with Christ.” (White, 1952).

### **A Call To Be United In Mission**

We have a big task to finish the Gospel work in Peninsular Malaysia. This vast field has many people groups that have not yet heard the Advent message. Faithfulness and unity must lead to active mission work among Adventists in PEM. Many people in Peninsular Malaysia are disconnected from faith and caught up in materialism. The church must be missional in all of its ministries, using technology, social media, publishing, health, community service outreach as means for friendship ministry. Medical missionary work and

community services can open doors for evangelism. Peninsular Malaysia, as a melting pot of cultures, is also a place of religious diversity. Sharing faith in a legally restricted environment requires wisdom and Christlike love. Friendship evangelism, health programs, and education can introduce Adventist values to others. Ellen White on reaching the unreached writes, "We are not to wait for souls to come to us; we must seek them out where they are." (White, 1925).

### **Practical Steps for Church Growth and Unity**

As a church that is called to proclaim the truth, we need missional strategic steps. First, strengthening the local church. A growing church begins with a spiritually strong congregation. Churches should focus on fostering a culture of prayer and revival, develop discipleship programs to train new members, and encourage every member's involvement in ministry and mission (TMI).

Second, emphasising on Small Group Ministry by focusing on discipleship, in-depth Bible study, and leadership development. We are in a business of making workers for God and not just believers. People from other cultures and religions are more open to join small group ministry compared to joining church. We encourage all local churches in PEM to have a strong Small Group Ministry. To learn more, download the guide:

<https://www.sabbathschoolpersonalministries.org/assets/sspm/pmleaflets/Small%20Group%20Ministry.pdf>

And third, colportaging, expanding medical, educational, Adventist Community Services (ACS), sidewalk ministry, campus mission work, etc. For example, Health ministries (lifestyle programs, clinics), Community Services, Sidewalk ministry and campus ministries can open doors for the gospel. Adventist education can influence young minds with Christian values. ACS can build long-lasting friendship. For example, not long ago, through the collaborative work of PEM Publishing Ministries and Setapak Adventist Fellowship (SAF) small group ministry, an entire family was introduced to the gospel, their needs were fulfilled and two of the members of the family were baptised recently, and others were having Bible studies.

On top of that, the family's personal encounter with God has encouraged them to introduce the church to their friends. Therefore, the aim of the different outreach ministries of our church is to establish relational witnessing and long lasting friendship and relationship with others, preparing for Jesus' second coming.

### **A Call to Faithfulness and Unity**

Faithfulness to God's Church and its prophetic mission is vitally essential for every Seventh-day Adventists in Peninsular Malaysia. We are living in the end times, Adventists must stand firm in biblical truth, remain committed to their mission, and work together in unity to reach the unreached. Faithfulness ensures we remain rooted in God's truth and do not compromise. Unity allows us to work effectively and bring the gospel to all people groups in Peninsular Malaysia. Ellen White's words summarize this mission well, "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." (White, 1991).

May we, as Adventists in Peninsular Malaysia, stay faithful, remain united, and finish the work, so that all may hear the gospel, and we may see Jesus return soon. Prayerfully, let us not stop collaborating with and in the Holy Spirit, and among us Adventists for church growth. Our faithfulness and unity should be visible. This is a beautiful testimony of God's love living in us that others will witness.

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COVER STORY

CALL TO FAITHFULNESS:

# Faithfulness to His Church and Prophetic Movement

Joshua Gan,  
*Penang English*



## **G**od's Call to Faithfulness

At this 11<sup>th</sup> hour of Planet Earth, many events of our world are rushing to fulfil end-time Bible prophecies. Satan is fully aware of the fact that his time is running out. With his demonic influence in every corner of the world, he expends every ounce of his energy in attempting to prevent God from preparing a people who willingly uphold His present truths and advance His prophetic movement. Therefore, the “Call to Faithfulness” refers to God’s tender appeal to all members of Seventh-day Adventist Church to remain loyal to Him by being committed to living out His truths and advancing His Advent Movement.

### **Faithfulness to God’s Church**

Jesus says, “...I will build My church, and the **gates of Hades shall not prevail against it** (Matthew 16:18).” This declaration of Christ is crystal clear. The evil forces of darkness shall not overcome **His church!** Jesus refers to His church as singular, **only one church** – the one that **He builds**, not many so-called churches as we see today. How did this happen?

About 2000 years ago, God prophesied how this would happen. In the sixth chapter of Revelation, He tells us in His prophecy that, historically, when the first seal was opened the apostolic church was a **white** horse, symbolizing purity in its Christian beliefs. The bow and crown signify its victory in spreading the gospel (Revelation 6:2). However, later it became a **black** horse and then a **pale** horse (Revelation 6:5-8). This happened when the church leaders began compromising true beliefs of the church with elements of paganism to the extent that the “church” became pale and was dying spiritually. In 2 Thessalonians 2:1-4, God describes how far the “church” had fallen away during the dark ages of its apostasy. With the arrival of spiritual awakening and religious protests, the “church” persecuted and martyred many faithful Christians (Revelation 6:9-11). All this led to the formation of many protestant churches. Nevertheless, the reformation in these churches did not restore them from the pale horse of the apostate church to the white horse of the apostolic church. They still retain some of the pagan elements in their Christian beliefs till this day.

Finally, God raised the Seventh-day Adventist Church and named it officially in 1863. Through the guidance of the Holy Spirit and the visions He gave to Ellen White, our pioneers studied the Scriptures and came to accept the fundamental beliefs of the Bible. Today, we exist as a worldwide church with a definite mission of calling people out from all places of immorality and spiritual darkness and be the church that Christ builds – the one that Satan is unable to prevail against it. Throughout church history, God always has a faithful people that the forces of darkness are incapable of prevailing. Does God have His faithful people in these last

days? Can we identify ourselves as His end-time faithful people? If we can, it is imperative that we be faithful to the fundamental beliefs and practices of His church in this final hour of last-day events.

### **Faithfulness to God’s Prophetic Movement**

It all began when William Miller the Baptist applied the **historicist method** of prophetic interpretation to interpret Daniel 8:14 as predicting Christ’s return around 1843 – 1844. When Christ did not return on 22 October 1844, it led to what is now called the **Great Disappointment**. This was the **Millerite Movement** of Revelation 10:10 – I...ate it, and it was **as sweet as honey** in my mouth...when I had eaten it, my stomach became **bitter**. After this bitter experience, many left this movement.

By re-examining the Scriptures, the little flock that remained after the disheartening event was spiritually revived. As they traced the error of their interpretation, they discovered that the date was correct but the event was not the **Second Advent** of Jesus to Planet Earth. They concluded that the “cleansing of the sanctuary” stated in Daniel 8:14 referred to His ministry in the heavenly sanctuary which is the **Investigative Judgment** of Daniel 7:9, 10 and 13. Hence, out of the bitter experience of that movement, **God enlightened** the remnant of that prophetic movement with this biblical understanding, which eventually gave birth to the **Seventh-day Adventist Church** in 1863.

To fulfill the remaining prophecy of Revelation 10 – “You must **prophesy again**” (verse 11) – **God raised up** the Seventh-day Adventist Church to advance this **Advent Movement**. As God **called a person** named Noah to faithfully carry out the work of warning the antediluvian world of the impending flood, He has called a people in these last days to faithfully proclaim the final events to our present world. He gave Noah **one** warning message before that world ended; He gave the Seventh-day Adventist Church **three final messages** before this world of ours must end. Historically, those three angels’ messages of Revelation 14:6-12 have been our prophetic mandate:

**The First Angel:** Proclaims the everlasting gospel and the hour of God’s judgment.

**The Second Angel:** Declares the fall of Babylon – all false worship systems.

**The Third Angel:** Warns against worshipping the beast and its image.

God has raised us up as a people having faithfulness to His prophetic Advent Movement. Are we heeding His call to faithfulness?

A hand is shown holding a round, reddish-brown clock. The clock face is white with black hands and numbers. Several pink roses of various sizes and green leaves are scattered around the clock and the hand, creating a soft, natural aesthetic. The background is a solid, muted brown color.

# Menopause

**Dr Khaw Hun Wei,**  
*Penang Adventist Hospital*

## **W**hat is menopause?

Menopause is a natural part of aging for women and marks the end of your reproductive years. On average, menopause happens at age 51.

### **The process is gradual and happens in three stages:**

**Perimenopause or “menopause transition”:** Perimenopause can begin eight to 10 years before menopause when your ovaries gradually produce less estrogen. Some women don’t have any menopausal symptoms. For others, they may experience bothersome symptoms such as hot flashes, trouble sleeping, pain during sex, mood swings, irritability, depression, and weight gain.

**Menopause:** Menopause is the point when you no longer have menstrual periods for 12 consecutive months. At

this stage, your ovaries have stopped releasing eggs and stopped producing most of their estrogen.

**Post menopause:** This is the time after you haven’t had a period for an entire year or more. During this stage, menopausal symptoms may get better. However, some people continue to experience menopausal symptoms for a decade or longer. As a result of a lower estrogen level, there is also an increased risk for osteoporosis and heart disease.

### **How can I relieve menopause symptoms?**

Although hormone therapy is a very effective method for relieving menopause symptoms, it’s not the perfect treatment for everyone. Non-hormonal treatments include changes to your diet and lifestyle. Making changes to what you eat can help reduce symptoms of hot flashes and night

sweats. A whole-food diet high in fruits, vegetables, whole grains, high quality protein may reduce menopause symptoms. Consuming phytoestrogens and healthy fats, such as omega-3 fatty acids from fish, may also help.

#### **Eat more plants, especially those with phytoestrogens**

Phytoestrogens are plant compounds that act in similar ways to estrogen:

- legumes: soybeans
- nuts and seeds: cashews, flaxseeds, sesame seeds
- whole grains: rye, oats, wheat, spelt, buckwheat
- fruits: apricot, pears, grapes, kiwi
- vegetables: bell pepper, green beans, carrots, zucchini, spices, herbs, nuts, and seeds all count as plant-based foods.

#### **Limit foods high in fat and sugar**

A diet high in fat and processed sugar can trigger hot flashes, so limiting the amount of sweets and cakes you eat can help.

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**Non-hormonal treatments include changes to your diet and lifestyle. It can help reduce symptoms of hot flashes and night sweats and reduce menopause symptoms.**

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#### **Exercise**

Working out can be difficult if you're dealing with hot flashes, but exercising can help relieve several other symptoms of menopause and reduce other health risks associated with menopause. You should aim for 150 minutes of moderate intensity exercise per week. This should include a mixture of cardiovascular exercise with at least two strength-building sessions.

Doing cardiovascular exercise will help to improve your heart health after the menopause. Examples include:

- cycling
- high-intensity interval training (HIIT)-style workouts
- running
- brisk walking

Strength exercises reduce the risk of osteoporosis and improve muscle mass. For example:

- bodyweight exercises such as squats, planks, or push ups
- lifting kettlebells, dumbbells, or other weights
- using resistance-based gym machines or resistance bands
- doing stretching and core muscle stability exercises, like pilates

Balance and mobility can sometimes decline during menopause because of a loss of muscle mass. That is why it is also important to include balance and mobility exercises. These types of exercises also involve a mind-body aspect, which may reduce your stress levels and improve some symptoms of menopause.

#### **Avoiding triggers to hot flashes**

No caffeine, not smoking, and cutting back on spicy foods can make your hot flashes less severe. Keeping your bedroom cool at night may help too.

#### **What about supplements?**

Some people may wish to take supplements to relieve menopausal symptoms. However, there is no clear evidence that dietary supplements can relieve menopause symptoms. Research is lacking on long-term safety of dietary supplements. Some supplements can interact with prescription medications and may cause additional side effects.

# 2025 PEM SC4C STEWARDSHIP CARAVAN FOR CHRIST 14-20 MARCH 2025

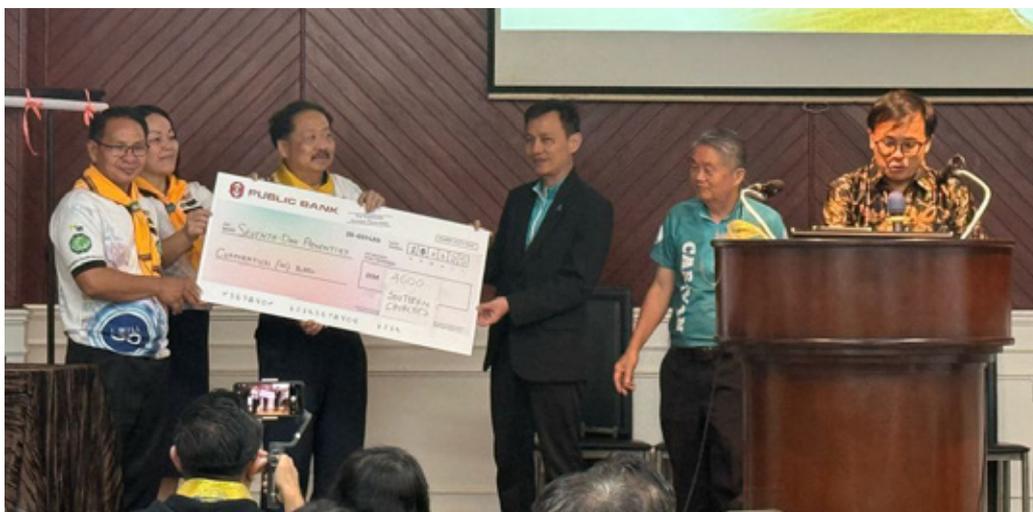
**Chai Mien Seng,**  
*Stewardship Ministries Director*

Peninsular Malaysia Mission held a stewardship caravan planned journey, a weeklong campaign from 14-20 March 2025 under the theme “2025 PEM Stewardship Caravan for Christ” (SC4C), with the purpose of inviting members to trust God as owner and provider and to partner in His final mission through regular and systematic giving.

Pastor Chai Mien Seng, Stewardship Ministries director of Peninsular Malaysia Mission together with Southern Asia Pacific Division, Malaysia Union Mission, Sarawak Mission, Sabah Mission and Northern Sabah Mission stewardship

ministries director led the caravan planned journey through 17 hosting sites beginning at Penang Island churches; to Kulim, Kedah; Ipoh, Perak; Kuala Lumpur the metropolitan city; Seremban, Negeri Sembilan; Melaka the historical city and Johor Bharu, Southern part of Peninsula. In total 283 participants participated in the caravan journey using different modes of transportation: 6 buses carrying Sarawak and Sabah participants, a lorry, vans and cars.

17 hosting churches rallied their members to welcome the caravan participants, our brothers and sisters in Christ from



Mock cheque presentation

Sarawak and Sabah, who experienced firsthand diverse cultures and languages spoken: English, Mandarin, Malay and Tamil.

Guided by 17 speakers' practical insight the participants explored the 8 T of stewardship: T-Time; T-talent; T-testimony; T-treasure; T-temple; T-territory; T-tribe and T-Truth. <https://stewardship.adventistchurch.com/grateful-living/>

These speakers were from Southern Asia Pacific Division, Malaysia Union Mission, Peninsular Malaysia Mission, Sarawak Mission and Sabah Mission.

Attendees also reflected on stewardship principles presented and inspiring songs shared by the caravan participants and by the hosting churches. They also heard the real-life testimonies firsthand from Caravan participants the practical aspects of stewardship in their life.

Along the way the attendees participated in community projects in three different locations conducting health screenings, blood donation drive and hospital visitation.

Total members involvement through worthy projects were given to all members in Peninsular. During the caravan program worthy projects offerings were collected and presented their total amount in form of mock cheque to beneficiaries of worthy projects.

Pathfinders and Adventurers who were present at the Caravan as it came to their respective churches, received a caravan pin.

The closing ceremony of the caravan at Johor Bahru English Church ended with the passing of the Caravan torch to Northern Sabah Mission for the next edition of the Caravan.



Group photo in Johor



Group photo in Kuala Lumpur

# Sidewalk Evangelism Initiative Launched in Malaysia

by Robert J. Agustin & Ben Foo



## PRAY · MINGLE · INVITE · STUDY

Sidewalk Evangelism (SWE) is built upon four simple, yet powerful steps:



PRAY



MINGLE



INVITE



STUDY

This practical and relational approach empowers every believer to engage meaningfully with their community. Through intentional relationship-building, SWE helps foster authentic spiritual connections that pave the way for sharing the Gospel – anywhere, anytime.

**E**mpowering Urban Outreach Through Prayer, Personal Connection, Practical Ministry, and Bible Studies

Petaling Jaya, Malaysia – The Malaysia Union Mission officially launched the Sidewalk Evangelism (SWE) initiative on Friday, 28 February 2025, with a two-day event held at the Exhibition Hall of the Council of Churches Malaysia, Petaling Jaya. Designed to equip members with effective evangelism strategies for urban communities, the event brought together local and international leaders and participants from across the region.

SWE is built upon four simple, powerful steps: **Pray. Mingle. Invite. Study.**

This practical approach allows any believer to engage meaningfully with their community, fostering genuine spiritual connections through intentional relationship-building.

### Event Highlights

Hosted by: Petaling Jaya English Church (PJEC) Under the leadership of Pastor Robert Januvaris Agustin (Personal Ministries Director and Church Pastor), assisted by Pastor Ben Foo (Sabbath School Director), Sister Tan Hui Ying (Department Secretary), and the PJEC church family.

### Singspirations and Special Songs:

The event opened with an inspiring praise and worship session led by the PJEC Choir and Singspiration Team, followed by choir presentations from SAB, NSM, SAK, and PEM participants. It was a beautiful display of unity and joy in the Lord Jesus.

### Attendees included:

Leaders from the General Conference, Southern Asia-Pacific Division (SSD), Malaysia Union Mission, as well as delegates from Peninsular Malaysia, Sabah, Sarawak, and Indonesia.

### Messages That Moved

*Friday Evening:*

Pastor Segundino Asoy, SSD Director of Sabbath School and Personal Ministries, shared a message on Disciple-Making Strategies using relational ministry.

**“You cannot share Christ if you have not experienced Christ.”**

*Sabbath Morning:*

Pastor RJ Gamboa, SWE Coordinator from the General Conference, presented The Hows and Whys of Evangelism, sharing inspiring success stories and practical outreach strategies.

**“The goal is the soul.”**

### Dedication Ceremony

A powerful dedication prayer marked the official launch of SWE in Malaysia. Participants included:

- Pastor Segundino Asoy
- Pastor RJ Gamboa
- Pastor Abel Bana (President, Malaysia Union Mission)
- Pastor Nelson Bendah (Executive Secretary, Malaysia Union Mission)
- Brother Joshua Chee
- Pr. Tan Meng Cheng
- Pr. Dennis Ng
- Brother Kelvin Liew,
- Pr. Renie Ubara
- Pr. Robert J. Agustin, Pr. Ben Foo, and various mission officers and departmental leaders from Sabah, Sarawak, and Indonesia.

Tracts were arranged to form the iconic Petronas Twin Towers, symbolizing SWE's urban outreach focus. The worship concluded with a moving rendition of "People Need the Lord."

### Sidewalk Evangelism in Action

On Saturday afternoon, participants took to the streets of Petaling Jaya to distribute tracts and literature, putting theory into practice. Many returned with heartfelt testimonies of faith, courage, and divine appointments.

#### Participant Reflections:

"The Lord has impressed me to train and equip more people for this ministry. This may be a good method for the 'sowing' phase, in preparation for the 'harvest' phase of the Evangelism Cycle." Brother Sanjeevwa Sritharan

"The Lord has impressed me to begin SWE in my own territory to reach the unreached. SWE is a means of preparing the ground and planting the seed of God's truth to prepare souls for the harvest." Pastor Rayne Clement, Penang

### Looking Ahead

In her closing remarks, Sister Rozelene Gulon, Director of Sabbath School, Personal Ministries, and Family Ministries of the Malaysia Union Mission, shared: "It is our hope that the participants and leaders are inspired and motivated to share what they have learned with their churches and congregations."

### Next Steps

The success of the Sidewalk Evangelism Initiative will be measured not just by the event itself, but by how local churches implement its principles in their own communities. With prayerful commitment and Spirit-led engagement, the Gospel can be shared—one sidewalk at a time.



Pr Segundino Asoy



Pr Abel & Mdm Rozelene with Pr RJ Gamboa & family



Dedication Ceremony

# Empowering Adventurer & Pathfinder Leaders for Mission: PEM Club Ministries Training 2025

The year 2025 marks a follow-up year for Club Ministries Training (CMT) in Peninsular Malaysia, building upon the foundation laid during the 2023–2024 CMT Basic Staff Training and Instructors Certification Training. This year’s initiative expanded and deepened the equipping of Adventurer, Pathfinder, and Master Guide counsellors, secretaries, leaders, and directors, preparing them not just with practical skills but with a missional mindset to lead with excellence.

Conducted across the southern, central, and northern regions, these sessions served as a powerful platform to sharpen leadership capacity and spiritual readiness among over 200 adventurer and pathfinder leaders, empowering them to effectively serve in their local churches.

Themed around the development of practical ministry competencies, the training was carefully tailored to

meet the diverse needs of each ministry role. Modules were customized to equip counsellors, secretaries, and directors, while fostering a deeper spiritual commitment among all leaders. These sessions were not only informative but also spiritually enriching, cultivating unity and a renewed sense of mission among participants.

As we carry out this sacred work, we are reminded of the Apostle Paul’s words in Colossians 1:28–29: “Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labour, striving according to His working which works in me mightily.”

These words reflect the passion and purpose that fuel our ministry efforts, not merely to teach, but to shape mature disciples for Christ.

## Training Overview

The training sessions were hosted in three strategic regions to maximize participation:

### Southern Region CMT

Date: 15 February 2025

Venue: Ulu Tiram SDAC

Participants: 63 pax

Trainers: MG Farrel Gara & MG Weoi Siong Tan



CMT Southern 2025

**Central Region CMT**

Date: 22 March 2025

Venue: Peninsular Malaysia Mission Headquarters (PEM HQ)

Participants: 90 pax

Trainer: MG Farrel Gara



CMT Central 2025

**Northern Region CMT**

Date: 5 April 2025

Venue: Penang Adventist Hospital Church

Participants: 50 pax

Trainer: MG Weoi Siong Tan



CMT Northern 2025

Each region received a dynamic blend of full and partial modules depending on time constraints, allowing flexibility without compromising on quality. The sessions encouraged interactive learning and practical applications, ensuring counsellors, secretaries, directors, and all leaders could immediately implement what they learned within their clubs.

To enhance the learning experience and reinforce comprehension, tests provided by the Malaysia Union Mission (MAUM) were administered. These assessments ensured participants had a clear grasp of the material and encouraged accountability in their Club Ministries journey.

### **Key Modules Covered**

Some of the impactful modules included:

*CMME 104 – Practical Communication*

*EDUC 200 – Teaching Investiture Achievement*

*LEAD 122 – The Conference and Your Local Church Board*

*PFAD 141 – Annual Calendar Development*

*PYSO 121 – Discipling & Discipline*

*PYSO 124 – The Counsellor's Relationship to the Pathfinder*

*PYSO 207 – Working and Communicating with Parents*

*RCSF 120 – Safety and the Counsellor*

These modules were intentionally selected to build both administrative competence and relational skills. From understanding club safety protocols to strengthening communication with parents and the local church board, every session contributed to the holistic development of Adventurer, Pathfinder, and Master Guide leaders, especially their counsellors, secretaries, and directors.

It's a powerful reminder of Jesus' invitation in Luke 9:23: "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me."

Leadership in Club Ministries is more than a role, it's a daily call to Christlike service, requiring both humility and conviction.

### **A Step Toward Stronger Ministries**

We praise God for the enthusiastic response and dedication shown by all participants. This training initiative not only reflects the growing strength of the Adventurer, Pathfinder, and Master Guide movements in Peninsular Malaysia but also reaffirms the importance of equipping leaders to serve with purpose and excellence.

The work of mentoring young people is beautifully captured in 2 Timothy 2:2:

"And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach other also."

It is this very principle that guides our training, empowering counsellors, secretaries, leaders, and directors to multiply their ministry through mentorship and example.

With this foundation, local churches are now better equipped to run uniform ministries in a structured and impactful way—for the glory of God.

As we look ahead, may the seeds planted through this training bear fruit in vibrant, Christ-centered Adventurer, Pathfinder, and Master Guide ministries that continue to disciple the next generation of believers across our nation.

To God be the glory!

# A Day of Friendship & Service with Orang Asli

by **Frendy Rubil,**  
*Seremban*

**S**eremban Church organized a meaningful outreach to the Orang Asli Community on 26 January 2025 at Kampung Palebar Baru, Port Dickson, Negeri Sembilan. About 30 enthusiastic church members participated in this event which ministered to 85 friends of the Orang Asli community.

The event was officiated by Puan Shahrani binti Idderis, Negeri Sembilan Director of Jabatan Kemajuan Orang Asli (JAKOA). In the opening speech given by Brother Farrel Gara, the Malaysian Union Mission (MAUM) Adventist Community Services (ACS) Director, he marked the importance of rendering services to the need of Orang Asli Community. The community is reminded that education and skills development are important aspects in the growth of humanity, and this is where the Adventist Community Services play a role in helping them to gain such significant values in their lives. The MAUM ACS supported the event and donated one unit of air-conditioner to Kampung Palebar Baru Hall.

The two seminars conducted on education awareness and medicinal plants, were shared to increase the knowledge and develop new skills among the local community. Many fun-filled activities were conducted for children and young adults in hope to create friendship between church members and the Orang Asli community.

The collaboration between government agencies and the church brought many people together. This helped to foster a cultural appreciation and a strong sense of community. Pastor Frendy Rubil, church pastor of

Seremban, praised God for the opportunity given to minister to the community of Orang Asli at Kampung Palebar Baru. This community services event blessed the Orang Asli community and members of Seremban Church. The community, especially the younger generation, learned the necessity of education and skills development so they are prepared to face the reality of lives in this era. The members of the church were privileged to get close to the community of Orang Asli and thus built friendship with them. He hopes that many more events can be initiated in the future to reach out to the community of Orang Asli. Through these ACS initiatives, not only that the needs of the community are met, but the members of the church may also display Christ-like character to Orang Asli. Thus, the community will be able to see Jesus Christ in the lives of members, and they will eventually want to know Jesus Christ who came to this earth not to be served but to serve.



Skills development



Group photo with the community leaders



Children's outdoor activity

# HISTORY of JBBM CHURCH

by Minsun Pangalin,  
JB BM

## THE BEGINNING & DEVELOPMENT OF THE CHURCH

In the early 1990s, many members from Sabah, Sarawak, and Indonesia migrated to Johor in search of job opportunities. At that time, Malaysia's manufacturing sector was expanding, providing ample employment opportunities, especially in Johor Bahru. Besides manufacturing workers, there were also government employees and students pursuing their studies at Universiti Teknologi Malaysia (UTM) and other public institutions of higher learning. Christians from the Seventh-day Adventist faith gathered and worshipped together in Johor Bahru. To facilitate services, Sabbath School sessions were conducted separately: English services were held in the Main Church, while services in the native languages were conducted at the Lamb Shelter. However, both groups would come together for worship services.

## THE ESTABLISHMENT OF JBBM CHURCH

In 2000, a meeting was held with the English-speaking group, and in September of the same year, the JBBM group conducted its first language-specific worship service. Pastor Joshua Gan, who was then the pastor of the Johor Bahru English Church, played a significant role in initiating the formation of JBBM.

## BAHASA GROUP LEADERS

Throughout its journey, JBBM has been led by several key leaders who have played an important role in the church's development:

1. Roy Francis (2000 – 2017)
2. Rainol Pinah (2000 – 2009)
3. Niusan Gimbak (2005 – 2008)
4. Risin Ituk (2007 – 2010)
5. Tugah Empari (2012 – April 2023)
6. Julius Nupin (Current)
7. Muritin Santim (Current)
8. Ronny Asun (Current)

## LIST OF PASTORS WHO HAVE SERVED JBBM

1. Pastor Samuel Money (2001 - 2007)
2. Pastor Abel Bana (2007 - 2010)
3. Pastor Renie Ubara (2010 - 2014)
4. Pastor Maclan Matthew (2014 - April 2023)
5. Pastor Minsun Pangalin (May 2023 - Present)

## JBBM'S JOURNEY

Over the years, JBBM has moved to several locations to accommodate its growing congregation:

Locations Previously Used by JBBM:

- Main Church of the Johor Bahru English SDA Church
- Youth Hall – Cabin Hall JBEC
- Lamb Shelter – Dining Hall JBEC
- Small Cabin Building – Pastor's Office JBEC
- HHES Building, Permas Jaya (2023 - October 2024)
- New JBBM Building (From 26 October 2024)

On 26 October 2024, JBBM relocated to this new building at 31, Jalan Sutera Merah 3, Taman Sutera, 81200 Johor Bahru. This location was chosen for its strategic position and the comfort it provides for all church members.

## Thanksgiving to God for His Grace

We give thanks to God for His abundant grace. We also extend our deepest gratitude to PEM and MAUM for their invaluable support and cooperation. Special appreciation is given to the generous hearts of all JBBM members and donors from Peninsular Malaysia, Sabah, Sarawak, and Indonesia. May God bless everyone abundantly.



Group photo of families of JB BM church members



Group photo after 2024 Christmas event



JB BM Church members

# Global Youth Day 2025

by Alvera Thedora Raidy,  
Pandamaran



Sedia untuk berkhidmat



Penuh usaha ketika bekerja

## **B**ERKHIDMAT DENGAN KEKUATAN KITA!

Puji Tuhan ! Para Belia Gereja Pandamaran telah menyahut panggilan ini! Sempena Global Youth Day 2025, Belia Gereja Pandamaran mengadakan program “Perkhidmatan Membersihkan Rumah”. Seramai 11 orang belia diiringi Pastor Byronchriswel Jobi melaksanakan projek “A Community Transformed” dengan matlamat utama untuk memulakan perubahan dalam komuniti dimana ia akan mempunyai nilai moral, kasih sayang dan keprihatinan melalui pelayanan.

### **OBJEKTIF**

Program ini bertujuan untuk menggerakkan anak-anak muda di Gereja Pandamaran supaya tetap bekerjasama dalam apapun pelayanan mereka, tidak kira tempat dan waktu. Program ini juga membolehkan para belia untuk menjangkau komuniti dari pelbagai latar belakang.

### **PERJALANAN PROGRAM**

Pada jam 8.30 pagi, para belia berkumpul di Gereja BM Pandamaran untuk mendengar taklimat ringkas serta doa yang diberikan oleh Pastor Byron dan Ketua Belia. Kemudian para belia dibahagikan kepada dua kumpulan untuk ditugaskan ke dua buah rumah di sekitar kawasan Pandamaran dan Andalas. Antara perkhidmatan yang disediakan adalah seperti berikut: mengemas rak buku, membersihkan tandas serta ruang stor dan sebagainya. Program ini berakhir pada sekitar jam 2 petang.

### **BERKAT YANG MELIMPAH**

Program ini tidak hanya membolehkan para belia di Gereja Pandamaran menjangkau anggota tetapi juga telah membolehkan mereka untuk mengumpul dana bagi menyokong program-program yang akan datang seperti Kem VOY, Kem Pathfinder dan sebagainya.

# Youth-Led 10 Days of Prayers

## United Churches in Malaysia

by Stanley Prakash,  
Kulim Indian

From 8-18 January 2025, Kulim Indian Seventh-day Adventist Church Youth organized a spiritually uplifting 10 Days of Prayer via Zoom, fostering a deeper connection with God and uniting believers from across Malaysia. This event saw the participation of Penang Indian, and Klebang Indian, with guidance and support from Pastor Tan Weoi Siong, Youth Ministries Department Director of the Peninsular Malaysia Mission, along with Peninsular Malaysia Indian Pastors and members of the Peninsular Malaysia Indian Church.

The theme for this year's 10 Days of Prayer centered around the Lord's Prayer, with each day focusing on a specific aspect of prayer and faith. Various speakers, including pastors and dedicated church members, shared insightful messages, leading participants into a deeper spiritual experience.

### Daily Themes and Speakers:

Day 1 – “Abide in Me”, Brother Doret Agnel Agustin

Day 2 – “Teach Us How to Pray”, Sister Racheal Vathani

Day 3 – “Be Specific”, Sister Dhurgashree Mathevanan

Day 4 – “Unanswered Prayers (& Faith)”,

Sister Stella Francis

Day 5 – “Hallowed Be Your Name”, Sister Racheal Vathani

Day 6 – “Your Kingdom Come”, Sister Shirley Robert

Day 7 – “Your Will Be Done”, Pastor Joshua John

Day 8 – “Give Us This Day Our Daily Bread”,

Sister Stephanie Stanley

Day 9 – “Forgive Us Our Debts as We Forgive Our Debtors”,

Sister Sharmilah Ambualagan

Day 10 – “Do Not Lead Us into Temptation”,

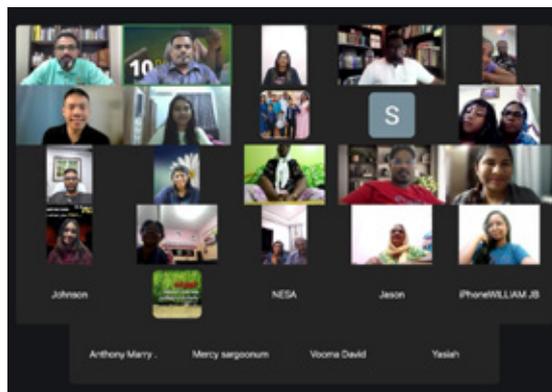
Elder Hendru Balan

Each session began with a session of praise and worship, setting the tone for an evening of prayer and spiritual reflection. The speakers delivered powerful messages, encouraging attendees to strengthen their prayer life, trust in God's plan, and practice faith in their daily lives.

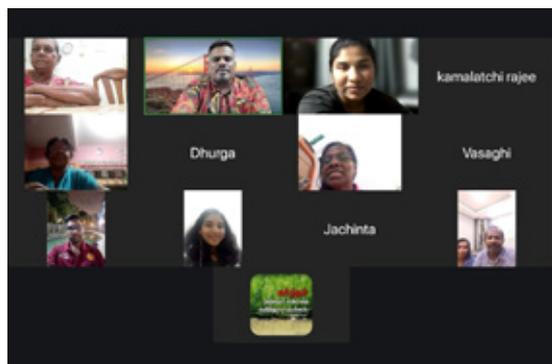
The participation of multiple churches created a sense of unity and fellowship, allowing members to connect beyond their local congregations. Testimonies shared by attendees highlighted the transformative impact of prayer, with many experiencing renewed faith and answering prayers during the event.

A key highlight of the 10 Days of Prayer was the involvement of youth members in leading discussions, prayers, and testimonies. This initiative not only nurtured their spiritual growth but also encouraged them to take on leadership roles within the church. Many young participants expressed their gratitude for the opportunity to be part of this meaningful journey.

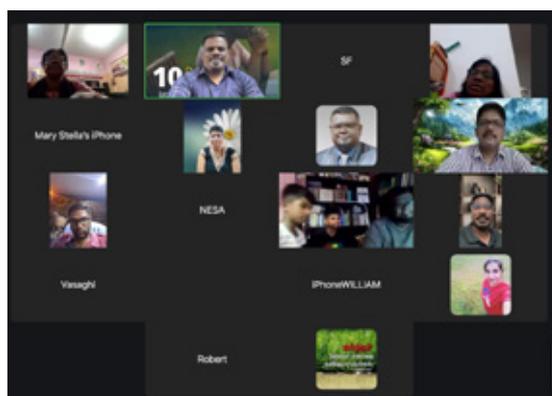
As the event concluded, there was a renewed commitment among participants to continue their prayer journey beyond these ten days. The church leaders emphasized the importance of daily devotion and reliance on God, urging members to apply the lessons learned in their personal and communal spiritual practices.



Participants on Zoom



Participants on Zoom



Participants on Zoom

# Inauguration & Church Dedication

of Johor Bahru BM Church

by Minsun Pangalin,  
JB BM



Official cutting ribbon for inauguration

On 9 March 2025, a historical event took place as the JBBM Church was inaugurated in a ceremony attended by nearly 200 members from Johor Bahru English, Johor Bahru Indian, Ulu Tiram, Megah Ria, and Kluang BM.

The inauguration ceremony was officiated by PEM President, Pastor Tan Meng Cheng, MAUM President, Pastor Abel Bana, MAUM Treasurer, Brother Joshua Chee and MAUM Executive Secretary, Pastor Nelson Bendah.

Pastors from the Southern Church, Pastor Ben Foo and Pastor Edwin Joseph, also joined in the special celebration. Former JBBM pastors, Pastor Maclan Matthew, Pastor Abel Bana and Pastor Renie Ubara and their spouses, made the event more meaningful.

Former elders, Elder Tugah Empari came from Seremban. Elder Roy Francis also flew in from Sabah for this celebration. Their attendance symbolized the continuity of faith and leadership in the church.

This inauguration ceremony not only marked a commitment to God but also served as a symbol of fellowship within the church community. May JBBM Church continue to grow in ministry and be a blessing to many souls.



Elder Jalius, President of PEM, President of MAUM, Pastor Minsun

# Student LE Canvassing Program

by **Jasnah Makirim,**  
*Publishing Ministries*

**P**EM Publishing Ministries organized a Student LE canvassing program for the English and Malay speaking churches from 5-12 February 2025. 11 students from Setapak Fellowship, Johor Bahru English church and Johor Bahru Indian church joined the program. The youngest participant is 11 years old and most senior was 20 years old.

During the program, the 11 students were trained by 4 Literature Evangelists; Brother Tonichong Patungan, Brother Lorence Abusang, Brother Saravanan Nadarajoo and Sister Emilly Malar Nellsan, bringing them to canvass for five days. They were also taught to do online selling on social media and to make E-poster for book promotion for their friends and church members.

On the first day of canvassing some of the students were not able to sell a single book, but praise God after five days they have managed to sell 293 books with a total sale of RM6,775.00. The students were also trained to give tracts and pray with their prospects. During the five days, 143 prayers were offered, and 848 tracts were given out.

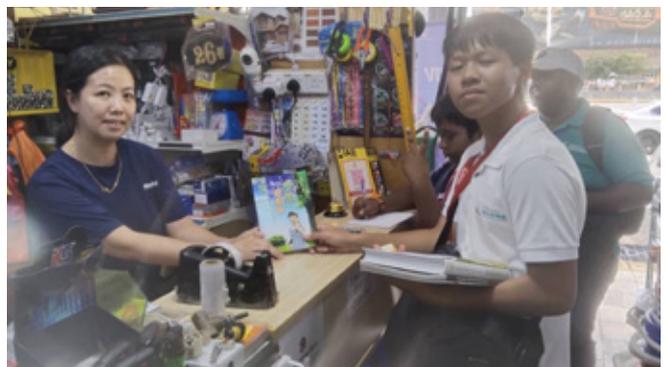
Each day, the students shared their experience of canvassing and many of them learned how to pray, leaning on God when they faced rejection and objection. They were taught to wake up early in the morning to read their Bible and then have a group worship.

Ellen White wrote this “Opportunity for Student Colporteurs—When school closes, there will be opportunity for many to go out into the field as evangelistic canvassers. The faithful colporteur finds his way into many homes, where he leaves precious reading matter containing the truth for this time.”—The Review and Herald, August 27, 1903. - CM 31.1. The canvassing program offers and trains the students to be a good missionary, beside earning pocket money during school holiday. They will get new skills on how to approach people and how to persuade them to accept the truth from our books.

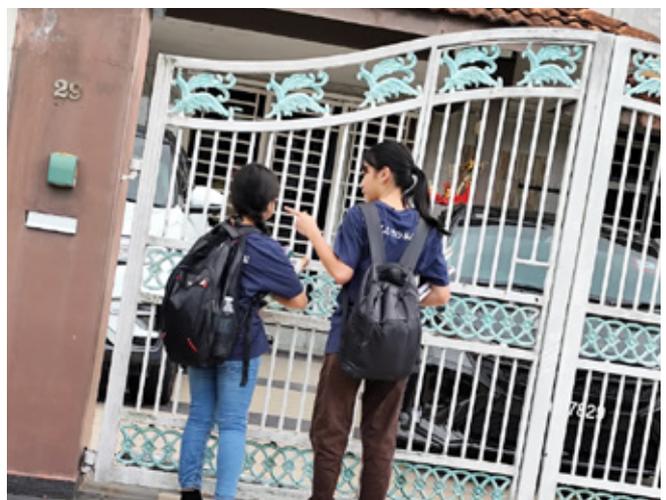
My hope is that more students will join the next student LE program in the Central region in September. Please send your children to join the program.



Presenting the certificate at the closing ceremony of the Student LE canvassing program



The student was selling books to the owner of the shop



Students went house to house to sell books

# Jesus Is with Us

by Cheong Fong Eng,  
JB English



We are safe!



Damage from the accident



Damage from the accident

I am Madam Cheong Fong Eng and would like to share a story that happened in the early morning on 21 March 2025.

Before the Caravan Venue closing ceremony ended, Elder Timon called to inform us that severe flooding had caused a traffic standstill. As a result, we decided to delay our return home and took the opportunity to clean up the kitchen. It wasn't until 12:30 AM that we finally set off.

On our way back, traffic was still heavy, though not as severe as before. Just one kilometer away from home, an accident occurred—our car crashed into the guardrail with significant impact. In the stillness of the night, with no one around to help, we felt momentarily lost. But then, a verse from the Bible flashed through my mind: “My help comes from the Lord, the Maker of heaven and earth.”

At that moment, a few kind-hearted strangers arrived at the scene. They checked if Elder Ng was injured, some contacted the police, while others tried to call a towing service. When the police arrived, they informed us that there was little they could do, as we needed to file a report at headquarters. To make matters worse, the towing service initially refused to dispatch a truck, citing flooding and traffic congestion, saying we would have to wait until the next day.

Just as discouragement set in, one of the kind strangers refused to give up and kept making calls. Praise the Lord! This time, a towing service agreed to come. The police stayed with us until our car was towed away before leaving. Their presence and support deeply touched our hearts. After completing the necessary report at the headquarters, we finally made our way home, arriving at 4:00 AM.

Thank You, Jesus, for being with us!

God never promised that life would always be smooth, but He said: “I will strengthen you and help you.”

He never guaranteed a life without storms, but He promised: “I give you peace.”

The One who calmed the wind and waves can also calm the storms in our lives.

Amen!

# GLOBAL YOUTH DAY 2025

by Beckham Ben Binol,  
Klang BM



Sumbangan kepada pihak Persatuan



Belia gereja bersama kanak-kanak di pusat jagaan

## KEBAHAGIAAN MELALUI KEPRIHATINAN

Dalam menyahut sambutan Global Youth Day (GYD) 2025, belia Gereja SDA BM Klang telah menganjurkan satu program kebajikan Persatuan Kasih Sayang Kanak-Kanak Padmasambhava, Klang. Program ini dihadiri lebih kurang 20 orang belia berserta pengiring. Program ini bertemakan "A Community Transformed", mencerminkan matlamat untuk membawa perubahan positif kepada masyarakat melalui tindakan kasih, kepedulian, dan sokongan kepada mereka yang memerlukan.

### Objektif

Program ini mengeratkan hubungan belia dengan komuniti setempat sambil memupuk semangat sukarelawan dan kepedulian sosial. Ia bukan sahaja memberi sokongan moral serta bantuan kepada kanak-kanak di pusat jagaan dan golongan yang memerlukan,

bahkan menyemai nilai kasih sayang dan tanggungjawab dalam kalangan generasi muda.

### Pengisian Program

Program ini dimulai dengan sesi pengenalan, puji-pujian, dan 'ice-breaking' yang menceriakan suasana. Persembahan koir serta aktiviti interaktif seperti 'Spaghetti Tower Challenge' dan seni kraftangan bertujuan mengeratkan hubungan peserta. Sumbangan keperluan asas disampaikan sebelum program diakhiri dengan sesi bergambar sebagai kenangan indah.

Program ini bukan sekadar menyampaikan bantuan, tetapi juga mengeratkan hubungan komuniti. Sukarelawan belajar erti syukur, kasih sayang, dan memberi tanpa mengharap balasan. Semoga program ini dapat memberi inspirasi kepada lebih ramai belia dalam menyebarkan kasih Yesus Kristus dalam kalangan komuniti.

# 爱在行动中燃烧

吴开兴,  
关丹中文堂



1,000份精心准备的礼包送到中央医院

在这个新春，让我们用行动点燃爱，用殷勤传递温暖。无论风雨，我们同心同行，让关怀走进病房，把希望撒进人心。“殷勤不可懒惰。要心里火热，常常服事主。”罗马书 12:11

今年正月初一上午，在细雨绵绵中，我们迎来了第 19 届由关丹新起点健康中心与爱心之家主办的新春慈善活动，并由关丹基督复临安息日会与关丹合心同善社区关怀协办。尽管天公不作美，但兄弟姐妹们早早便衣着整洁、笑容满面地聚集在教会。彼此问安、互相祝福，洋溢着浓浓的新春气氛。

当天上午，梁建成牧师以“蛇带来的医治”为题，分享了圣经中有关铜蛇的故事。指出即便是象征罪与灾难的蛇，在上帝的旨意中也能成为救赎的记号，预表耶稣基督在十字架上的牺牲。正如民数记 21 章所记，望铜蛇得痊愈，今日我们行善的行动亦盼成为病患者的安慰与医治。讲道后，牧师亲自点燃炮竹，在“哔哔叭叭”的热闹声中，我们一同将 1,000 份精心准备的礼包装车，出发前往关丹政府中央医院。

抵达医院后，受到院长及其团队的热烈接待。他们安排了各病房组长协助我们有序分发礼包和约 200 份

儿童红包。特别感谢 YB 陈俊广（士满慕州议员）派出代表彭思林先生亲临现场，与院长、义工们合影留念，并代表政府对我们的善举表达诚挚谢意。彭先生也亲切地逐一问候不同种族的病患者，为他们送上新春的祝福和鼓励，展现了马来西亚多元文化下的和谐与温情。

整个活动虽仅短短 45 分钟，却充满意义。我记得病房中，有一位乐龄病人感动地说：“谢谢你们记得我，让我在孤独中体会新春的祝福”。那一刻我们感受到——真正打动 人心的，不只是物质，而是那份被记得的温暖。医院院长感动地表示，多年来我们在大年初一始终如一地前来探访病患，是对病人最大的支持与鼓励。这份坚持不仅感动了他们，更让各族人民在节日中感受到彼此之间不分你我的爱与关怀。正如《马太福音》25:35 所说：“我饿了，你们给我吃；我渴了，你们给我喝；我作客旅，你们留我住。”我们所做的每一件善事，都是对主的回应与敬拜。与此同时，本会与合心同善社区关怀团队也于 1 月 24 日至 25 日之间，完成了 150 份乐龄礼包的分派工作，将关怀送达弱势群体与独居长者手中，让他们在新春前夕感受到关爱的温度。

透过这次活动，我们再次省思：行善不是一年一度的仪式，而应是我们基督徒每日生活的实践。我们要常常留心身边人的需要，把主耶稣的爱带到他们的生命中，使他们的心灵得着温暖与安慰。弟兄姐妹们不仅在节期中传递了耶稣的爱，更以行动活出了信仰。正如主耶稣所说：“我实在告诉你们：这些事你们既做在我这弟兄中一个最小的身上，就是做在我身上了。”（马太福音 25:40）愿这份燃烧的爱持续推动我们，成为社区中明亮的灯台。

最后，衷心感谢教会每一位弟兄姐妹的同心协力、热情参与；感谢关丹合心同善社区关怀的赞助，以及来自海内外爱心人士 的捐赠与鼓励 和筹委会同工的细心筹备与策划。因为有你们的付出，我们才能将温暖传递给千人。愿主纪念你们的爱心，并赐福大家在新的一年里灵命兴旺、平安健康，凡事亨通！我们期待 2026 年新春慈善活动，能有更多义工参与其中，一同成为祝福的管道。主内感恩，荣耀归主！



乐龄礼包



医院院长的热烈欢迎



乐龄礼包

2025年

# 新春团圆饭 温暖弱势心灵

吴开兴，  
关丹中文堂

2025年1月28日傍晚，关丹基督复临安息日会顺利举办了一场充满温情与盼望的新春团圆饭，特别为弱势群体而设。此次活动由本会社区关怀小组饶小燕主导，约有20位来自不同背景的独居长者、单身人士及身边无亲属陪伴者，一同参与这场充满爱与希望的晚宴。

节庆期间，许多家庭欢聚一堂，但对弱势群体而言，这却常是倍感孤单的时刻。关丹基督复临安息日会深知主耶稣对孤单与困苦者的怜悯，愿借此机会传递温暖，让他们在神的家中，找到家的感觉与归属的盼望。

这顿团圆饭不仅仅是味蕾的享受，更是心灵的慰藉。所有美味的菜肴皆由“关丹合心同善社区关怀”全力赞助与预备。当热腾腾的菜肴被端上桌，散发的不只是香气，更是来自社区的关爱与付出。宾客们在欢笑中用餐，彼此交流，现场洋溢着喜乐与感恩的氛围。

特别值得一提的是，执事部的吴弟兄与诗琳姐妹也献上了一份诚意满满、色彩缤纷的七彩捞生水果餐。以多种新鲜水果搭配象征福气的配料，在“捞起捞起、风生水起”的欢呼声中，寓意着祝福、健康与新年的喜乐，也让这场团圆饭更添喜庆与互动感。

有几位独居长者感动地表示：“我已经很多年没有过这样的年夜饭了，更别说是家人陪伴。但感谢上帝，今天有教会的弟兄姐妹们围绕着我，就像亲儿女一样对我关心体贴，而且

不是一两位，而是多位不同年龄的主内家人。真的让我觉得自己并不孤单，教会就像一个温暖的大家庭，弥补了我心中对亲情的那份渴望。”

其中一位老弟兄甚至红着眼眶说：“在这里，我感觉自己是有价值的人，不是被人看不起或遗弃的老人。你们的爱让我重新有了被接纳的喜乐和尊严。”

晚宴中，梁牧师也亲临现场，与大家一同团聚，并亲手将红包送到每一位出席者的手中，不仅传达了节日的祝福，也象征着教会对每一位弱势朋友的珍视与关怀。那一刻，许多人的脸上都浮现出久违的笑容，也有不少人眼中泛着感动的泪光。

正如圣经所说：“你们中间谁为大，谁就要作你们的用人。”（马太福音23:11）主耶稣教导我们以谦卑服侍他人，关怀那些在社会中常被忽略的群体。这场团圆饭正是实践基督之爱的具体体现。

我们深知，这样的一顿饭可能无法解决他们生活中的所有困难，但却足以在寒冷的季节里，为他们的心点燃一丝温暖的光。感谢所有同工、理事与义工的付出，感谢上帝的带领，使这场活动得以圆满举行。愿主继续使用教会成为城市中的明灯，让更多孤单的心灵因着主的爱而得着安慰、盼望与新生。



团圆饭少不了一家人合影

## Healthy Recipe



七彩捞生水果餐



新春团圆饭



搀扶老年人一同团聚



### Lotus Salad Healthy Appetizer

#### Ingredients:

- |          |          |                   |
|----------|----------|-------------------|
| <b>A</b> | 1 piece  | Lotus Root        |
|          | 1 t      | Red Capsicum      |
|          | 1 t      | Green Capsicum    |
| <b>B</b> | ½ Tbsp   | Nutritional Yeast |
|          | 1 t      | TVP               |
|          | 1 t      | Salt              |
|          | 1 Tbsp   | Lemon Juice       |
|          | ½ t      | Honey             |
|          | 1 Tbsp   | Black Bean Sauce  |
|          | 4 cloves | Garlic            |

#### Method:

- 1 Slice lotus root into thin slices and chop the capsicum into small pieces.
- 2 Place all ingredients into a mixing bowl and mix well.
- 3 Add some garnishes on top before serving.

#### Nutritional Fact

Lotus has antioxidant properties, anti-inflammatory effects and acts as an antibacterial agent. Lotus could help lower blood sugar levels and is being explored as a possible addition to foods to boost their health benefits.

Recipe courtesy of:  
**Aenon Health Care**

# 上帝的恩典 与生命的翻转

吴开兴,  
关丹中文堂

“你要专心信赖耶和華，不可倚靠自己的聰明，在你一切所行的事上都要認定他，他必指引你的路。”（箴言 3:5-6）

## 王建益弟兄的见证

在2023年尾，我开始接触基督复临安息日教会隔壁的收留所。这个收留所由梁建成牧师在疫情期间设立，专门照顾残障及独居年老的弟兄姐妹。正是在那时，我认识了王建益弟兄，并了解到他背后那段充满挑战的小城故事。

## 命运的骤变

王建益弟兄曾是一名专业理发师，在新加坡从事多年，事业稳定。然而在2020年年底，命运的转折来得猝不及防。他在受邀期间突发脑梗中风，导致右侧肢体萎缩，舌根受损，失去言语能力，也无法继续工作。当时，他的老板娘婷姐妹为他筹款进行手术，使他的病情暂时稳定下来。

2022年，他的身体状况稍有恢复后，便回到马来西亚关丹，由堂妹王丽巧姐妹照顾了10个月。然而，家庭纷争让他再次陷入困境。最终由梁建成牧师收留，住进爱心之家收留所。

## 财务危机与援助之手

2024年3月，王建益的房产因长期未能偿还贷款而面临封锁，而他的保险理赔也因“未来可康复并恢复工作能力”为由，被拒绝了三次。得知此事后，我主动联系贷款银行及保险公司，并与他的堂妹进行沟通，协助重新提交医生最新报告，证明他已完全丧失工作及语言沟通能力。同时，在农历新年期间，我们特别安排他的父亲（已中风12年、居住在阿罗阿卡老人院）与爱心之家收留所的弟兄姐妹共度除夕夜，一家人得以团聚。

此外，王建益还有一辆汽车已闲置五年未曾启动。为了帮助他减轻债务负担，2024年2月，我安排一位同学向他购买车辆，以所得款项偿还六个月的贷款。在4月，我为他向\*\*马来西亚信贷咨询与债务管理机构（PKPKM）\*\*申请了两年降低还款的计划。感谢主的带领，在5月份，PKPKM 批准了他的申请；而到了9月份，保险公司也终于同意赔偿。这份恩典不仅解决了他的财务危机，也让他的房产问题在长达两年的困境后得到解决。

## 信仰的转变与生命的更新

在这期间，王建益深受梁牧师和叶牧师的关怀，不仅在收留所中得到了居住的保障，也在每日的查经和陪伴中逐渐认识到基督的爱。最终，在2024年圣诞节前，他因着上帝的恩典，接受耶稣基督为个人救主，受洗归入主的名下。这一刻，不仅是生命的转折，更是信仰的觉醒，见证了上帝如何在困境中施行奇妙的救赎。

## 新的开始

2025年2月，他的前老板娘婷姐妹特地从新加坡前来探访，并协助他前往新加坡处理相关文件，结束旧房屋租约。愿上帝为他做好预备，希望这间房子在6月份成功重新出租，所得租金足以支付他在老人院的生活费用，使他能年近迈父亲身边尽最后的孝心。

回望这一切，我们深知是神奇妙的安排，使王建益弟兄在困境中经历上帝的恩典与眷顾。这不仅是一场生命的翻转，更是信仰的见证，彰显了基督的爱如何在人最无助时伸出拯救之手。愿这个故事成为我们的激励，使我们在困境中仍持守信心，见证上帝的慈爱与信实。

愿一切荣耀归于上帝



老人中心的两位弟兄姐妹愿意接受洗禮成为上帝的儿女



王建益弟兄（右）与他的父亲

# 我爱我的教会

## ——教会大扫除

黄琳胜教士,  
吉隆坡中文堂

“我爱我的教会”，不是一句口号，而是可以被看见、被感受到的真实行动。正如《希伯来书》10:24 所说：“又要彼此相顾，激发爱心，勉励行善。”当我们一同拿起清洁工具时，其实是在彼此鼓励、在实际行动中活出爱心。

2025年1月12日，我们教会发起了“教会大扫除”活动，共有22位弟兄姐妹积极参与，年龄从最小的7岁孩童到最年长的60多岁长辈。最令人感动的是，这次活动持续了整整8个小时才圆满结束。

大家分工明确，通力合作，完成了厨房、阳台、会议室、牧师房、儿童班、储藏室、三楼副堂、四楼大堂的清洁工作，还对部分区域进行了油漆翻新。当我们看到整洁明亮的教堂时，深深感受到这一切的辛劳和付出都是值得的。我们愿意为上帝的家出一份力，因为这是我们爱的回应。

教会为什么需要进行“大扫除”？

三大原因：

1. 整理教会的目的在于维护教会（基督复临安息日会）整洁的形象，塑造一个能见证信仰的教会。
2. 通过“大扫除”活动，教友们能够更加团结和同心，为我们的“家”共同付出努力。
3. 为教友和来宾打造一个更舒适、更洁净的聚会环境。



大扫除大合照



打扫一些不为人注意的每一角落



小孩也可以参与打扫的工作



刮掉底漆再上新漆，是一个不简单的任务

# KOL友谊事工之旅 乌鲁音半日游

黄佩珊,  
吉隆坡中文堂

漆黑的夜晚有微弱的星光闪耀，给予人一线希望、亦散发亮而不炫的光芒。吉隆坡中文堂KOL关怀小组的成立，目的也像这些星星一样；在充满节奏快速、高压、无力感的城市里，召集住在旧巴生路或邻近一带的教友及非信徒的在职中青年，让他们可以在每周二晚可以放缓脚步、放松心情相聚，一起游戏、一起学习赢得人心的思想观念与行为。

要在教堂这区设立一个关怀小组是一个酝酿已久的想法，而它终于在2024年8月13日成立啦！后来我们在同年的12月正式把小组命名为KOL。KOL 是Knowledge of Love, Lord, Leadership, Life & Laughter的缩写。我们是一群希望透过深入浅出的圣经教导，立志要在爱人、敬神、领导、生活、快乐团契，这五方面终身学习，以成为我们朋友圈及社区中的那颗小星星，吸引人来探究上帝话语的美好。

从起初成立时的每周平均5人聚会到如今平均10人的聚会，我们志忑志忑的走过来。一步一脚印的凭着信心、聪明智慧、互相扶持、祷告来带领这小组。我们

更在2025年1月5日，第一次举办了乌鲁音 (Ulu Yam) 半日游。参加人数总共有13位，其中3位是新朋友。

在出发日期的前两天，隆雪地区的天气欠佳，下起大雨。然而我们祷告祈求，上帝在我们出发当天早上让阳光普照并赐给我们蓝天白云，让我们所有成员在沿途中都可以拍摄到许多美丽的风景。

我们分成四辆车去到第一站～温泉泡脚。边泡脚边游戏，在笑声嬉水中开启美好情谊。我们也在艳阳下、简朴的亚答亭子给堂主任黄琳胜教士提前庆祝生日。接着我们就赶着去医五脏六腑，品尝乌鲁音著名的卤面。一到达店家餐室，有些成员就被档口的红毛丹、手工面条、米粉等原材料所吸引而血拼。当香喷喷的食物一道道的来到桌面，大家都忙着吃起来并赞不绝口，有的甚至打包给心爱的家人吃。

在店家的新村屋子里吃过午餐，我们继续往下一站走；那就是参观胡姬花园。一踏足胡姬园门口，就被它那色彩斑斓、林林总总的胡姬品种所吸引。有的成



出发前的合影



在期间彼此的交流分享

员早已迫不及待的往店里物色心仪的胡姬花，为来临的华人新年铺设年的气息；也有些成员在各个角落捕捉美景或到花园里的咖啡屋品尝饮料。正当大家自在的活动当儿，天空突然下起一阵大雨。感谢主，当时我们都已经有屋顶遮头，没有人被雨淋到。这时我们一伙人就坐在咖啡屋里，看着池塘的鸭子悠游池面，雨滴滑落窗面，并在绿意盎然的环境里，每人开始分享各自在旅途上所拍到的一张景色和它的意义。随着大家在聆听和欢笑声中，时间也一分一秒的溜走；我们也得归家了。

回家路上，我看着天空乌云开始越来越黑，越来越厚。当我们大家平安的回到各自家中后，天空才开始下起阵阵大雨直到晚上。我们非常感谢主赐我们一趟愉快的旅程，并且一路上伴随我们。这使我们亲身见证上帝与我们同行和恩典沛降。



温泉泡脚，快乐畅谈



KOL的uniform似乎从外到内拉近彼此的距离



此趟的收获满满

# 「家庭营」 同心、同行、同工 2.0

黄琳胜教士,  
吉隆坡中文堂

今年3月28日至30日，吉隆坡中文堂在波德申举行了为期三天两夜的「家庭营」，主题为：“同心、同行、同工”。这不仅是一场休闲放松的营会，更是一段属灵生命重新点燃的旅程。

「家庭营」活动丰富多彩，包括：信息分享、破冰游戏、受洗仪式、早晨灵修、康乐活动、健康早操、同工探讨会以及海边戏水时光。营会中共有56位兄弟姐妹参与，虽然不是全体信徒都能出席，但每一位参与者都带着热忱与期待而来，也带着感动与使命而归。

这次营会的信息分享由我本人与陈明祯牧师主讲，信息围绕“同心、同行、同工”的主题。

- 一. 同心: 你愿意带上一块砖吗? 与主同心。
- 二. 同行: 你行不行? 与主同行。
- 三. 同工: 来! 动起来, 与主同工。

在这次的家庭营会中，我们渴望在爱中彼此扶持，在信仰里一同成长，活出初代教会那种真实而喜乐的属灵生活。若我们不团契，就容易渐渐忘记合一的价值；若没有合一的心，就会模糊我们的方向，丧失教会的使命。而“同心、同行、同工”不仅是这次家庭营的主题，更是我们2024年至2025年教会的异象与方向。



家庭营爱心合影

正如《基督比喻实训》第69页中提到：“每一个基督徒都有权利，不仅等候，而且催促主耶稣基督的来临。”家庭营不是一场单纯的聚会，而是一个唤醒使命的时刻。愿我们因着上帝的呼召，重新找回催促主再来的热忱与责任。

在家庭营的安息日的下午，我们一同见证黄伟杰弟兄的浸礼仪式，并在众人面前受洗归主。十三条浸礼约言，不只是黄伟杰弟兄个人的信仰告白，也在场的每一位信徒，重新回顾自己与上帝的盟约。那一刻，不只是伟杰踏上信心的旅程，更是我们每一个人再次被呼召的旅程。

这次的家庭营虽然只有短短三天，却在我心中留下深远的记忆。在主里相聚的日子总是美好的，在主里同心的教会是最温馨的。愿“同心、同行、同工”不仅成为一句口号，更成为我们每一位弟兄姐妹共同活出来的生命见证。

我非常期待，下一次的聚集，“有你、有我”，一同走在天国的路上，那才是最美、最完整的属灵旅程“天国的相聚”，愿我们每一个人都在其中，阿门！



游戏的互动总可以轻易的破冰走向彼此



彼此在上帝的话中学习是不可缺少的环节



黄伟杰弟兄受洗加入吉隆坡中文堂的大家庭



清晨的运动舒展身心

# A Community Reimagined: Kulim Indian SDA Youths Inspire!

by Kulim Indian Youth

In a breathtaking fusion of faith, technology, and youthful exuberance, the Kulim Indian Seventh-day Adventist Church youths brought the Global Youth Day 2025 to life with their theme, “A Community Transformed.” In 16-22 March, over the course of a week, they transformed everyday Zoom meetings into a vibrant celebration of spirituality and fellowship. Each day was not just an event, it was an experience that resonated with the soul, leaving an indelible mark on participants far and wide. This remarkable initiative was made possible through the steadfast support of church members, who provided invaluable assistance and acted as advisers throughout the planning and execution of the event. Their guidance and encouragement empowered the youth to lead with creativity and confidence, ensuring that each gathering was not only engaging but also spiritually enriching.

This year’s Global Youth Day invited participants to explore the profound impact of faith on communal living through a week of enlightening messages. Each day featured a diverse lineup of speakers, including passionate youths and seasoned church leaders, who shared transformative insights designed to inspire action and foster a deeper sense of unity within the community.

### Daily Themes and Speakers:

Day 1: **“Called For A Purpose”** – Sister Dhurgashree, encouraged participants to discover and embrace their unique God-given purposes.

Day 2: **“Faith In Action”** – Sister Jasmine Jaya Malar, motivated youths to translate their faith into tangible acts of service within their communities.

Day 3: **“Bold For Christ”** – Brother Stanley Prakash, challenged attendees to live fearlessly for their faith and confidently share their love for Christ.

Day 4: **“Love In Motion”** – Brother Bhavanesh Muniandy, emphasized the transformative power of love through service and building community connections.

Day 5: **“Light In Darkness”** – Sister Sharmilah Ambualagan, encouraged participants to be beacons of hope and positivity in challenging times.

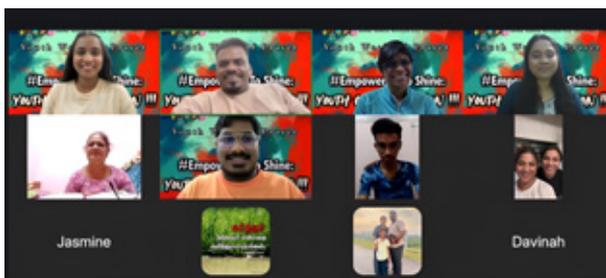
Day 6: **“God Beyond the Box”** – Pastor Jefferson J. Melki, invited attendees to think creatively about their faith and recognize God’s limitless potential.

Day 7: **“Commissioned To Go”** – Sister Shirley Robert, empowered participants to actively share the gospel and make a meaningful impact in their communities.

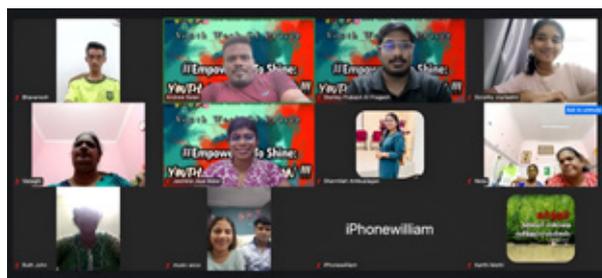
Each session commenced with an exhilarating moment of praise and worship, creating a profound atmosphere of reverence and spiritual vitality for an evening imbued with heartfelt prayer and deep introspection. The speakers delivered resonant messages that galvanized attendees to fortify their prayer lives, cultivate unwavering trust in God’s divine plan, and exuberantly embody their faith in the tapestry of everyday existence.

A key highlight of the event was the active participation of young members in leading discussions, prayers, & testimonies. This initiative not only nurtured their spiritual growth, but also inspired them to embrace leadership roles within the church. Many participants expressed gratitude for this empowering opportunity.

As the event wrapped up, participants emerged with a renewed commitment to their prayer journeys, encouraged by church leaders to practice daily devotion and apply the lessons learned in their spiritual lives. This spirit of dedication demonstrates the vital role youth play within the church and their potential to foster lasting change.



Participants engaged via Zoom



Participants engaged via Zoom

## UPCOMING EVENTS

# 2025 July

<b>04</b>	SS/PM	MAUM-PEM Bible Webinar	Online
<b>05</b>	Ministerial	Day of Prayer & Fasting	PEM
<b>11-12</b>	WM	WM Leadership Certification Level 2	Online
<b>19</b>	WM	My Sister, My Friend - Young Girls Ministry	Central
<b>19</b>	FM	Healthy Relationships Among Parents	Southern
<b>26</b>	CHM	Children's Sabbath	Kinta Valley
<b>27</b>	Admin	Executive Committee Meeting (3-YE Jun 2025)	PEM

# 2025 August

<b>09-10</b>	CHM	CHM Leadership Certification Level 2	Online
<b>14-17</b>	AMM	AMM Conference	Southern
<b>23</b>	CHM, WM	Enditnow Abuse Prevention Day	PEM
<b>28-01 Sep</b>	HM	Youth Alive	PEM

# 2025 September

<b>01-04</b>	Publishing	LMS Online - New LE's	Online
<b>07-13</b>	FM	Family Togetherness Week of Prayer	PEM
<b>17-20</b>	CHM	Children's Evangelism	Southern
<b>18-21</b>	Admin	Indian Camp	Northern
<b>20</b>	AY	World Pathfinder Day Celebration & Investiture Ceremony	Northern
<b>21-28</b>	CHM	Tell A Story Week	PEM
<b>27</b>	AY	World Pathfinder Day Celebration & Investiture Ceremony	Central
<b>27</b>	WM	Prayer Marathon + Journaling	Online
<b>29-04 Oct</b>	NDR-IEL	Region Evangelistic Meeting & Harvest Sabbath	Central



# BOOK PROMOTION

## Alpha and Omega

Price: RM 750

Origin: *Philippine Publishing House*

The Alpha and Omega books volume 1-8 contains the original work 5 volumes of Conflict of Ages Series. This book is hard cover with coloured pictures and maps, well-illustrated and complete with facts taken from the Museums and art galleries the authentic sources. This book is suitable for a reference to deepen the study of the bible.



## Conflict of the ages series

Price: RM 220

Origin: *Review and Herald Publishing House*

The Conflict of ages series standard edition contains 5 books of which these volumes are collected as follows.

The story of Patriarch and Prophets

The story of Prophets and Kings

The Desire of ages

The Acts and Apostles

The Great Controversy between Christ and Satan.

This book is paper cover, easy to bring when travel and very light.



# NOTICE FROM PEM APPRECIATION

God's blessings upon *Pastor Joshua Soon and family* upon his relocation. We thank him for his services with Peninsular Malaysia Mission as a church pastor from 01 January 2012 to 31 March 2025.

# ADVENTIST COLLEGE OF NURSING & HEALTH SCIENCES

OPERATED BY ADVENTIST HEALTH SERVICES SDN BHD (967568-K)



## DIPLOMA in NURSING

R3/0913/4/0047(10/29)MCA/FAS363



### ENTRY REQUIREMENTS:

Pass SPM or equivalent with 3 Credits in:



- Bahasa Melayu
- Mathematics
- Science/Biology/Chemistry/Physics/Applied Science

Pass in two(2) other subjects including English

Full sponsorships are provided by various hospitals and organizations to successful applicants with job assurance upon completion of the course. Sponsorship includes:



- Pre-enrollment physical examination
- Tuition Fee
- Medical benefits according to hospital policy
- Monthly allowance
- Subsidised food & lodging
- Clinical uniform

Interested individuals please submit applications with certified photocopies of :-

- SPM certificate
- SPM Oral Malay & English certificate
- A.I.C.
- Form V/VI School-Leaving certificate
- Birth Certificate
- Application Fee: RM20 (non-refundable)
- A passport-sized photo
- Form V/VI School Testimonial certificate



Scan for  
Online Registration

Interested applicants, please call to make an appointment for interview.

### Adventist College of Nursing and Health Sciences (ACNHS)

Level 8, No. 465, Jalan Burma, 10350 Georgetown, Penang.

☎ 04 - 222 7576 / 7596

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✉ acn@acnhs.edu.my

🌐 www.acnhs.edu.my

📷 acnhs93

*We Care We Share since 1993*



Adventist Youth Ministries  
GENERAL CONFERENCE

## ADVENTIST YOUTH MINISTRIES



# vision

## Article Submission Guide

You are welcome to write for the edification of our members. Share with us your experience with Christ. What's the latest with your local church?

We welcome scripts from all local church members of sister-institutions of Seventh-day Adventists in areas of:

News and Testimonies (800 to 1,600 words), Evangelistic program and activities (400 to 800 words)

We reserve the right to edit / delete / reject all scripts to ensure that it is for the purpose of edifying our members.

Please note that unsolicited manuscripts will be subjected to the discretion of the Editorial Board.

Deadline:

-15th Jan (for Mar Issue)

-15th Jul (for Sep Issue)

-15th Apr (for Jun Issue)

-15th Oct (for Dec Issue)



### Write

Indicate name / pseudonym, church / organization



### Check

Check spelling and grammar, use appropriate punctuation



### Avoid

Avoid insert picture in MS Word  
Avoid whatsapp compressed photo



### Photo

Send original high-res photo  
atleast 1MB / 300dpi with caption



### Email

vision@adventist.org.my

# DARK AND LIGHT

On the second day God gave us the gift of all the water on the earth and in the sky. Pour a glass of water for each person. Thank God for something watery beginning with every letter of the alphabet: A – Atlantic, B – brook, C – creek, D – dew, etc.

## Day 1

On the first day of creation God gave us the gift of light. Imagine you lived in a very dark world. Shut your eyes and try to eat your meal without seeing anything. What's the most difficult thing about not being able to see? What kind of light do you like the best?

## Day 2

# Life -giving Water

# Food AND THINGS THAT GROW

## Day 3

God made the world beautiful and filled it with good things to eat. What are your favourite fruits, vegetables, nuts, grains? Make up some new prayers or songs to thank God for your food before meals.



# WonderFUL World!

God filled the sky with the sun, moon, planets and stars. Make a star-shape out of something on your plate, or with your body. Stars have names. What would you call yours? Go outside together one night and look for some amazing constellations (star pictures). The sky reminds us that God is so big and powerful, and we are so small.



# Lights IN THE SKY

## Day 4



# BIRDS AND FISH

God created birds and filled the air with their beautiful music. Imagine you are all birds. Tweet, whistle or sing different birdsongs and make your own family "dawn chorus". Thank God for birds and music.

## Day 5

# People

## Day 6

# ANIMALS

Ask each person to name their favourite animal and to say why they like that animal the best. Or pretend to be the animal and see if other people can guess which creature you are.



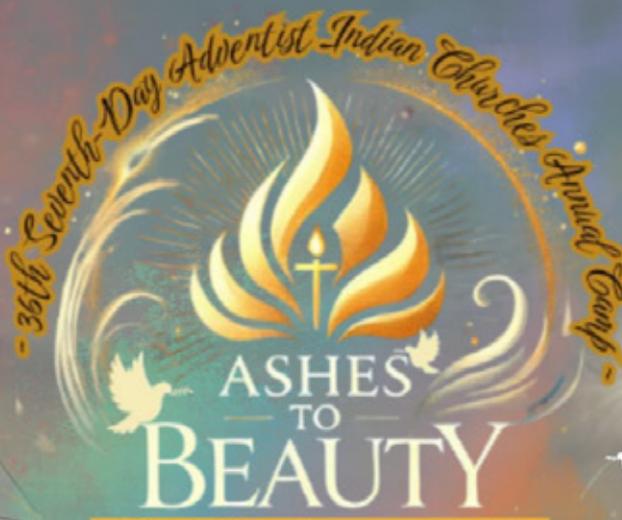
God shaped Adam out of clay. Find something in your home that you could use to model a person. Have a look at your creations. Can you imagine if we all looked like your model? Or decorate gingerbread people to look like the people in your family and take a Gingerbread Family Portrait with a camera. Thank God that He made us very well and that our bodies have everything they need.

God gave us the gift of a day to rest and enjoy all the wonderful things He made on the other days. It's a day to worship God, enjoy time with your family, make other people happy and enjoy God's creation. Tell each other about your best Sabbath memory, and make a list of things you would like to do on Sabbath in the future.

## Day 7

# Sabbath





**- 36th Seventh-Day Adventist Indian Churches Annual Camp -**

ORGANIZED BY

**KLEBANG INDIAN SEVENTH-DAY ADVENTIST CHURCH**

*save the date*



**SEPTEMBER  
18-21 2025**



**MH HOTEL  
SUNGAI SIPUT**

## SPEAKERS



**PR. SELWYN MOSES**  
DIRECTOR OF PUBLIC  
CAMPUS MINISTRIES,  
SEIU INDIA



**PR. JEFFERY MELKI**  
YOUTH SPONSOR OF  
IRISH MISSION

## CAMP FEES



**EARLY BIRD** : BEFORE **JULY 31<sup>ST</sup>**, 2025

- Adult = **RM 200** / pax
- Children = **RM 100** (4-12 yrs) pax

**REGULAR** : BEFORE **AUGUST 31<sup>ST</sup>**, 2025

- Adult = **RM 250** / pax
- Children = **RM 150** (4-12 yrs) pax



**4 DAYS 3 NIGHT**

**LIMITED TO 350 CAMPERS**

**REGISTER NOW**



**Once made, payments are non-refundable**

## CONTACT US



for more info!

- Camp Director:** Pr Joshua John  
**+60 10-226 7838**
- Camp coordinator:** Mr. Arvind Robert  
**+60 11- 7573 2916**
- Camp Secretary:** Sis. Jacintha  
**+6014- 679 0419**

THIS UPCOMING ANNUAL INDIAN CHURCH CAMP, WE WILL EXPERIENCE AN OUTPOURING OF POWER, A MIGHTY REVIVAL, AND A TRANSFORMATIONAL REFORMATION LIKE NEVER BEFORE!



第十九届 马新中文堂帐篷大会

# 复兴 与 突破

11-14.12.25

地点 Mercure Penang Beach

营费 RM499/人 (30.04.25 前)  
RM550/人 (01.05.25 - 31.07.25)  
RM800/人 (01.08.25 - 31.10.25)

报名截止 31.10.25

(营费包含住宿、餐饮、一件T恤和胸牌)

联络人 梁朝恩 +60 12 475 7312  
彭凌薇 +60 11 2646 9892

在全球化和文化变迁的背景下,本会华文教堂要如何坚守信仰的根基,保持使命的传承?

我们诚邀您一同参加本次大会,共同探讨如何在这关键时刻,在信仰中找到复兴和突破的力量,并激发大家对信仰的初爱。

营会详情  
及报名  
请扫描  
二维码



主办



基督复临安息日会  
檳城中文堂